

are ever looking up to their master and into his word, that they may be so taught by him, that under their ministrations the people may "worship the Lord in the beauty of holiness."

These are a few of the observations which I have made upon the fallacious, but specious, doctrines of this sect, and I leave them with you, Beloved Sisters, in faith and love. I am much indebted to the Church of Christ in Toronto, for true comfort and spiritual refreshment, and the means by which I have been chiefly benefitted have been, the Communion Table; the Class Meeting; and the Female Prayer Meeting. And I am desirous of bearing my testimony to these means, as in his sight from whom all spiritual good is derived, and to whom we shall be accountable for the neglect, or misimprovement of every means of grace which in the course of his wise, though mysterious Providence, he opens to us while we pass through this foreign land: nor shall we, I think, be blameless if our only excuse for the neglect of any of them is, that it was offered to us by that part of Christ's mystical body with which we are not particularly united. Christian, "all things are yours;" whether Paul, or Apollos, or Cephas; *all* the wells of salvation opened up by any of the churches, are opened for you, and for all. "Whosoever will, let him come, and drink of the water of life freely." Every table of the Lord is spread for you and for all. True, for the sake of discipline, &c., it is orderly and suitable that we attach ourselves to some particular section of the Church, whose call we should not neglect for the sake of other means in other places (any rare occasions excepted), but when our duty to our more particular people does not forbid, we should find a visit to other christian societies, highly promotive of our own refreshment, and mutual christian love and charity. "Blessed are they that sow beside all waters."

And now, beloved Sisters: "Suffer the word of exhortation." We pray daily: "Lead us not into temptation:" then if we are sincere in such desire and prayer, we shall shudder to go into temptation: and after *sufficient evidence*, that dangerous and unsound doctrines, subversive of the life of true religion and vital piety in the soul, and paralysing to the energies of Christian effort and exertion, are preached, "go not after them," nor follow them. We, my friends, are, and perhaps, with some justice, censured for the weakness of vain curiosity. If this is our fault, by nature, under the encouraging promise: "Where sin abounded, grace did much more abound," let us who have put on Christ endeavour to manifest in some measure this truth, by being exemplary in checking every injurious indulgence of this propensity, especially when

it
to
pr
ar
th
"H
ca
pl
cu
th
d
S
w
a
a
fi
s
q
c
r
w
le
I
t
s
s
P
r
e
i
f
i
e