

ry title of Mr. When  
ows, a clergyman can-  
self to the ways and  
for no other reason, he  
erlyman, he sincerely  
all the families under  
be welcomed by all  
suicidal—destructive  
mother has often ridi-  
ing of her boys. When  
at astray; but when  
led to her clergyman  
n tearfully shook his  
had influence with  
destroyed it by your

LD BE MANIFESTED.  
re." How shall this

—No one is independ-  
nbering in the minds  
ecularly dependent—  
as to rob any manly  
are frequently patron-  
ing their bare rights.  
ired" them, but ac-  
tively more than hire-  
moonverted may not  
ster is not independ-  
a. In entering upon  
ily resigned a portion  
e of Christ's cause.  
am among you as he  
ut is the congregation  
rch of England con-  
rdained minister for  
nents, for the public  
Christian and decent  
y not continually ac-  
ands of the clergy—  
without were there  
ly appointed to reu-  
How forlorn and  
mily, may a parish  
rgyman at its head  
e than the Church  
discreet will have a  
counting themselves  
any barrier between  
dly offices, of which  
ident recipients. If  
the respect and love  
ot any right-minded  
he respect of their  
which applies both  
s temporal support.  
ce, sympathy and  
an, of no value?  
us and high-minded  
own unto you spiri-  
we shall reap your  
The extreme diffi-  
y congregations to  
rgymen should con-  
not all on one side,  
or things as a testi-  
n certain business  
l to turn to their  
uld have to be re-  
han that at present  
k of the clergy as a  
of intelligence will  
as we have seen,

When a clergyman  
ndertake work in  
he has entrusted  
s than gold—his  
d of himself and  
ompt a congrega-  
reat it as sacred.  
oves himself un-  
ade upon him and  
ithfully trying to  
off his coat and  
meanness, people  
ut which is the de-  
ard like, thought  
he office? Clergy-  
rds character from  
; for, inconsistent  
ard is often set up  
pew. Moreover,  
l as clergymen—  
e, alive or dead,  
reliable, honour-  
it is possible for  
o such a snaggy,  
man who values  
mind would care  
Instead of being  
r his eyes, nose  
st of contention.  
gent inquiries as

to the character and ability of the clergyman who  
is to be "over them in the Lord," they ought not to  
forget the old saw, "It is a poor rule that will not  
work both ways"—that the clergyman has as good  
a right to make diligent inquiries into their character  
and standing ere he commits all he holds dearest to  
their keeping. Hence, every true Churchman will  
feel a jealous regard for the reputation of the Church  
to which he belongs, and will honestly strive to  
make it such as will attract rather than repel. He  
will desire to have it such that he need not be  
ashamed to own his connection with it.

(To be continued.)

## Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

### QUEBEC.

**Ordination.**—At the ordination which the Lord  
Bishop of the Diocese purposes holding at 11 a.m.  
Sunday, Sept. 9th, in the Cathedral of the Holy Trinity,  
the following candidates will be presented, viz.: For  
Deacons—E. A. Dunn, Pembroke College, Cambridge  
(eldest son of the Lord Bishop), and Mr. Hunter. For  
Priests—Revs. Isaac N. Kerr, missionary in Labra-  
dor; Norman M. Bayne, B.A., missionary at Penin-  
sula, Gaspe; E. K. Wilson, B.A., missionary at Hall's  
Stream, P.Q.; and Rev. R. A. Parrock, B.A., Cam-  
bridge, Domestic Chaplain to His Lordship the  
Bishop. The service will be full choral, being sung  
by the Rev. Assheton G. H. Dicker, rector of St.  
Paul's Church, St. John, N.B., until lately vicar of  
St. Barnabas, South Acton, Eng. Mr. Dicker will  
be remembered as the clergyman who came out from  
England in June, 1893, to be present at the Centennial  
celebration at Quebec, and who sang the service on  
that memorable occasion.

**St. Matthew's.**—The Rev. L. W. Williams, M.A.,  
rector, having returned from his holiday trip to  
England on the 24th inst., the Sunday schools and  
classes in connection with this prosperous parish  
were resumed on the Fifteenth Sunday after Trinity.

The Rev. Oswald Rigby, Professor of Trinity  
University, Toronto, has been spending part of his  
vacation in Quebec and vicinity.

The Lord Bishop leaves Quebec on Sept. 16, for a  
short visit to England on personal business.

### TORONTO.

**St. Luke's.**—Rev. Arthur Herbert Manning, Queen's  
College, Cambridge, late curate of St. James' Cathed-  
ral, and now of this church, is about to leave the  
city. He has been offered and contemplates accept-  
ing the rectorship of St. Paul's Cathedral, Vancouver  
City, B.C., which has been unanimously offered him.  
The rev. gentleman has a host of friends in Toronto  
and also at Trinity College School, Port Hope, where  
he was an assistant master for some time. He leaves  
about October 15 for the scene of his future labors.

**NORWAY.**—Rev. Chas. Ruttan, rector of St. John's  
Church, has been granted a vacation by his congrega-  
tion and presented with a ticket for the Thousand  
Islands and return, also a purse of money. He left  
last week on his trip. Mr. Allan M. Dymond will  
officiate in his absence.

**Trinity University.**—The Rev. Frederic Wallis,  
Fellow of Convill and Caius College, Cambridge,  
Eng., offered the Provostship of Trinity College, To-  
ronto, declined because, as he writes: "Partly from  
a reluctance—which I thought argued a large amount  
of unfitness—to begin an educational career over  
again, and partly because, coincidentally with the  
formal offer from your corporation, came an invita-  
tion to allow myself to be nominated for the  
Bishopric of Wellington, N.Z. All my friends thought  
I was better fitted for this work than for that of the  
Provostship of Trinity, and I have decided to accept  
it."

### SASKATCHEWAN.

A meeting of the Synod of the diocese was held at  
Prince Albert on Wednesday, Aug. 22nd, the Lord  
Bishop of Saskatchewan and Calgary presiding. The  
proceedings began with a celebration of the Holy  
Communion in St. Alban's at 10 a.m. The number  
of communicants was large. The Bishop's address  
dealt with many matters of importance and was  
listened to with the closest attention. At the close of  
the service the Synod assembled for business in the  
Town Hall, the Lord Bishop in the chair. There  
were three sessions.

The following members of the Synod were present  
besides the Bishop, viz.: Ven. Archdeacon J. A.  
Mackay, D.D., Rev. Canon Flett, B.D., Rev. George  
Moore, Rev. John Hines, Rev. E. Matheson, Rev. T.

Clarke, Rev. A. H. Wright, Rev. J. R. Settee, Rev. R.  
Inkster, Rev. John Badger, Rev. D. D. Macdonald,  
Rev. E. Cook, Rev. C. J. Pritchard, Rev. G. H. Hog-  
bin, Rev. I. E. Chilcott, M.A., Rev. N. Williams, and  
Rev. J. R. Matheson—17 of the 20 clergy in the dioc-  
ese; and Messrs. J. McKay, Q.C., J. Taylor, P.  
Tanier, H. J. Parker, A. Spence, R. Adams, J. Ander-  
son, W. E. Traill, J. E. Fidler, R. Umpherville, M.  
O. Rich, Chief James Smith, Chief John Smith,  
Chief Star Blanket, F. Dover, Ka-ka-soo John Dover,  
A. N. Peterson, and A. Flett, lay delegates.

Rev. E. Matheson was unanimously elected secre-  
tary-treasurer of Synod, and Rev. I. E. Chilcott as-  
sistant secretary.

The following were elected, the names appearing  
in the order of their election, viz.:

a. Executive Committee—Revs. A. H. Wright, G.  
Moore, James Taylor, Andrew Spence, Philip Turner.

b. Delegates to Provincial Synod.—Rev. E. Mathe-  
son, Archdeacon J. A. Mackay, James McKay, Q.C.,  
Revs. E. Moore, A. H. Wright, Canon Flett, D. D.  
Macdonald, J. R. Settee; W. E. Traill, A. Spence,  
James Taylor, R. Turner, Chief Star Blanket, H. J.  
Parker.

c. Delegates to General Synod.—Archdeacon J. A.  
Mackay, James McKay, Esq., Q.C. Substitutes.—  
Canon Flett, Jas. Taylor. Auditors.—Rev. E. Moore,  
W. E. Traill.

The secretary-treasurer presented a report of the  
proceedings of the Executive Committee, which was  
received and adopted.

On motion of Canon Flett, seconded by Mr. Spence,  
the following committee was appointed to draft a  
reply to the Bishop's address, viz.: Archdeacon  
Mackay, Rev. E. Moore, James McKay, Q.C., J.  
Taylor, and the mover and seconder subsequently  
brought in the following report, which was unani-  
mously adopted on motion of Canon Flett, seconded  
by Mr. Taylor:

1. The committee desires to express its gratifica-  
tion at the increase in the number of clergy in the  
diocese, as shown by the Bishop's address.

2. That it is to be regretted that the Indian de-  
partment does not give sufficient funds towards the  
support of education among the Indians, in order  
that the funds of C. M. S. might be free for other  
purposes.

3. The committee desires to express its gratitude  
to C.M.S. for acceding to His Lordship's request in  
continuing the grant without reduction for three  
years; but it looks with dismay upon the prospect  
of a reduction at the end of that time, and would ask  
the Bishop to represent to the parent committee of  
C.M.S. the pressing needs that will exist for the  
continuance of its undiminished support.

4. The committee desires to express its gratitude  
to the S.P.E. and C. & C.C.S., for the continuance of  
their grants to the work among the white population.

5. The committee accentuates the expressed  
desire of His Lordship, that each diocese should have  
its own Bishop, and would suggest the following  
scheme, viz.: That all the interest derived from the  
Saskatchewan Bishopric Fund after the sum of  
\$3,000 per annum has been realized for the diocese  
of Saskatchewan, he gives to the diocese of Calgary,  
until such time as an adequate Bishopric Endowment  
Fund is provided for Calgary; and the committee  
would also express the hope that the Church Socie-  
ties in England may supplement the Bishopric Fund  
for Calgary, so as to render possible the appointment  
of a Bishop for each diocese.

6. Your committee would suggest that the report  
of the Executive Committee should contain a state-  
ment of the assets of the diocese.

7. Your committee request that His Lordship will  
allow his address to be printed with the proceedings  
of the Synod, and desires to express its confidence  
in his episcopal procedure.

Canon IX. of the Canons of the Diocese of Calgary  
was, on motion, unanimously adopted, to take the  
place of Canon II. on organization of a parish or  
mission, which was rescinded.

Motions were also adopted as follows: Of congra-  
tulations to the Primate, carried by a standing vote,  
asking the Executive Committee to consider and re-  
port upon the question of the Synod meeting  
annually; on the Diocesan Magazine, and several  
resolutions of thanks.

A very helpful and profitable conference, chiefly  
for the C.M.S. clergy, was held at Em. College on  
Aug. 23rd, from 10 a.m. to 4 p.m., the Bishop in the  
chair.

On Sunday, Aug. 26th, the Bishop held an ordi-  
nation in St. Alban's pro-cathedral, when Rev. C. J.  
Pritchard was admitted to the Priesthood. The Rev.  
E. Moore, rector of St. Alban's, was the preacher.

### BRIEF MENTION.

California has forty Chinese temples.

Scientists predict that in a century there will be  
no disease not curable.

Of the population of India, 52,000,000 are engaged  
in agriculture.

Nuremberg tried the first modern pavement.

Evidences of sun worship are found in the mytho-  
logy of every land.

Sir Joseph Reynolds was the Bachelor Painter and  
the Raphael of England.

It takes a Spanish express train a day to travel  
100 miles.

The statement is made that during the last 100  
years France has lost 6,000,000 soldiers in war.

St. James' Church, Biddulph, was reopened for  
divine service recently by the Bishop of Huron.

The largest bronze statue in the world is that of  
Peter the Great at St. Petersburg, which weighs  
about 1,100 tons.

Many poems of Gray were lost after his death.  
They fell into the hands of careless persons who  
knew nothing of their value.

The total amount subscribed to the Irish Evicted  
Tenants' Fund is £13,000. To this the United  
States and Canada contributed but £384.

The oldest piece of wrought iron in existence is  
believed to be a sickle blade found near Thebes. It  
is about 4,000 years old.

The Bishop of Huron preached the jubilee sermon  
of St. Charles' Church, Dereham, on Wednesday of  
last week.

The catacombs of Rome contain the remains of  
about 6,000,000 human beings, and those of Paris  
about 3,000,000. The latter were formerly stone  
quarries.

Rev. A. H. Manning, curate of St. Luke's Church,  
Toronto, has accepted the rectorship of St. Paul's  
Cathedral, Vancouver, B.C.

The oldest epitaph in England is found in a  
country churchyard in Oxfordshire, dated 1370. Its  
obsolete language is almost unintelligible.

About the thinnest thing in the world is the film  
of a soap bubble, of which it would take 50,000,000  
to measure an inch.

The Rev. T. Bartlett, of Regina, leaves for Eng-  
land shortly to join Mrs. Bartlett, whose health will  
not permit her to return to the Northwest.

Paper duty was invented by William III. in 1694.  
In 1830 Knight had to pay £20,000 duty on the  
paper used in the "Penny Cyclopaedia."

Manual Garcia, who taught Jenny Lind, is still  
teaching, although he is in his 90th year.

The Rev. F. R. Smith, of St. James' Episcopal  
Church, Hull, is enjoying a two weeks' vacation in  
Pontiac. He is expected home in a few days.

The "Vinegar Bible" is so called from an error  
in Luke xx. "Parable of the Vineyard" appeared  
as "Parable of the Vinegar." It was printed by  
the Clarendon Press in 1717.

It costs Great Britain \$20,000 to scrape the barn-  
acles off the bottom of one of its big men-of-war and  
repaint it. This has to be done twice a year in the  
case of nearly every vessel.

A few years ago no man dare ride through the  
streets of any Chilian city on Good Friday. Even  
the cars were not allowed to run. No sound of  
human labour was allowed to disturb the religious  
silence.

Rev. Charles E. Fortin died recently at St. Hya-  
cinthe. He had been ordained at Sherbrooke, and  
had been in turn parish priest of St. Jude and St.  
Paul, Abbotsford. He was 69 years of age.

The most remarkable echo in the world is in one  
of the rooms of the Pantheon. Striking the hands  
together is said to make a noise equal to firing a  
twelve pounder in open air.

The Ven. Archdeacon Brigstocke, rector of Trinity  
Church, St. John, N.B., has obtained three months'  
leave of absence, in order to visit the Old Country.

Among the splendid collection of tablecloths  
owned by Queen Victoria, is one covered with a  
design of the field of Waterloo, with the figures of  
Wellington and Napoleon faithfully portrayed.

The Rev. F. W. Johnston, of Cravenum-Pense, has  
been appointed to the incumbency of St. John's, Fort  
Qu'Appelle, to succeed Rev. B. Barton, resigned.  
Mr. Johnston will commence his ministrations about  
November 1st.

Alphonse XIII., the child King of Spain, will be  
initiated into military life by taking command of a  
battalion of troops varying in age from 5 to 8 years.  
There are 700 of these baby soldiers, armed with  
weapons fitted to their baby requirements.

The British museum has books written on bricks,  
tiles, oyster shells, bones and flat stones, together  
with manuscripts on bark, on ivory, leather, parch-  
ment, papyrus, lead, iron, copper and wood. It has  
three copies of the Bible written on the leaves of the  
fan palm.

The Ven. W. Y. Daykin, of Mattawa, is not in  
good health. He had never fully recovered from the  
shock given him by the sudden death at the Mission  
House of Rev. J. W. Plant, Clarendon.