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Vol. XL, No. 10

# 

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## EUREKA TEA

If you have never tried our Eureka Tea, it will pay yo

It is blended especially for our trade, and our continued increase. Price 25 cents

# Maddigan

Eureka Grocery, QUEEN STREET, CHARLOTETTOWN.

(America.)

Buddhism is one of the three religone or dootrinal systems, which pro vail throughout China. The others are: Confucianism and Taolem, each irreconcilable with the other two, but all inextricably intermingled so that practically multitudes of Chinese, even among the educated and litterati, are at the same time, and without the least appreciation of the contradiction, rigid Confucinnists, superstitions Taoists and fervent Buddhists, This facility of being simultaneously an atheist, polytheist and a pantheist, prompts an American writer, A.H.Smith, in his rork on "Chinese Characteristics," esy that the Chinese "know othing about logical contradictiorice, and care even less. They have Time Keeping carried intellectual hospitality to the point of logical suicide, and are beolutely indifferent to the proundest spiritual truths. That, e adds, "ie the most melancholy paracteristic of the Chinese mind. We are asked which of the three

ements is the predominant one and we answer Buddhism. Conucianism has produced only agoctic an atheistic scholars and proud and narrow-minded politicere a bad and extremely superstitus set, whereas Buddhism has been, for centuries, a kind of refuge for MAIL ORDERS for Goods or many souls who, not knowing the true Messish and His Religion, Watch Repairs promptly athave been led to accept the doctrine, practices and precepts of Buddhism on are waiting for Maitreya, the future Buddha. The objective sup-Spectacles with lenses fitted over the others; its wide diffueon and authority in China, to each eye separately, and with Thibet, Mongolia, India and Japan (it is said to count in those countrdue regard to style and comfort. es about 450 millions of followers); nd also the false or incomplete and lacious notions and ideas spread Chains, Studs, Brooches, Pins, in Europe and America about this Lockets, Opera & Field Glasses, ompel Catholic scholars and apologists to study accurately this somewhat intricate but highly interest-

ng question of Buddhism. Eminent Indianologists and Sino-SILVERWARE — The best logists, have published excellent rorks on this subject; among others the Rev. Leo Wieger, S. J., of the Chibli S. E. Mission, whose name is the best recommendation for actracy, acuteness and completeness. His information is at first hand, His had already won for him an univer ally acknowledged authority among Donty Cumpling in an altogether exceptional way, first volume of his work was printed at the Catholic Mussion, Sien-Heien, Ho-Kien-fu, and appeared under the title "Bouddhisme Chiois. Tome I. Montohima et

It begins with a general Introduc ion of 110 pages which itself alone worth a whole treatise. Whatver is necessary to know about the rigine and the doctrinal evolution t Buddhism is to be found in the book. The best sources rejerred to he multiform systems which gave an give only the mere outlines may may be chronologically enumerated, and of continued consciousness, described, analysed, and compared as of a 'fluite god,' of a great All

(1) Massleism, which was found B, C.). It was the cult of Thurse Magda, the author of life, the cause of evil and good. Its symbol and medium is the sacred fire. This cult was adopted by inhabitants of the Tran pleateau, the birth-place of the Indo-Baropera races.

(3) Wediess and Brahmante bich was the religion of the nomad tribes who settled on the shores of the Ganges, It was famous for its four Vedas, or sacred poemwhich were composed between \$600 to 1999 B. C., and transmitted by radition. After 1000 B. C. the Brahmanae, were published. I was the work of the Brahmanes, and one written in prose, They were only the codification and expansion of the Yedin rites and austoms; but

isopby and law, (3) In the eight, to the seventh ntury and after, were published Upanishads" on secret meanings, fear of Samesra they added the fear Yedas (hd Brabmanae; but three such existence. To eacape both and words works words and these property and more suffering were the necessary means.

thagoras brought it from the Spencer. East to Magna Graccia.

(4) The religious doctrine of the ism. In the seventh to the sixth B. C. century B. C. appeared the Vedantas. Their aim was to amend some ans; the Taoiste, taken as a body, of the ideas of the "Upanishade, whose realism was changed into idealistic pantheism.

Brahman being immaterial, etern al, immutable, cannot be indentified with material, contingent, mutable beings; therefore all change is to be of the faithful to signify that the denied in beings. The world, bod- time of penance has begun, accordice, perception of senses, intellectu- ing to the words of the Church in periority of this riligious system yetem, are suffrient reasons to loses itself in Brahman, the eternal ficance of this usage is to remind

system of the Bleatic philosophers : of all worldly joys and greatness ormer works on Chinese philology, Fighte are also kindred to it: nil that were blessed on the Palm Sun novi sub sole!

dividual souls, with peither God nor Ash Wednesday. Originally the master. These souls are spiritual, ashes were distributed only to those real, eternal. Matter also exists who were obliged to do publi from eternity. There is no good, penance, and whose penance began nor bad, nor any sanction. The on this day. At a later date others Karman or coccon is a material sub of the faithful, in a spirit of humilstance. The concrete action forms ity and devotion, began gradually forces the whirling of the wheel of penitants, in order with them to fate and exuses now existences, receive the ashes. Finally, in the The conclusion is; "suppress every year 1071, at the Council of form of activity; try to make your- Beneventum, it was ordained that at the besd of every chapter have celf an artificial idiot and this will the ashes should be distributed to been exploited and are supported by lead you to profound sleep without the faithful without distinction, that notations from the original Pali dream, to perfect unconsciousness, all might draw suitable heaft from and Sanscrit. The distinguished to the eternal come which is called this impressive admonition to be author kindly allows us to avail nirvana." With this system may mindful of death. be compared, in some respects, the lahore and to make under his guid- Edns of the Gangatica, the precreated acce this intillectual journey amidst souls of the Origenists, and the theories of our modern Pantheists who birth to Buddhism, or which sprung full of superb disdain for the teachom it. These abetiues, vague and ings of feith and plain 1 esson, speak ue, like William James in big

never realized, always possible and d by the famous Zaroaster (1800 like Lesonte de Liste, the idiotic such vain fancies; or who glorify beautitude of Mirvana; Viona | Los beil to parle on pare les sublimes ; Danses fismme implecable

> sorbe-toi sans fin, Et retousse a pas oltes infirms, Le coopr trempe sept fois neant divin ! The summons subline white Sup gopfe to shie :

> > Infinite naught, ".

"in my quenchless flan spirit be caught : Then turn thy slow at the unplumbed abyes, And plunge seven times

(6) To this atheistic multi-solm a another theory was opposed the Yoga, whose adopts are called Yogis or Jaines, and, by the Greek Gymnosophists, They admitted t supreme being, Tevara ; and to the bey are philosophical essays on the of panishment to be endured aften.

Yoga signifies to bind, subdue (the same root as the Latin juque, and

There is one being, real but Eaglish yoke, etc.). All the pow-indeterminate, Brahmun, the era of the soul had to be employed universal soul. The partion- taming the body and extinguis lar beings, individualised by illusions, sympathics, antipo matter, are one with the in atthobments to life, fear of des finite being. Hence the well-knowledge and even self-concein known formulas: "There are ness. To keep a strict continene so two. This is that, Thou to fast gradually till fessition on

ervesed; to go with little or n b-Mokshs, the delivery. If dur- clothing; to live a wanderly ing life, the individual soul at-tained to a perfect knowledge and there to equat down remaining of Brahman and of its ident- immovable, regulating the cospireity with Him, in Him it was tion, keeping the eyes fixed on the absorbed, and thus released tip of his ness or on the savel; to from the miseries of life, For avoid all detraction so as to catch those who did not reach this more easily the inmost soul, were perfect knowledge, they enjoy- some of the practices of the Jaimas: ed, as a reward for their good Thus they hoped to break the wheel works, a temporary state of of fate, to destroy the seed of anhappiness, from which they other life and so to suffer no more.

were plunged anow in the c—Sameara, the whirling wheel flourished also the Nyaya system, of or metempsychosis. Until the necessary knowledge was atopied with metaphysics and logic. In ordering direct speakly "Dunara" neccessary knowledge was at- capied with metaphysics and logic, tained, the soul had to be re- They knew the syllogism long stored in an indefinite series before Aristotle; and what is called of existences. This ineanity Valeschika, or the system of was from that out, the funds- Kanada, which was a kind of atommental dogma of all the Hin- ism that recalls the Kraft und Stoff du religions and sects. Py- or Batcher and the evolution of

Such was the intellectual and

L. DAVROUTE, S. J. Chihli Mission, Chine.

Blessed Ashes.

Asbes are placed on the forehead Thus we have absolute idealism. have arrived in order to free our- sprained arm. Nothing we used did There are only souls which exist. selves from sin." Besides,, ashes They are terminations of Brahman, were at all times a sign of penance. yard's Yellow Oil and it cuted caught in an normal sheath. The Thus the Minivites strewed their sheath falling and the Karman, or heads with ashes to atone for their moral secoon, which individualises sine, and David said figuratively: souls and causes the samears, being "I have eaten sebes instead of no more, the soul withdraws and bread." Another wholesome signiand soul reality : giving us thus proud and hangby man of his nothingness and to lead him to

This karman was the capital humility. It is for this reason that point in the philosophy of Vedantas the pricet, in distributing the ashes and was kept in all the subsequent saye: "Remember, man, that thou systems, each of them suggesting art dust, and unto dust thou shalt their own ways, to reduce and des return." Indeed, in order the more forcibly to impress us with the van-This idealism of the Vedantas ity of all things earthly, and parbears a striking resemblance to the ticularly with the perishable nature Xenophanes, Parmenides and Zono. the Church prescribs that the achee-The theories of Spinoza, Kant and be prepared from the palms that (5) This idealistic and absolute then served to express the j y of after effects whatever. Be sure you monism led, by way of reaction, to the Christian at the glorious entry the Sanknya, or positivism, whose of Christiano Jorusalem. From the For him there is no Brahman, or tributed on Wednesday, the first supreme being. There are but in- day of Lent, is derived the name

in it a kind of physical law which to range thempelves among these

A Truthful Assertion

The moses habit that boys can fall to is that of loafing around on the "Pluralistic Universe," of tmany-in- streets at night. It is then they cant their lot in slippery places when at any moment they are likely to fall or sickness. Pricess etc. from grace, All good and noble lessons taught them by their others are there counterseted and Dandruff, nullified. They learn nothing that is good-but everything had. The boys that spend their evenings in the sacred precises of bome with good books for their companions are the future hope of this Republic they will fill our legislative and congressional balla, and all in All Skin Diseases judgment suon men and measure waste the boys who run the streets will fill out penitentiaries, almehouses and lunatic saylume. Parents who are responsible for these brokes laws of decency will have broken bearts and homed-down heads in the awakening years that will inovite ably follow,

> 'Your uncle is very rich, I hear. 'What a wish I' Well, I never can falls on the ice,

'E always take things as they c would do that, too, if I could' 'If you could ?"

"Why can't you?"

## Had Severe Pains In Back.

Felt As If It Must Break.

What is home without it. 'Without what ?'

'The pay envelope.

Mr H. Wilkinson, Stratford, Ont , ays:—It affords me much pleasure noral state of India when the future to say that I experienced great relief Upanishads" was a realistic panthe- Buddha was born, in 559 or 557 from Muscular Rheumatism by using two boxes of Milburn's Rheumat Pills. Price a box 50c.

> ·I noticed you missed that beauti 'Yes, and as she is a 'Mrs.' the

### Sprained Arm.

miss was a palpable hit.'

Mary Ovington, Jasper, Ont., rrites :- "My mother had a badly her any good. Then father got Hagnother's arm in a few days. Price age.

'Keeping a diary this year?' 'I guess so ; keeping it sornewhere it isn't lost.

Minard's Liniment cures Dandruff.

'He cut such a ridiculous figure." 'I don't see how he could.' ·Wby?'

H'e is so dull.

A Sensible Merchant. Milburn's Sterling Headache Power lers give women prompt relief from day of the previous year, and which monthly pains and leave no had

> 'Why are you such a knocker?' ·Why?

'Yes. 'I like to hear the clatter."

Milburn's Sterling Headache Powers give women prompt relief from aonthly pains and leave no back after effects whatever. Be ours you get Milbarn's. Price 25 and 50 ote.

## Beware Of Worms.

Don't let worms gnaw at the citals your children. Give them Da Low's essant Worm Syrup and thay'll soon se rid of these parasites, Price Soc.

'You look happy.' 'I am, but my calling makes me so" What is this fine calling?" 'Hunting up lost tempers,' There is nothing barsh shout Laz-

s Spells without griping, purging Minard's Liniment cures

ver Pills. They care Constipation,

Sick Headache, and

What gender is chaterbox ? Invariably feminine,

Can be Directly Traced To BAD BLOOD.

Boots A good Boy's

len's

uty" comfort.

NT at the same

Pair.

e style,