

## Live Stock Markets.

Toronto, Aug. 9.—We had the tolerably heavy run of seventy odd loads on the market here this morning, which included 1,510 sheep and lambs, 1,200 hogs, 33 calves, and about a dozen milkers. The market was practically unchanged in regard to cattle; there was a fair amount of outside buying; the local demand was perhaps a little better and the export trade was more brisk. There was a fair clearance of all good stuff, both shipping and butchers.

**Export cattle**—For very choice the top price was 4½¢ to-day, while 4¢ and 4½¢ was an average for very good cattle, but many sales were effected at 3½¢ and 3½¢. A lot of 6, averaging 1,200 lbs, sold at 4¢; 14 averaging 1,200 lbs, sold at 3½¢; 10 averaging 1,120 lbs, sold at \$3.90; a load averaging 1,325 lbs, sold at 3½¢; a couple of loads, averaging 1,300 lbs, sold at \$4.25 per cwt; 14, averaging 1,270 lbs, sold at 4½¢ per lb; and several lots averaging from 1,200 to 1,275 lbs, at from 3½¢ to 4¢ per lb.

**Butchers' cattle**—There was a good trade as far as the quality would allow, but most of the stuff was inferior, and a good quantity of it very inferior, lean stuff, and naturally prices for anything but the best cattle ruled low. For choice picked lots 4¢ was paid, but the best price for loads was \$3.75 and \$3.80 per cwt; prices ranged from 2½¢ to 2½¢ for inferior cattle, from 3 to 3½¢ for secondary, and from 3½¢ to 3½¢ for choice, while picked lots fetched from 3½¢ to 4¢. Among the sales were these: 12 averaging 1,000 lbs, lbs, sold at 3½¢; 15, averaging 1,050 lbs, \$2.70 per cwt; eight, averaging 1,000 lbs, sold at 3½¢; a load averaging 950 lbs, sold at 2½¢; a load of 23, averaging 1,000 lbs, at 2½¢ and \$5 over.

A few springers were here, but did not sell; no demand.

Milkers are unchanged at from \$22 to \$32 each, with an occasional sale at \$35 or \$36. There was a little more enquiry to-day.

**Sheep and lambs**—Both lambs and sheep are wanted, and much firmer in price; in fact, lambs may be called 25 to 50¢ a head better. Export sheep were firm at from 3½¢ to 3½¢, and for very choice 4¢ per lb, and are wanted at this. Lambs also are in short supply notwithstanding the heavy run to-day; they sell at from \$2.25 to \$3.50. More would have sold.

**Calves**—Good calves are wanted at from \$4.50 to \$7 each. Poor qualities drag.

**Hogs**—All kinds were off a good quarter per cwt. For choice off cars, \$5 to \$5.25 was paid; other grades easy at \$4.20 to \$4.60; stores not wanted at any price, but quoted nominally at from \$4 to \$4.20 per cwt.

## Trip up the Great Lakes.

On my trip up the great lakes to the majestic city of Duluth, I met with many incidents which perhaps may be interesting to some of the many readers of the GAZETTE. I shall therefore, when time will permit, pen a few of those incidents. It was 5 o'clock when our train arrived at Owen Sound. This is a large business town including many fine stores, manufacturing industries of several kinds, first class hotels, and is delightfully situated on the Georgian Bay. Our beautiful boat called the "Majestic" set sail at half past eleven o'clock on Thursday night. Early in the morning after the sun had crept up the blue waters of the Georgian Bay, we noticed at a distance the great Island of Manitoulin. Once in a while a lonely squaw Island near the shores could be noticed. Our boat moved on at the rate of 13 miles an hour and finally at half past eight o'clock we arrived at the village of Killarney. I expected to find a large and beautiful village with nice surroundings, but in this I was greatly deceived. Killarney is situated on a narrow strip of land between bare rocks and water. The Laurentian mountains rise at a distance abruptly in the background. As far as we could see we noticed nothing but bare rocks intermingled sometimes with a few shrubs. I asked a half breed how far these rocks extend into the country, he replied, "I have been at a distance of twelve miles and nothing but rocks and cliffs could be noticed." In fact, it is believed among them that they reach as far as the north pole. Killarney is called in the Indian language "Wick-won-i-kong" and seems to have been built before Columbus discovered America. The inhabitants of the place are civilized Indians and half breeds. Messrs. Noble and Co. keep a store there. There is also a

Catholic church where these aboriginal people adore their Lord. Soon the warning whistle is heard and ere long everyone is on board the vessel swinging their handkerchiefs and bidding a farewell to all those left behind. Our vessel passes on. The current at this point is very strong and the steamer shifts frequently owing to the number of islands. Some of these are large, others small; some are covered with trees, others with shrubs, and others are entirely bare. Sometimes it is difficult to detect what course the steamer intends to take, as we imagine we are entirely surrounded by rocks and islands. The steamer however finds a way through and brings us into deeper water. The view here is indeed magnificent. Manitoulin is the next stopping place. This is, comparatively speaking, a fine village, with about 400 inhabitants. It is situated at the head of a deep and picturesque bay. I noticed three churches, a few hotels, one of which is quite large and offers a splendid view of the lake. There are quite a number of stores, a livery stable and some fine residences. The farmers in the surrounding country raise oats, peas and hay, but owing to the many stones with which the land is covered the farmers are obliged to work hard for their daily bread. There is fine trout fishing here as we are told. This no doubt accounts for the fact that no many sportsmen are found here.

After two and a half hours sailing our vessel had found its way through the many islands and arrives at the village called Little Current. This is indeed an important village of about 1000 inhabitants. There are four large saw mills having millions of feet of lumber piled up. A great number of men are employed here, new houses are being erected, and the town itself seems to be very busy. Here too, the telegraph service is found connecting the main land with the Manitoulin Island. Kagawong was our next stopping place. This is only a small village of less than twenty houses, but further to the interior an Indian village is found, not possessing more than one white man. Here an instance occurred which I will relate in my next correspondence.

G. B.

## Letters to the Editor.

DEAR SIR,—The scriptures distinctly affirm that "Righteousness exalteth a nation, but sin is a reproach to any people." To prove the truth of this we need only look at the world's history. Those who have honored God have been blessed, whereas those who despised him have been degenerated. Many of them exist only upon the pages of history. What is true of a nation is true of the community and individual.

Now Sir,—We have positive proof that games of baseball, football, etc., are things of common occurrence in this vicinity on Sabbath afternoons. These things are contrary to the laws of God and man and ought not to be. But before having recourse to law, we would appeal to the nobler nature of every one who is accustomed to trespass upon the sanctity of God's holy day. Let us first hear the word of the Lord, Gen. 2: 3, "And God blessed the seventh day and sanctified it, because that in it he had rested from all his work which God created and made." Sanctified here means, set apart to a holy purpose. Ex. 20: 8; Remember the Sabbath day to keep it holy, etc. Ex. 31: 14, Ye shall keep the Sabbath therefore for it is holy unto you, every one that defileth it shall surely be put to death; for whosoever doeth any work therein, that soul shall be cut off from among his people. In these and many other places has our heavenly Father spoken very emphatically as to the way He would have us keep the Sabbath. But there are some who will say, "Yes, these prohibit work but they do not prohibit amusements." Listen, Isa. 58: 14-15; If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day, and call the Sabbath a delight the holy of the Lord, honorable and shall honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words; then shalt thou delight thyself in the Lord, and I will cause thee to ride upon the high places of the earth and feed thee upon the heritage of Jacob thy father; for the mouth of the Lord has spoken it. This is the word of the Lord, let none seek to dispute it. And surely when God has been so kind and good, giving us every blessing we enjoy and six days out of seven to follow all proper employment and pleasure, and above all His son to redeem us from

eternal death, we will not be so ungrateful as not seek by his grace and strength to keep the Sabbath day in the way she has appointed. Hear the words of the law, "It is not lawful for any person on that day (Sabbath) to play at skittles, ball, football, rackets, or any other noisy game, or to gamble with dice or otherwise, or to run races on foot or on horseback, or in carriages or in vehicles of any sort." Ont. Statutes, Chap. 203, sec. 3.

In conclusion, I would call upon every one, who has the best interest of our village at heart, to seek to honor God in keeping the fourth commandment and using their influence in that direction. But should it be necessary to call upon the arm of the law, it will be administered with no weak hand.

Yours truly,

J. H. MOORE.

Mildmay, Aug. 12, 1895.

## Additional Locals.

—George E. Liesemer was in Galt for a couple of days this week.

—The G. T. R. is running an excursion to Grimsby on Saturday. There are a number talking of taking it in.

—We respectfully call the attention of our readers to the address label on their paper. If you are in arrears we ask you to pay up. We have to pay cash for our stock and have to have the cash to do so.

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While a few friends had gathered at the house of James Curry Friday night four miles from Hepworth, lightning struck the gable end of the house, killing John Curry instantly, and injuring two other young men, named Wm. Hammond and Wesley Loucks. Curry was 18 years of age. The other two will recover.

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