

Rockwood and Eramosa, \$12; Clifton, \$7.50; Church of the Ascension, Hamilton, \$72.00; Grimsby, \$5.00; Norval, \$5.75; Stewarttown, \$5; Rymal, \$1.24; Woodburn, \$5.37; Saltfleet, 88cts. *Intercessory Collection*.—Acton, Rockwood and Eramosa, \$1.00.

JARVIS.—His Lordship the Bishop visited this place on Wednesday, the 5th inst., and delivered his admirable lecture on what he saw and heard at the Lambeth Conference. It was listened to with deep interest by a large audience, and replete as it was with useful and encouraging information, its effect must be most salutary.

HURON.

(FROM OUR OWN CORRESPONDENT.)

LISTOWEL.—On Monday evening last, a goodly number of the congregation of Christ Church met at the parsonage for the purpose of presenting their pastor, Rev. H. Cooper, with a testimonial of their appreciation of his ministrations among them. The testimonial was in the form of an address, accompanied with an elegant Polyglot Bible, bound in soft morocco and containing copious references, index, maps, etc.; a purse of money was also included in the presentation. Following is a copy of the address:

To the Revd. H. Cooper, Incumbent Christ Church, Listowel.

REVEREND AND DEAR SIR,—The congregation of Christ Church, Listowel, now under your ministerial care, avail themselves of this occasion to express that kindly appreciation of your indefatigable exertions as their clergyman which they all so deeply feel, and to assure you of the high esteem in which you are held by all attendants at the services over which you preside. Our Church in Listowel cannot but always bear you in kind remembrance; and as our lay efforts in connection with Christ Church in the past have always received your hearty co-operation in all matters relative to our worldly as well as our spiritual welfare, we are encouraged for the future, notwithstanding seeming difficulties, by your presence in our midst. We trust that Mrs. Cooper, your family and yourself may ever be the recipients of our Heavenly Father's benediction, and you may be spared long to live in the utmost health and prosperity. We desire, on behalf of the members and congregation of your charge in Listowel, to tender you the accompanying present and purse as the merest tribute of their good will toward you. Signed on behalf of the congregation, R. MARTIN, C. TABBERNER, Wardens.

Rev. Mr. Cooper replied in suitable terms, expressing the surprise and pleasure that his parishioners had given him. He conveyed to them his warmest thanks, and expressed an ardent hope for their eternal welfare. Baskets of provisions having been taken along, an inviting lunch was prepared, after partaking of which, the company spent the remainder of the evening in a very pleasant manner with their pastor and his family.

British and Foreign.

GREAT BRITAIN.

The Archbishop of Canterbury and several of the Bishops of the Church have given warning to teachers of the new sect known as the "Reformed Episcopal" that they must not officiate in any of the churches of the Establishment under pain of the penalties prescribed by Act of Parliament. The Bishops state that the consent of the Ordinary of the diocese is necessary to be obtained before any one can officiate in a church of the Establishment, who has not been ordained by a bishop of the Church of England; and that if any unqualified person is permitted to officiate in a parish church, the incumbent will be liable to severe penalties which will be enforced against him.

The wealth of England is computed at \$39,200,000,000; the wealth of France at \$40,300,000,000.

In 1876 the entire quantity of meat imported into Great Britain is stated at 16,165,632 pounds. In 1878 the amount had increased to 53,661,216 pounds. These statements are made with regard to the American trade alone. The *Pall Mall Gazette*, in speaking of the increasing dimensions of this trade, remarks that "every year Europe can spare fewer cattle, and it is to America we must look to make up the deficiency in the home supply."

Since A. D. 1809, more than 29,000 Jews in England, have embraced the Christian faith, and have been baptized.

Her Majesty has been pleased to appoint the Rev. Thomas James Rowsell, brother to our esteemed citizen, Mr. Rowsell, of the firm of Rowsell & Hutchison, one of Her Majesty's chaplains, to the office of Deputy Clerk of the Closet to Her Majesty, in the room of Canon Lightfoot, Bishop-designate of Durham.

The Prince and Princess of Wales and the Crown Princess of Germany attended Divine Service in the Chapel Royal, St. James's, February 9th. The service was preached by the Rev. T. J. Rowsell.

The Queen has been graciously pleased to confer upon Mr. Francis William Rowsell, nephew of Mr. Rowsell, of Toronto, late Director of Navy Contracts, the honor of the Companionship of the Civil Division of the Order of the Bath.

Bishop Perry, late of Melbourne, was installed on the 11th ult., at Llandaff Cathedral by Senior Canon Hawkins, in the presence of the Bishop and all the Cathedral dignitaries, as Prebendary of St. Andrew's, and Residentary Canon. The Right Reverend Prelate succeeds Canon Perowne, now Dean of Peterborough.

Mr. G. W. Duff Assheton Smith, of Vagnor, has forwarded to the Dean of Bangor, a contribution of £2,000, towards the restoration fund. More than 6,000, or about half the required sum, has been contributed in a fortnight. More than £22,000 was expended upon the first stage of the restoration, completed in 1873.

The Archbishop of Canterbury has placed in the hands of Messrs. Macmillan & Co., for publication, a memoir of his late wife, with some notices of his son, The Rev. Craufurd Tait. The volume will contain also the diary kept by Mrs. Tait during the melancholy illness and death of their children at Carlisle some years ago.

HASTINGS.—On the recent Hospital Sunday, the collections by the Church of England amounted to £283 12s. 8d., and of the Non-conformists £68. 6s. 1d. The latter claim to be the more numerous, and have for the last few years secured the upper hand in the corporation; but, however great their numbers, their charity is not commensurate.

The two Provinces of Canterbury and York met in Convocation on Tuesday, the 18th ult. A memorial was presented to the Lower House of Canterbury by Canon Gregory, signed by communicants, members of the Church of England, against the re-marriage in churches of divorced persons. Prebendary Ainsley presented a report on the relations between Church and State. Among the reports presented to the Lower House of York was one on the Marriage Laws. The committee recommended uniformity in the laws of the three Kingdoms, and the abolition of the Scotch irregular marriages, but objected to the separation of the civil contract from the religious rite, as on the Continent. Among the subjects considered in the Upper House of Canterbury on Wednesday were—the position of the Nestorian Christians, the Reformed Episcopal Church, the Burials Bill, and the Athanasian Creed.

UNITED STATES.

BROOKLYN.—The Rev. Dr. Schenck who has always been identified with the extreme "Low Church" party extended a most hearty welcome to the Rev. W. J. Knox-Little, of St. Alban's, Manchester, on the 27th inst. Mr. Knox-Little preached at St. Ann's on the Heights, at the invitation of Dr. Schenck, and those who heard him on "Women's work in the Church" are never likely to forget him.

Mrs. John Jacob Astor has during the last ten years secured in the West homes and the means of livelihood for some hundred and fifty homeless children, at a cost of about \$6,700. Within a few days past she has given to the Children's Aid Society \$1500, to be used in sending another colony of twenty homeless boys, aged from six to seventeen years, to homes in the country. This little band consisted chiefly of orphans. The boys sent out in past years are now not only able to support themselves, but are some of them well-to-do farmers.

Sixty-nine clergy of the Church in the United States have died during the past year.

WEST VIRGINIA.—Says Bishop Peterkin: There are in West Virginia twenty-five organized parishes. Of this number, six only are even nominally self-supporting, and of these six, three only give as much salary as \$800—nine, however, have parsonages. We have 25 church buildings, and two chapels. Of the parishes, six are now vacant, with a fair prospect,

however, of supplying all but one of them. In addition to the regular churches mentioned we have 31 mission stations, which are supplied with one or more services each month. At present there are not more than ten points—churches and missions included—which are entirely without some such supply. Scattered about in all these places, there are, as far as I have been able to learn, 1,471 communicants. The outlook is encouraging, though we do not claim that we have prospect for any immediate and overwhelming success. What the diocese is actually doing is to support itself at an expense of about \$2,800 a year, and to raise for its missionary operations about \$800 a year.

During the ten years of Bishop Morris' Episcopate there has been built in Oregon and Washington Territory a large number of churches, schools, etc.; and the property now owned by the Church has cost about \$225,000. On all this property the indebtedness is only about \$10,000.

The late Geo. M. Marsh, of Portsmouth, N.H., leaves the bulk of his property, estimated value between \$50,000 and \$100,000, to the Bishop of the Diocese of New Hampshire, the rector of St. John's Church, and other trustees, for the purpose of erecting a Church, to be called Christ Church.

St. Sauveur's Church, Philadelphia, a chapel occupied by a French congregation, was consecrated by Bishop Stevens lately. The Rev. C. Miel is the pastor, both services and preaching being in the French language.

MISSION WORK.

CABUL.—Many of our readers will be surprised to know that there is a Christian church in this city. But in the Bala Hissar (or walled fort) and not far from the Ameer's palace, there has been a little Armenian Church ever since the days of Nadir Shah, and this little band of Armenian Christians have been allowed to worship their God and Saviour undisturbed in that church all through the many political disturbances and administrative changes that have taken place in that city. At one time there was a considerable number of Armenian Christians in Cabul, but now there are not more than some twelve souls. Most of these have received baptism from clergymen of the Church of England, four of them by the chaplains of the British forces in Peshawar. Indeed, on weekdays, the little Christian flock have been lately worshipping according to the Persian translation of the English Book of Common Prayer, the chief person of the congregation being a young man named Luka, who received his education in the Peshawar Mission School. The first and last sermon the Christians in Cabul ever heard in their little church in the Bala Hissar, was one preached in Persian by the late Dr. Wolff, on the 6th of May, 1832.

TASMANIA.—Replying to a letter from the Bishop congratulating him on having attained the fiftieth year of his ministry on October 28, the Archdeacon (Dr. R. R. Davies) of Hobart Town wrote as follows about Church progress: "I was appointed chaplain by King George the Fourth; and ever since then I have acted as chaplain in this diocese. Since the death of the Bishop of Waiapu, better known as Archdeacon Williams, of New Zealand, I believe I am the senior clergyman in point of standing, although not in years, in not only the Australian colonies, but in the whole Eastern Hemisphere. When I arrived here we were in the diocese of Calcutta, and had to send our quarterly returns there. Of course we had no Episcopal oversight, and some things were done which we should think strange. For instance, the Rev. S. Marsden consecrated the old church of St. David's and burial-ground by the authority of the Bishop of Calcutta. Now we have more than thirty bishops of our own; seven in India, seven in New Zealand, and the rest in various parts of Australia and the islands of the Pacific. The rite of confirmation was unknown until Archdeacon Broughton, afterwards Bishop of Australia, visited the colony, and administered the rite of confirmation with the laying on of hands, which he explained to the various congregations; and, as may naturally be supposed, crowds were thus confirmed, received comfort in the ordinance, and afterwards attended the Holy Communion. If we have thus increased in our spiritual privileges, we have much more in our temporal. When I arrived here the total population was 60,000, 20,000 here and 40,000 in Sydney; now the population is four millions. When we look back on the past half century, we may well exclaim, 'What hath God wrought! But what will the next half century produce?' Of course, in these remarks I am open to correction, for I only give the round sums; but I believe I shall be found correct."

Bishop Spalding, of Colorado, by the invitation of the Presiding Bishop, has agreed to take temporary oversight of New Mexico and Arizona.

Some anxiety has been felt, owing to the absence