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nuously for periods of s. It is pointed out that who have drawn big ears, are granted large it the poorer paid workhand to mouth, are ut to shift as best they ving grown old in the The central body prothe reason why.

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Children Cry for Fletcher's

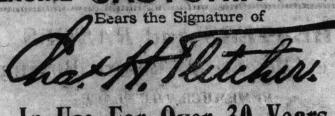
SATURDAY, OCTOBER 31, 1914

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A SUNDAY SERMON BY PASTOR RUSSELL

Exposition of Justice of the Day of Vengeance.



the Scriptures the great masses of India, China, etc., are comparatively ignored. Because they have not come into particular contact with God's Messages they are not so particularly included in the judgments, chastisements, troubles, foretold to be coming upon the earth at the close of this age. In other words, upin. of this Age. In other words, unintentional ignorance of God is not a crime to be punished, but a defect to be corrected in due time by the blessings of Messiah's Kingdom.

When thinking of the wrath of

God coming upon the world, we are not to think of the Almighty as havnot to think of the Almighty as having exercised great patience for centuries and finally losing His temper and wreaking vengeance upon His creatures. Such a thought might be gathered from some of the expressions of the Scriptures, because of adaptation of largerage to have adaptation of language to human comprehension, and more or less loss of the true sentiment in translating and through the mental gloss of the

In any event let us remember that this wrath of God and the judgments coming upon the world are wholly different from the legends—namely, different from the legends—namely, eternal torture at the hands of demons, taught us by our creeds. Instinctively, a part of the dread we have of death in every form—by war, famine and sickness—is the fear of that eternal torture nightmare thrust upon us from childhood, inculcated by all the creeds of Christendom, but without Rible foundation when the thout Bible foundation when the

latter is properly translated and rightly understood. Furthermore, we should remember that while God has foretold the troubles of the Day of Wrath for centuries and indicates that He will have to do with their precipitation upon the world, nevertheless else-where He also shows us that these troubles really come from ourselves, that they are the outgrowth of human wrongdoing, and that these dire penalties of sin would have wrecked our social and religious fabric long, long ago, had not Divine Providence forfended us—holding back the storm of human passion and avarice, and permitting it to come only now, in the end of the Age, at the time when Divine Providence has Messiah's Kingdom in full readiness to take control. Just so soon as the man wrongdoing, and that these dire siah's Kingdom in full readiness to take control. Just so soon as the storm of human passion shall have

squaring of God's accounts with the world, preparatory to handing the Kingdom over to Messiah for the blessing of all.

As illustrative of this principle, note the lesson of Revelation 6:9-11: The cry is, "How long, O Lord, holy and true, dost Thou not judge and avenge our blood on them that dwell on the earth?" The message for all these martyrs of Jesus was, Wait a little season, the vengeance will come, but not until all of this class shall have experienced their share of "the sufferings of Christ."

To these martyrs the sufferirng brought polishings of character, test-ings of faith, Divine approval and an increaesed glory on the spirit plane as members of the Bride of Christ—the blessings to be given to them in the First Resurrection—the chief Resurrection, referred to by our Lord in Revelation 20:6. Then will be accomplished the binding of Sa-tan; and then Messiah's Kingdom, with all its blessed and uplifting influences, will bless the whole world with the long-promised "Restitution of all things which God hath spoken by the mouth of all the holy Prophets since the world began". Acts 2:19 since the world began."-Acts 3:19-

We do not say that the persecu-tions of the last members of the Body of Christ will be by literally cutting their tongues out, by literally burning them at the stake, by liter-ally crucifying them or beheading them, as was done with some of the other members of the Body in the past. In our day there is a more refined process often used. Some are gibbeted by the pulpit, some are "roasted" in the public press, some have their tongues cut out in the sense that their words are misrepresented, and that they are denied a hearing. And yet the hearing. And yet there are things

His Message by the most monstrous blasphemies of the "dark ages." I charge the responsibility of all this against the sects and creeds of Chrispess held His peace.

A great fraud, a great hypocrisy

ment?

What shall we do, do you ask? I answer: Be honest! Be true! Come out of Babylon. Stand free from all such slandering of the Almighty God and His gracious provisions. Stand for the Bible, the Truth, the God of Lave and Wisdom, Justice and When the high prices and When the high prices and the high prices are the high prices are the high prices and the high prices are the high prices are the high prices and the high prices are the high prices are the high prices and the high prices are the high pr of Love and Wisdom, Justice and When the high priest said, "I adjure Power. "Come out from among Thee by the Living God that Thou tell

the volume, "The Battle of Armageddon," cloth, 660 pages, written in 1897 by Pastor Russell. This coupon with 25c. will secure to you this valuable book post free. Its chapter expounding the 24th Chapter of St. Matthew's Gospel is worth many times the price of the volume. Address, International Bible Students Association, 17 Hicks street, Brooklyn, N.Y., and principal bookstores. Whistles For Wounded Soldiers.

Dr. Monnier, a Paris surgeon, is urging the authorities to provide ev-ery soldier with a whistle for use when wounded to call stretcher-bear-

ers. The surgeon cites the case of one artilleryman who lay for sixty hours on the battlefield with insufficient strength to call ambulance men passing near, Sunk Their Own Ship.

take control. Just so soon as the storm of human passion shall have taught humanity its needed lesson and shall have liquidated the long standing accounts, Messiah's Kingdom, with a clean slate, will be inaugurated.

In Jesus and in His saintly follow
take control. Just so soon as the station in the Kingdom.

When the French gunboat Zelee was sunk off Tahiti by German cruis-crimes against the Saints of God? We answer, Babylon; and Babylon to the bottom. Then the Germans learned they had sunk one of their own simp.

When the French gunboat Zelee was sunk off Tahiti by German cruis-crimes against the Saints of God? We answer, Babylon; and Babylon to the bottom. Then the Germans learned they had sunk one of their own ships, the German merchantman malous term; for the world has no was sunk off Tahiti by German cruis-crimes against the Saints of God? We answer, Babylon; and Babylon to the bottom. Then the Germans learned they had sunk one of their own ships.

Lesson V .- Fourth Quarter, For Nov. 1, 1914.

THE INTERNATIONAL SERIES.

Memory Verses, 63, 64—Golden Text, Isa. Iiii, 7—Commentary Prepared by Rev. D. M. Stearns.

Exposition of Justice of the Bay of Vengeance.

"THE CONTROVERSY OF ZIM"

Spring to the State of the State of

Jesus held His peace. He answered nothing (verse 63; xxvii, 12). There was nothing to answer, for no two wit-A great fraud, a great hypocrisy, you say? I answer, Yes; the most astounding the world has ever known. Two hundred thousand professed ministers of God and Christ are standing before the world to-day and not people, and to say, "I, as a telling the legends of the Dark Ages and seeking to hinder the people from coming to a knowledge of the Truth, meanwhile receiving the people's money and reverence. Does not such hypocrisy, such blasphemy against God, such deception of the people, such keeping of them in darkness, deserve a great punishment?

Inothing (verse os, Art., 12)
was nothing to answer, for no two with custom assers agreed. How much false accusation can you bear meekly for His ake? Have you learned to see God and not people, and to say, "I, as a deaf man, heard not, and I was as a dumb man that openeth not his mouth?" "I was dumb, I opened not my mouth because thou didst it." (Ps. xxxviii, 13; xxxix, 9). It is a wise saying that "whoso keepeth his mouth and his tongue keepeth his soul from troubles" (Prov. xxi, 23), but who can do it, for the tongue can no man tame?

The people in the time of Hezekiah

them, and be ye separate, and touch not the unclean thing; and I will receive you."

There by the Tring to the Units, the Son of God." then an answer was necessary, and Jesus assented, saying, "Thou hast said." But how startling The forecast of the present distress of nations is graphically set forth in the volume, "The Battle of Armaged in sin to be startled by anything, "Nev-

holy (?) men. The prisoner was a biasphemer and worthy of death; so they mocked Him, and smote Him, and spit in His face, and blindfolded Him, and asked Him to tell who struck

Was ever a prisoner so ill treated even if guilty? Not so with us. But even if guilty? Not so with us. But this man was innocent, for even Judas Iscariot had so testified. Some day all these men will be before Him as their judge, and unless they repented before they died they will have to hear His "Depart ye cursed." Even at this day the scholarship of this world may be heard declaring as blasphemers those who truly believe that Jesus is God, but the great truth stands, and the time of His coming again draweth nigh. again draweth nigh.

The New York Call places the number of unemployed in that city at half

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WORK.

I. It shall be the duty of every person, co-partnership or Company, engaged in or carrying on the work of installing electric wiring, fittings, apparatus, or machinery, to give the Inspector at least twenty-four hours notice in writing whenever and so often as any such installation is ready for inspection. Every applicant for an inspection, shall at the time of filing his application, pay the Inspector a sum of money sufficient to cover the Inspector's fee, determined in accordance with the Schedule of Fees hereinafter authorized.

inafter authorized.

2. All contractors and others engaged in installing, altering or repairing electric wiring, shall place in conspicuous locations about their work. any such wiring or any part thereof, until it has been first only inspected by the Inspector and notice approving of the work has been posted up

When the high priest said, "I adjure Thee by the Living God that Thou tell us whether Thou be the Christ, the Son of God," then an answer was necessary, and Jesus assented, saying, "Thou hast said." But how startling to the high priest must have been the added words, unless he was too dead in sin to be startled by anything, "Nevertheless, I say unto you, hereafter shall ye see the Son of Man sitting on the right hand of power and coming in the clouds of heaven" (verses 63, 64).

That settled it in the minds of these bolls (22 men.) The prisoner was a series of the work has been posted up by him.

3. Whenever and so often as any new installation in or addition to any such existing installation has been inspected and approved of by the Inspector he shall place or cause to be placed in a conspicuous location upon the work a written or printed notice certifying his approval, which notice shall constitute a sufficient authority to all carpenters, lathers and other workmen to close in and cover up such installation. H. F. Leonard, City Clerk, bells (22 men.) The prisoner was a second to the work has been posted up by him.

3. Whenever and so often as any new installation in or addition to any such existing installation has been posted up by him.

3. Whenever and so often as any new installation of electric wiring, fittings, apparatus or machinery, or any alteration in or addition to any such existing installation has been inspected and approved of by the Inspector he shall place or cause to be placed in a conspicuous location upon the work a written or printed notice certifying his approval, which notice shall constitute a sufficient authority to all carpenters, lathers and other workmen to close in and cover up such installation. H. F. Leonard, City Clerk, bell of the constitution of electric wiring, fittings, apparatus or machinery, or any alteration in or addition to any such existing installation of electric wiring, fittings, apparatus or machinery, or any alteration in or addition to any such existing installati

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