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FULL REDEMPTION.-IS IT AT TAINABLE? Sin is the cause of all our doub
worries, lack of delight in God's se vice, and opposition to His will. from its guilt, from its power, and it
inbeeing, and beome pure in heart, the
will is brought into perfect harmony inbeing, and become pure in heart, the
will is brought into perfect harmony
with the Divine will, perfect peact with the Divine will, perfect peace
reigns within, and constant, loving obe-
dience follows. But is such a state of grace possible, to beings so sinful as as we aro; in a world where we are su
ronnded by so many inducements enemy whose terrible power is con-
stantly oxercised to prevent our pro-


