

which was sent to Rev. A. Cahoon, Treasurer of our Home Mission Board.

I should have added that our pastor, Rev. W. E. Hall, gave us a stirring address at our meeting.

Our monthly meetings are full of interest. At our last (which we had resolved should be a praise and promise meeting) as each one repeated her text accompanied with some remark relative to personal experience, it seemed to us to flow from heart to heart, as oil from vessel to vessel, while some of the rich mines of His own word were opened giving to each a plentiful supply, and causing our hearts to burn within us as we talked of Jesus by the way.

MRS. WILLARD EASTBROOK.

A Card.

Mrs. Currie desires to acknowledge the receipt of one hundred dollars, a gift from the Board of the W. B. F. M. Society, voted to her at their meeting in Hamilton—and to express her grateful thanks for their kindness.

She wishes also to express through the LINK her appreciation of the many kind letters of loving sympathy received from "Aid Societies" and friends of the mission in Ontario.

GUELPH.—Death has come into our Church and Circle this year, and taken three who labored with us. Mrs. Sarah Gill, Rev. G. F. Gurrie, and Miss Jennie Brownlow. The first fall of years, whose voice we often heard in our meetings pleading for the women of India, down-trodden and degraded, that to them the light of the Gospel might come to uplift them to the dignity of Christian womanhood by revealing to them *Jesus their Saviour*. Another in the prime of his manhood who had gone down into the depths of heathenism and witnessed that of which we can only have a faint conception—*Heathen darkness and misery*—but to whom also had been given the joy of bringing many souls into the light and joy that Christ gives. And yet another in the first bloom of her womanhood whose work it was and joy also to teach the children to love this work too. These three year have been called to their reward, and no doubt have received the Master's "Well done," and entered into his joy. To the Guelph Circle their lives will ever be a source of inspiration. The lines in Mr. Stewart's report of the death of Mr. Timpany, can be repeated of them:

"For all the Saints, who from their labor rest,
Who Thee by faith before the world confessed,
Thy name, O Jesu, be forever blessed.

Thou wast their rock, their fortress and their might;
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, their Light of light

O may thy soldiers, faithful true and bold,
Fight as the Saints who nobly fought of old,
And win, with them, the victor's crown of gold. Abolus."

L. EVANS, Sec.

HAMILTON.—On Thursday evening, October 7th, a Social was given by Mrs. Burdwell at her residence, Ray Street, quite a number were present and enjoyed themselves exceedingly. The collection amounted to \$5, to be divided between Home and Foreign Missions.

CLARA BRACKEN, Sec.

BOSTON.—DEAR LINK.—We can hardly tell you how much we appreciate your monthly visit, and we are pleased to learn the success that is attending the efforts of our sisters throughout the Dominion. We have just closed the third year of our P. M. Circle, with a membership of 35. Some

of our most active workers, during the year, have removed to other fields of labor; yet though our numbers are less there is a greater interest manifested among those who still remain. Last year, beside our parlor entertainment and lawn party (which we have annually), a rag carpet was made and sold; this year an autograph mission quilt is in progress, but not yet completed. A part of which we raise at our entertainments goes to Home Mission work. We have a Home Mission Circle in connection with our Foreign Circle. Some of us heartily endorse that remark of Mrs. Baker, Markham, "Home Missions are the source from which we must gather our material for Foreign work." Home Mission work must not be neglected, also what will become of the future of Missions?

Death has visited us each year, and it seems that God would remind us how short time is, and how needful for us to be in earnest about our Master's business, that we too may be ready when He calls, with the work faithfully done.

We aim at having our meetings not too much a matter of form. A portion of each time is spent in prayer meeting; we come expecting a blessing in our souls as well as upon the work, and God does not withhold it from us. I am sure we do not realize how rich His direct blessing makes us or we would be more eager to receive them that we might be better able to plead with God at a throne of grace, that He would bless every penny that we send to the heathen. We feel it such a privilege to contribute our mites that we feel heart sorry for those who are denying themselves this great boon of sending the glad glad news to our down-trodden sisters of India. Do we rightly understand, in its wide sense, the words of our Saviour, "Deny thyself, take up thy cross and follow Me?" Do we deny ourselves? If we do the least it is not loss, but great gain to us. "Inasmuch as ye did it unto the least of these ye did it unto me." He does not allow a cup of cold water given in His name to go unrewarded, and God's rewards, even in this life, what are they? They are better felt than told.

Mrs. Osborne, of Niagara, lectured for us in May, and we trust we all felt grateful for the treat as well as the instruction we received. We hope her coming among us may be productive of much good, both to us as a Circle, and also in enlisting the sympathy of the people in general in missionary work. In her lectures we were impressed with the fact that we are a highly privileged people, and according as our knowledge and privileges so is our accountability to God. Where much is given much is required; and in order to do efficient work for India and elsewhere, we must have more marked piety, more wrestling Jacobs, more humble walking with God and less conformity to the world. If every member of our Circles was wholly consecrated to God, who could tell the power of influence for good. May it be our united aim and prayer thus to live, that our prayers might daily be ascending for the conversion of souls both at home and abroad, that this might be the crowning year of souls being born into the kingdom of God.

Yours in behalf of the Circle,

L.

New Circles.

KESMORE FOREIGN MISSION CIRCLE, reported by Mr. R. Garside, formed September 27th. Mrs. Daniel McLaurin assisting in the formation. Officers—Mrs. Duncan McDiard mid, President; Mrs. Malcolm McIntyre, Treasurer, with sixteen members.

SUNDERLAND HOME AND FOREIGN MISSION CIRCLE, organized July 27th—President, Mrs. T. S. Bullen; Vice-President, Mrs. M. McPhadden; Treasurer, Miss M. A. McPhadden; Secretary, Miss E. E. Bullen.