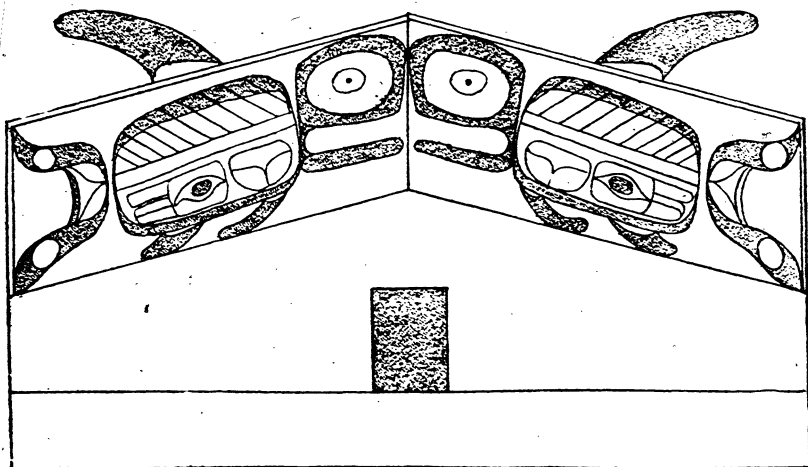


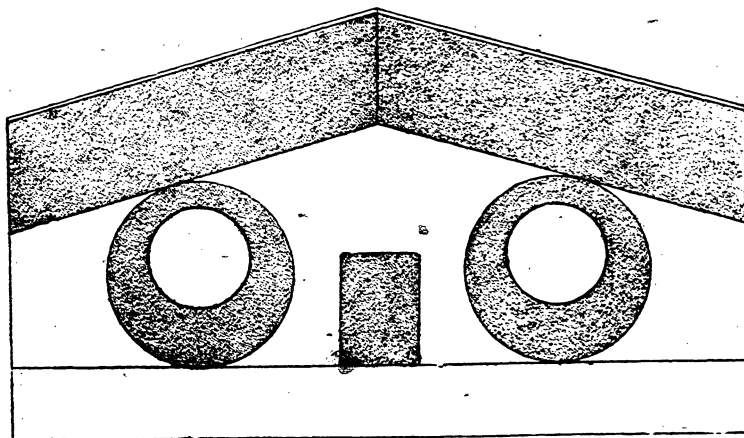
The evidence which I can present regarding the laws of intermarriage is the following: I inquired of Nusk'eln'sta (=cold water in face), a member of the Ialo'stimöt gens, whether he might marry a Spatsä'tlt woman; this suggestion he rejected with the greatest indignation.

FIG. 1.—House-front of the gens Tok'oa'is.



Members of the first two gentes, he explained later on, are not allowed to intermarry, neither are members of the last two gentes, while the first and second may marry among the third and fourth. He accounted for

FIG. 2.—House-front of the gens Tl'ak'aumö'ot, representing the moon.



this by stating that Ialo'stimöt's son married Spatsä'tlt's daughter, and that consequently the two gentes were related to each other.

The gentes have crests similar to those of the neighbouring coast