RDAY, MAY 25, 1914

SATURDAY, MAY 25, 1914

Children Cry for Fletcher's

CASTORIA

and Band Murders he Troops

of the Most Desperate ies Since Days of Stop Outrages.

E WORD IS LAW

he streets One citizen who ending the wall was returning ng knife in his hand. "Drob called the boy. The man resecond later he was dead. led right and left. One man and fell wounded. His groans d with bricks, but he still lives of the city hid beneath straw a youth already was hiding ot into the straw, killed the nissed the father of the city out, donned poor rags and gatekeeper, thus escaping to m of warning on the event.

issionary Victims ty of Laohokow the brigand hat they had done in dozens es but in addition killed an reign missionaries. They at city after midnight, burned the outside of the walls, and cared the garrison or had a rrangement with it that the opened for them. Colonel Chos the troops, fled, casting off ats in the street and calling to that each man must care for he missions were besieged with ed populace, the screaming and he firing and murdering and ing heartrending. At the mistal the brigands fired at the costed Dr. Froyland, Mr. Helliss Istad, and demanded rifles nition. On being told that the had no weapons the brigands watches and silver, and posf this kind were freely handed Sama came from the house get the bandits to release the missionaries, but he was sho his pains, and his associates ented from assisting him, Taken reet the three missionaries were urge numbers of brigands, who 'Foreign devils! Foreign devils!" ed rifles at them threateningly were allowed to pass, still being ners by other bandits. Later nd was requested to doctor a origand and became separated Froyland and Miss Istad. He at the brigand headquarters, t was being carried all through the brigands as they came in with glee the horrible orgies ney had partaken. Without any brigands left Mr. Helland next and he returned to the hospital. land and Miss Istad had also lested to look after wounded at another place, and Dr. Froy busy with such work when he osted by a brigand who asked was. In reply to the statement was a physician the brigand re-You a physician!" and shot him



THE DAILY COURIER, BRANTFORD, CANADA

A SUNDAY SERMON BY PASTOR RUSSELL

earth!-Galatians 3:16, 29. The Scriptures declare that in choosing this special class, the Church, God is calling "not many wise men after the fiesh, not many

sider the mean things, the weak, the ignoble. The Bible tells us that the

they think is wisdom they ignore the Word of God, in which His whole Plan for man's recovery from degra-

dation, sin and death is shown as connected with the story of Adam

connected with the story of Adam and Eve, their fall and the redemp-tion effected by the death of Jesus on Calvary. Whoever leaves out this part of the Bible loses the con-necting link, and cannot perceive the Plan of God for man's salvation.

Therefore the wise according to the

course of this world cannot under-

stand the Divine Program. The Bible says that not many no-

ble are called. One may be poor and

uneducated, and yet have a very noble mind. This class know that

Running in Many Cities;

CHURCH IS "A ROYAL DIADEM"

Pastor Russell Personally Conducted

his now famous his now famous Photo-Drama of Creation at the Colonial Theatre here to-day. It was given through wicked works, but is merely out that there is calling out a class now which He chain of these Dramas now ex-PASIOR RUSSELD tending from from the Great Lakes to the Gulf. To-day's attendance was estimated

at 40.000. Pastor Russell's discourse was based on the text: "Thou shalt also be a crown of glory in the hand of "Yes, I am." Finally she enlightened the barris- hand of thy God." (Isaiah 62:3.) God has provided a salvation for the world in the next Age. But the call of this Gospel Age is something unique-separate and apart from the salvation of mankind. During this Age God has been gathering out of the world some of those who have a hearing of faith and a response of heart. These He calls His peculiar treasure, His jewels. In our text He declares that this class shall be a royal diadem in the hand of their royal diadem in the hand of their God—not on His head, as if an add-ed glory, but in His hand, represen-tative of power. In His Power Jehovah will show forth the Church; and by thus manifesting what He has been able to do with the Church, He will show forth His own praises, in that He will reveal features of His glorious character which have never before been exhibited. What never before been exhibited. What a blessed thing this will be for those who shall be the jewels and who will reflect the glory of the Infinite One who designed this diadem! The permission of sin has given opportunity for God to develop His great Plan for the eradication of evil. He could easily have prevent-ed Satan from bringing sin into the Universe. He did not, however, ex-

works are not the building of hospitals, asylums, schools and colleges, although they rejoice that the world has the inclination to do these things. The Church engages in the same kind of good works that our Lord engaged in at His First Ad-vent. The Scriptures assert that He "went about doing good." In line with this statement is the Aposlie's injunction that the Church "do good unto all men, especially unto them who are of the Household of Faith." —Galatians 6:10. The Household of Faith includes

Stor Russell Personally Conducted Opening Exhibitions — In Discourse He Ontlined Divine Propie⁶—"Not Many Noble"—Chiefiy "the Foor of This World"—"Rich He same and Mounting the Jewes — God's Workmanship to The Basis of Selection—Cutting, Poolishing and Mounting the Jewes — God's Workmanship to The Basis of Selection—Cutting, Poolishing and Mounting the Jewes — God's Workmanship to The Basis of Selection—Cutting, Poolishing and Mounting the Jewes — God's Workmanship to The Basis of Selection—Cutting, Poolishing and Mounting the Jewes — God's Workmanship to The Basis of Selection—Cutting, Poolishing and Mounting the Jewes — God's Workmanship to The Basis of Selection—Cutting, Poolishing and Mounting the Jewes — The Selection Poolishing Poolishing and Mounting the Jewes — The Selection Poolishing and Mounting the Jewes — The Selection Poolishing Poolishing and Mounting the Jewes — The Selection Poolishing Poolishing and Mounting the Jewes — The Selection Poolishing Poolishing and Mounting the Jewes — The Selection Poolishing Poolish Lord said, "Blessed are your eyes, for they see; and your ears, for they hear." In gathering this special class, ido is looking, not at the outward appearance, but at the heart. He desires those whose hearts are right. This does not mean, as once we thought, that all whom God does ing exhibitions of his now famous a still higher plane than they—far above angels, principalities and pow-ers, and Joint-heir with her Lord. The angels are in full harmony with God, and therefore will be ready to sing praises, as the Scriptures set forth, saying, "At the name of Jesus every knee shall bow, of things in Heaven and things in earth." When will use later to assist the Redeemer in blessing all the families of the

the Bride shall be glorified with her Bridegroom, all the angelic hosts will bow the knee; for the Church will be on the highest plane of existence, associated with her Lord. Whoever of the angelic hosts are loyal to the Father and to the Son will also be loyal to the Bride, the Lamb's Wife, in that glorious Kingdom.

The Psalmist foretells that "of Zion it shall be said, This and that rich have plenty to satisfy their rhearts and therefore do not feel their need. It is the same with the intellee-tual. They rather look down upon the average human being, and say that poor people do not know any better than to believe the story of the fall of man and all the rest of the Bible stories. Thus in what they think is wisdom they ignore the until they experience their change from earthly to Heavenly nature they are not born again. This second birth, the spirit birth, is the First Resurrection. We have the begettesurrection. We have the beget-ting of the Spirit now, but the pro-cess is not yet completed; when it is, we shall be born again. Then the record will be made that this one and that one was born in her, born

In due time the world will get the record. Then they will get the ex-planation of what they cannot now understand. They will perceive that the Church class were once blinded like the rest of mankind, but that they had their eyes opened in advance of the others, and were loyal to what God showed them and were blessed. Then they will rea-son that if God would do this for the Church, He will be willing also



In seven short years, "Fruit-a-tives" has become the ost famous and the most widely used medicine in Canada

at has ever been introduced to the people of the Dominiou. Even those who take "Fruit-a-tives" regularly and recommend these famous fruit juice tablets to their friends, probably have no idea of the enormous number of "Fruita-tives" that are being used by those wishing to regain their health.

Last year, over eight thousand gross boxes of "Fruit-a-tives" were sold. As there are one hundred forty four boxes in a gross, this means that over one million one hundred thousand boxes were sold in 1012. And this year, this number will be still further increased.

This means a box of "Fruit-a-tives" for every six persons in Canada, or six tablets for every man, woman and child in the country.

"Fruit-a-tives" are sold in every section of the Dominion. On the rugged Atlantic coast, throughout the Maritime Provinces, among the French in Quebec and the English in Ontario, all over the great Prairie Provinces and on the shores of the Pacific, "Fruit-a-tives" is the best selling medicine in stock.

This is true because "Fruit-a-tives" gives results. For chronic Constipa tion, Indigestion and Stomach Trouble-for bad Blood, Skin Eruptions and Eczema-for Rheumatism, Sciatica and Lumbago-for Kidney, Bladder and Urinary Troubles-"Fruit-a-tives" cures when nothing else will.

In the head office in Ottawa, are hundreds of letters and photographs from grateful men and women who have been cured of sickness and suffer "Fruit-a-tives." Many of these letters and photographs have been published by permission and have induced other sufferers to try "Fruit-a-tives." This is one of the factors in the demand for "Fruit-a-tives," which is now sold in every city, town, hamlet and cross roads store.

50c. a box, 6 for \$2.50 trial size, 25c., at all dealers or sent on receipt of price by Fruit-a-tives Limited, Ottawa.

MARRIAGE WITHOUT LOVE IS - Says Dorothy Dix -BIGGEST OF ALL MISTAKES

These are the great mistakes on band's pockets will inevitably come to rate each oher. the matrimonial calendar-To marry on insufficient means To try to live together "twelve because when the bill collector be- months in the year.

umps out of he window. To marry a woman because she is ily or her family.

parlor ornament and expect her to turn into a kitchen utensil as snon before marriage. as the marriage ceremony is ov z, of To appeal to outsiders to arbitrate to marry a drunken roundsr and ex- their family spats. pect him to be metamorphosed into To try to live in boarding house model of the domestic virtu:s.

For either a man or a woman to marry with the intention of making ver the other one's character to uit thoughts.

his or her ideal. To marry until the woman has had To marry a person whose tastes her fill of admiration from man, and To marry out of your own class boys. For the man not to throw responre not similar to your own. either socially, financially, intellectually or morally. To cut out the jolly because vou are married. During courship flat-ery is an aid to success. After mar-dress up and play with. riage it is a necessity. Not to have children. To fall into the error of thin'ing Not to play together. The man who that matrimony gives one the privi- takes his amusements always among that matrimony gives one the privi-lege of eating onions, wearing frowsy clothes and telling unpleasant truths in the home circle. For a husband or wife to curtail the other's personal liberty. The man who opens his wife's letters and the rememmed to the privi-ters and the privi-ters and the woman who goes to no-thing but hen parties will soon find out that they can be happy apart. And the greatest mistake of oll is to marry without love. If there is plenty of that nothing else much matri woman who goes through her bus- ters.

ins to pound on the door, Cupid To be separated too much. to try to live with either his fam-Not to settle the money question

or hotel. The lack of a home is the rst aid to divorce.

For the wife not to have plenty of work to do to fill up her hands and

a, though lying in bed would atened by several brigands, as Mrs. Sama. Other missionaries row escapes, but all eventually y, having lost all their valuables ted down the river to safety with ng city behind them.

NEW GERMAN RMY REGULATIONS

(Special Dispatch.)

BERLIN, April 25. semi-official Norddeutsche Allgene Zeitung states:-The newly ared instructions regarding the weapons by the military and operation in the suppression of disturbances will shortly be comed to the troops. These instrucrawn up by the Prussian Ministry have received the assent of the States concerned and of the Stattf Alsace-Lorraine.

ding to the new instructions, the are given a sufficiently free hand carrying out of their tasks and the ance of their prestige. On the and, the possibility of a conflict behe civil and military authorities on asion of intervention by the latter

irst section of the new order deals e use of weapons on the individual e of military persons. This secntains fresh provisions pronouncright and obligation of military to use their weapons in so far be requisite for the removal of any e placed in the way of their offitivity or in order to ward off any on military persons or military y. Cases of the use of weapons are d in this section, and one provicognizes the right of a soldier to weapons to repel attacks on the of himself or others.

second section deals with the emnt of the military for the suppresinternal disorders and the executhe law. It is laid down that when litary are called in as auxiliaries by il authorities the direction of the es to be taken rests alone upon the commander until such time as has been restored. The third secegulates the independent intervenf the military in the case of war or al law and in cases of State emer

ut of Step with the Present.

nington Star:-"I don't quite see how g can be so generally indulged in,' fr. Growcher. ne dignified men enjoy it." it's the point. After a man gets to where he has leisure to lean go he ought to be old enough to

Villance and Karank Char
I am now in a better position than ever to handle all kinds of carting and team- ing. If you require any Carting, Tearning, Storage, MovingVans, Pianos Moved Sand, Gravel, or Cellars Excava ed place your order with me and you will be sure of a good job done promptly.
J. T. BURROWS Phone 365 Brantford



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ay, indicate	The Bible declares that all trans-	n
	gression of the Divine Law is sin,	
laughing, J. T. BURROWS	and that all sin is punishable with the same penalty-death. Thus	8
in Build in the second s	d Adam's disobedience in eating the	b
Weldon?	forbidden fruit brought upon nim	p i
	the curse of death, which by the laws	h
The second and second and second	of heredity he has transmitted to	ť
	his posterity—the human race.	f
	(Romans 5:12, 19.) Although men may multiply the transgressions.	t
1 SP	they cannot increase the penalty; IOF .	C
	the Divine Law has only one penalty	1
	I for sin_death.	T
	But Divine Mercy arranged for hu-	-
	man redemption by providing that	2
	Jesus should pay the penalty for Adam's sin. This He did when He	I
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in ORIGINAL PACKAULD	called them out of darkness into His marvelous light.—1 Peter 2:9.	ľ
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	assistance to each one who is sin- cere in heart and earnestly seeking	
Refining Co., Limited, . Montreal.	to know God. These, the Apostle	New York

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Universe. He did not, however, ex-ercise His Power to restrain Satan; for He foresaw the glorious results which He will eventually accomplish through the permission of evil. For

providences are working together for their good.

pleasure." He has given us exceed-ing great and precious promises, that them to the Heavenly plane, is now dealing with us through them, in ing great and precious promises, that by these working in us, showing us the course to take and the result of faithfulness, we may gradually at-tain the Divine nature. This is the consummation, and comes to us by Divine Power—"changed in a mo-ment, in the twinkling of an eye." He has promised us—restitutions. Then the world will thank God for His wonderful Plan of salvation. Divine Power—"changed in a more the the tend of salvation. ment, in the twinkling of an eye." Whether we shall be granted that glorious change depends upon the zeal with which we love righteous-ness, and hate iniquity, and seek to solve the second for the mounting of

do the will of God. No matter how mean this class may have been according to nature, the transforming work of the Holy Spirit goes on in their hearts; and they become noble characters. Al-though they may never be able to control their flesh so that they will seem as noble as some of the world. yet the nobility of heart is what God is kooking for. If in the heart He is looking for. If in the heart He sees true nobility—loyalty to Him, to righteousness, to truth, to the brethren—then they have the evidence that they are His, and that His praise of His great and hely name.

In some respects the Lord's work in this class resembles that of a Britain is not the General Postoffice, lapidary. The lapidary will not pick up cobble stones or crdinary pieces as might be surmised, but Somerset of quartz and put them on the wheel for polishing, although these stones various parts of the building, are enfor polishing, although these stones lie about everywhere. But a real jewel he puts on the wheel. So it is with the Lord's jewels. If you as His child find that the cutting pro-cause the Lord loves you; and all the trials and difficulties that He trees heat to fring upon you are pure rees best to bring upon you are pur-pused to prepare you to be a jewel for mounting in His glorious diadem. ed daily, an amount which is not When God accepts any one and easily imagined in figures.

marvelous light.—1 Peter 2:9. For nearly nineteen centuries God has been gathering this people from various mations, kindreds and ton-gues. "The Lord knoweth them that are His"; and He is giving needed assistance to each one who is sin-cere in heart and earnestly seeking to know God. These, the Apostle declares, are "a peculiar people, zea-lous of good works." Their good

Los op anosti to drot the

Those whom God has accepted and forgiven through the blood of His Son, our Redeemer, are no longer under the former sentence of sin. These still have weaknesses of the flesh and are striving against them, although they may never be as suc-cessful as some other persons who were better born. But the Heavenly father knows to what extent each is striving against sin, seeking to put down the old nature. Others may A HAMILTON time has come for the mounting of Tons of Stamps Used. The official storehouse of stamps in

MIRACLE Whole Country Amazed at Wonderful

Cure of Mr. John Herman

573 JAMES ST. NORTH, HAMILTON, ONT.

- Gentlemen, Four years ago I was taken down with Inflammation of the Bladder. During the attacks, which occurred more and more frequently, the agony was unbearable, and I became so weak I could not walk across the floor. The doctors could do nothing to relieve or cure me.

My wife sent for a box of GIN PILLS My wife sent for a box of GIN F12.55 to try and see if they would help ine. From the first they did me good—the pain was relieved at once, and the attacks began to come at longer intervals. I continued taking the pills for six weeks, and then, to my surprise and delight, the stone I sent you some time ago came from me and my pain stopped. It is now three years since GIN PILLS cured me. I have had no return of the trouble, and I have not lost a day's work on account of it

since. There is not the slightest doubt that GIN PILLS saved my life.

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Yours gratefully, it there as it in the se

JOHN HERMAN. GIN PULLS are wonderful in their action on the Kidneys and Bladder. They neutralize Dric Acid, soothe the irritated Bladder, and completely cure suppression and incontinence of the urine. They are also mildly laxative and help to regulate the Bowels.

regulate the Bowels. If your dealer does not handle GIN PILLS, do not take substitutes, but order direct from us, enclosing the regular retail price-50c for one box or \$2.50 for six boxes. Money cheerfully refunded if GIN PILLS do not do all that we claim for them. Sample free if you mention this paper. National Drug and Chemical Co., of Canada Limited, Toronto. If your stomach and bowels are out of order and you need a stronger lassifier take a few NATIONAL LAZY LIVER PILLS. 25c. a box.