

lations, are always welcome as guests, but at feasts, which are only given for display, all the clansmen within reasonable distance, are expected to contribute of their means and their services gratuitously to make the feast a success, for on the fame of the feast hangs the honor of the clan.

Sixth—This social brotherhood has much to do with promoting hospitality among the Indians. A stranger, with or without his family, in visiting an Indian village needs be at no loss for shelter; he at once goes to the house belonging to one of his crest, which he can easily distinguish by the totem pole in front of it. There he is sure of a hearty welcome and will be received as a brother and treated and trusted as such.

These relations tend to foster peace and discourage wars, and though the tribes in Alaska are civilized, or nearly so, they retain their crest distinctions.

PARTIAL LIST OF CURIOSITIES IN THE COLLECTION.

Wood. Historical Carved Totem Poles. Carved and Inlaid Eating Dishes. Carved and Painted Food Boxes. Beautifully Carved Canoe and Oil Balers. Models of Dugout Canoes. Carved and Painted Canoe Paddles. Indian Whistles, representing in sound all kinds of birds on land and sea. Bows and Arrows. About 200 Antique Dancing Ceremonial and War Masks. Medicine Men's Rattles Doctors' Charms. Models of Houses Inhabited by Different Tribes.

Slate. Totem Poles. Slate Dishes, Carved and Inlaid. Finely Carved Groupings of Chiefs and their Families. Inlaid Slate Pipes, Dishes and Eagles etc