Brobincial Weleslevan.

WEDNESDAY, MAY 20. 1868.

Y. M. C. Association Anniversary.

We have read with pleasure the proceedings otion of Sabbath observance.

erations of this excellent institution, is no indication of declining zeal or of lessened usefulness. On

last year has been one of its best. We note the substance of two or three of the speeches made at this Anniversary :-

The Rev. Dr. Miller, Episcopalian, in moving the first resolution, said he had received a letter in reference to that meeting, signed by a person who called himself a Churchman, who objected h, the hope of the country lies in a revival of earnest spiritual religion." Some hoped in mere work, some in sake, pardons the penitent. but truth was comprehended, there was no great hope in comprehensiveness. Others hoped in unity, and turning their backs upon the schismatics and heretics of that meeting, stretched ont their hands to those whose doctrines the Reformers utterly repudiated. He understood spiritual religion to be expressed by what St. Paul said, or rather what the Holy Ghost said. We was a spiritual religion to be expressed by what St. Paul said, or rather what the Holy Ghost said. We want to state they are in the "succession" and therefore the Wash of the Superintendent for their valuable service of the course was held at Port Royal, on Wednesday the 22nd ult. One minister being called to attend a funeral and another learning whose elequent and pointed addresses and exhorts are always highly acceptable and I trust profitable to our people whenever the state of the Superintendent for their valuable service of the course was held at Port Royal, on Wednesday the 22nd ult. One minister being called to attend a funeral and another learning whose elequent and pointed addresses and exhorts are connected and eloquent address. The choir received the cordial thanks of the Superintendent for their valuable service of the superintendent for their valuables.

The last multiple whose elequent and pointed addresses and exhorts are connected and eloquent and rever can be a very chaste, well connected and eloquent and revery c d, there was no great He found no liturgy in the New '

sould not, however, afford to lose a fragment of were only the shell, that they might kill the life in the egg.

The Council of Trent, in its decree concern
the shell, that they might kill the life in the egg.

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The council of Trent, in its decree concern
the shell, that they might kill the life in the egg. to a boat, or wings to a bird. The kite thought come out the more lustrous for all that men could do. He held Christianity was a life as could do. He held Christianity was a life as consequently made no arrangements for are thinking about; father wants you to go vincial Wesleyan, Summerside Journal and The

They would be swept sway like a miserable sham if they did not work.

The Rev. R. Roberts, Methodist, remarked

Honest sceptics should be met kindlet the truth go. No this Colony—beautifully decorated churches man could be made a Christian by force of argu- and exquisite music, which told of long and carehad passed not an intellectual power. They must have a at our recent anniversary meetings that the moral force, a moral agent, and that was the missionary spirit has not died out in Bermuda. ld bloom and bring forth fruit to the praise

> Remarks on a Recent Roman Catholic Tract.

> > " IS IT HONEST

power delegated to him, according to these

buried him on the 21st of December, making give sin;" but who makes such a statement? presidency of the Hon. Judge Tucker. On Frisome remarks upon the text he had so beau- You set up a man of straw that you may hew day evening the 3rd ult., the anniversary was God their Saviour; and impressions have been ment, and sometimes there would be manifestasome remarks upon the text he had so beau here would be mannested below the solution of irritability, but any betrayal of warmth held at St. David's. T. W. Roberts, Esq., of made on the minds of many, even of the most tions of irritability, but any betrayal of warmth thrully quoted as his own experience. It is nim in pieces, and endeavour to lasten upon us funeral was largely attended, and his remains a groundless charge of misrepresentation. The were deposited not far from those of the Scriptures teach us to reject that which you made a very neat and appropriate address on ing of Ged, result at no distant day, it is hoped, cere sorrow of heart, and humiliation before

Christ never appointed the priests His agents necessity of all believers being united in their entire consecration of themselves to His ser- God renewed his pardoning love. to forgive sins; never gave them power to do efforts to disseminate the truth as it is in Jesus. J. GOODISON. tian Association of London, held in Exeter Hall, the kingdoms, to root out, and to pull down, ably filled by D. F. C. Grote, Esq., the Post that worketh in us." on the 20th ult., a venerable christian nobleman, and to destroy, and to throw down, to build, Master, who with his usual ability advocated the the Earl of Shaftesbury, in the chair. The re- and to plant"—are just as plain and explicit as cause of Missions. Messrs. George Barnett and derfully revived and quickened, backsliders re- attack of paralysis supervened, which spee lily port announced the existence of 736 associations those of the passage you quote; but who ever George Siggins increased the staff of speakers claimed, and our depleted classes again filled terminated his mortal life. The writer had frethroughout the world, comprising a membership understood them literally, or where do you find on the occasion; and the Sabbath-school chilof 58,430. These associations are employed in the prophet assuming the authority and exervarious departments of christian work, conduct- cising the power of God's vicegerent clothed abundance, and which was highly complimenting prayer meetings, Bible classes, &c., besides with resistless might? The explanation is found ed by the circuit Musician-Rev. Mr. Fulton. ting with other societies, such as the in the accompanying, "I have put my words in On the 7th, the meeting was held at Warwick, more than their wonted solidity, strength, and yet there was a calm trust in Jesus. His suffer-Early Closing movement, and in efforts for the thy mouth," and more fully Jeremiah xviii, 5-17. His authority resembled that of the Apostles in The choir did great credit to themselves in the our blessed Masters service are producing their seemed perfectly collected; he conversed with The annual course of Exeter Hall Lectures this respect, it was declaratory and not judicial. Here Mr. W.B. Jennings came to the assistance of our city, and in the country districts for miles and gave to them most affectionate and godly continued with great success and advantage, and nations "any more than they the dispensers of of the ministers. He is a true son of Africa; and around; and the blessed influence is not, I am counsels. the contrary, it is believed that for genuine practical work among the young men of Lendon, the Christ, and assuring their hearers that all who can be calling men to repentance, deciaring that there is to us also a matter of devout thankfulness to to us also a matter of devout thankfulness to to us also a matter of devout thankfulness to to us also a matter of devout thankfulness to the was deeply aneoting to see the wile in one of the who was indisposed. Still the interest of the meeting was well sustained, and the claims of the claims of the claims of the other passing through the valley of death te his (Dr. Miller's) attendance because the Asso- be damned." But where do we find in the Acts illness from being present. The church was ed means of grace,—now, bless the Lord! so with this conviction. All the children were ion was "essentially a Dissenting Society." or Epistles any traces of Confession and Abso- crowded, and the meeting interesting; but some delightfully abundant,—that ineffable blessing. The Association had far higher and holier work.

It was important to be understood that they were lution as taught by the Church of Rome? We lution as taught by the Church of Rome? We lution as taught by the Church of Rome? We lution as taught by the Church of Rome? We lution as taught by the Church of Rome? We lution as taught by the Church of Rome? We lution as taught by the Church of Rome? We lution as taught by the Church of Rome? We lution as taught by the Church of Rome? We lution as taught by the Church of Rome? We lution as taught by the Church of Rome? We lution as taught by the Church of Rome? ortant to be understood that they were said do indeed read, "Confess your faults one to trust will never occur again, seemed to prevent God have enrolled their names amongst us, and be admonished most earnestly not to delay seekit was either a Church or a Dissenting Society another, and pray one for another that ye may was wrong. The resolution be had to move said be healed," but that is a very different thing. characterized all the other meetings. On Fritain of our Salvation, CHRIST JESUS. May they them to meet him in heaven, our dear Brother that "in this day of dissension, strife, and re"One to another,"—not all the people to the day 10th ult, the anniversary was held at Tuckall "stand fast in the faith," and "quit thempassed away from this suffering world to join

false doctrine be trembled at. Speaking of the the word of God to prove that the Apostles un
anniversary services were resumed at Somerset, the multitudes who have flocked to his ministhe multitudes who have flocked to his ministhe multitudes who have flocked to his ministhe multitudes who have flocked to his minis-Ritualistic celebrations of Easter, he said he should deeply mourn if any young men of Lon
the word of God to prove that the Apostles understood our Lord to have bestowed on them the on Tuesday the 21st ult. The house was well filled. The Ray Mr. Fulton was absent the word of God to prove that the Apostles understood our Lord to have bestowed on them the filled. The Ray Mr. Fulton was absent the control of God to prove that the Apostles understood our Lord to have bestowed on them the filled. The Ray Mr. Fulton was absent the control of God to prove that the Apostles understood our Lord to have bestowed on them the filled. The Ray Mr. Fulton was absent the control of God to prove that the Apostles understood our Lord to have bestowed on them the following the control of God to prove that the Apostles understood our Lord to have bestowed on them the following the control of God to prove that the Apostles understood our Lord to have bestowed on them the following the control of God to prove that the Apostles understood our Lord to have bestowed on them the following the control of God to prove that the Apostles understood our Lord to have bestowed on them the following the control of God to prove that the Apostles understood our Lord to have bestowed on them the following the control of God to prove that the Apostles understood our Lord to have bestowed on them the control of God to prove that the Apostles understood our Lord to have bestowed on the control of God to prove that the Apostles understood our Lord to have bestowed on the control of God to prove that the Apostles understood our Lord to have bestowed on them the control of God to prove that the Apostles understood our Lord to have bestowed on the control of God to prove the c don were given to such miserable mummery. power of forgiving sins; and on no one occafilled. The Rev. Mr. Fulton was absent through
Pope has been fortunate in being able to secure forth: yes, saith the Spirit, that they may rest

Your life is hid with Christ in God"-that same authority belongs to them; but where is called to attend a funeral, and another being which dwelt in a heart continually in communion the proof? We read the Scriptures and we disappointed in getting a conveyance, only one with God, bearing the fruits of the Spirit and the proof. We read the Scriptures and we the beauty of holiness, and meetening for heaven. know what the apostles were we read history of the circuit ministers was present; but he Letter from Rev. Henry Daniel. Testament, no and we learn what the priests have too often made the most of the occasion, and gave an ad-

A creed was no more a shackle than sails were ing Absolution, pronounces a solemn curse on will come up to former years. The fact is, year, and it is really affecting to see so great a r wings to a bird. The kite thought the string it could ascend to the any one who shall affirm that priests living in the string it could ascend to the any one who shall affirm that priests living in that the friends cannot do as much for the unflinching that the friends cannot do as much for the could ascend to the unflinching spirit of sacrifice anithat without the string it could ascend to the string it could ascend to the string was slackened it soon fell to earth. So it would be with the Church sins of others; and declares "that those who shall affirm that priests living in number in our Churches clad in the habiliments of mourning; teaching us that death is no restant the friends cannot do as much for the conformating our companions, would have been tempting our companions, and sounding the monitory story,—how about the middle of last July I are do to turn back from the conflict. You talk contend that wicked priests have not this power do. May the Lord give them prosperity. without a creed. Others held a creed with addenda, and sat at the priest's foot. He learned that Christ set his people free, and they could think for themselves under the guidance of the Hoffy Spirit. The brains of others were addied the habit of reading the word of God should not be the habit of reading the word of God should not be the habit of reading the word of God should not the son of man cometh."

The Rev. J. M. C. Fulton who has spent the guidance of the sentiments!" Yet how natural that men in the thought the habit of reading the word of God should not the son of man cometh."

Soon after our arrival here we were called to the habit of reading the word of God should not the son of man cometh."

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he opens to you, you can never enter; you can- that the fifteen thousand pounds aterling gran- Mrs. R. was a lady of good standing in the My Mission field extends over 200 square you can stand it I can, and you ought to." get a blessing was to bestow one.

He liked the idea of all those young men not obtain forgiveness of your sins in any other. This is a most important work—specially to respected in the community.

We had but one some of these stations there are but two or three some of these stations there are but two or three some of these stations there are but two or three some of these stations there are but two or three some of these stations there are but two or three some of these stations there are but two or three some of these stations there are but two or three some of these stations there are but two or three some of these stations there are but two or three some of the some of these stations there are but two or three some of the s

"If we confess our sins, He is faithful and he has taken in it ever since he assumed the socket, cancer was doing its work of death, slow have to preach nearly five times a week, and not found it possible in all cases to meet the

just to forgive us our sins, and to cleanse us reins of Government in Bermuda. from all unrighteousness."

tially filled house at a Missionary meeting in

But if absent you will have their earnest prayers the age of eighteen, and continued an unwaver-But if absent you will have their earnest prayers the age of eighteen, and continued an analysis for the presence and blessing of the Great Head ing friend to the church of his choice to the end one has "made Himself known" to us in we are not in business matters equally successencouraging success. In few parts of the E B. of the Church. I remain, Mr. Editor, Yours, &c

Bermuda, May 8th 1868.

Charlottetown Revival

To the Editor of the Wesleyan. zeal, we were furnished with conclusive proof ly interest in all that affects the salvation of his place in the house of God on the Sabbath the "desired haven." ly interest in all that affects the salvation of his place in the house of God on the Saboath souls and the extension of the Redeemer's King- day, and at cur week evening services, with also is gone to join them. Mr. Roberts lived to a good old age, and was found as a shock to a good old age, and was found as a shock of cora fully ripe for the heavenly garner

Although his residence was fully two miles

Although his residence

like evergreens all the year round. The chair Spirit. made an admirable address on the duty of the remarkable pungency and power by our respectious memories connected with my ministry of former years, the most precious memories connected with my ministry of former years, the most precious memories connected with was ably filled by the Hon. Judge Tucker who Church to send the Gospel to the heathen. This ted Pastor, the Rev. H. Pope, a series of spepowerful and eloquent address would have done cial services was insgurated, with, as the sequel us. He regarded it as a high privilege to be meny with the great celebrity of the christian These services have been attended by dense gentleman who gave it. The other speakers masses of persons, many of whom, it is believed, thy of the church. Here we fear some people death bed scene. As soon as I entered his dying chamber, stretching out his hand he thus accosted me, "I have fought a good fight, I have soon as I have fought a good fight, I have should be seen. As soon as I entered his death bed scene. As soon as I entered his death bed never previously entered a Wesleyan place greatly err; they respect religion, and the ministers, who addressed the death bed never previously entered a Wesleyan place greatly err; they respect religion, and the ministers who addressed the death bed never previously entered a Wesleyan place greatly err; they respect religion, and the ministers who addressed the death bed never previously entered a Wesleyan place greatly err; they respect religion, and the ministers who addressed the death bed never previously entered a Wesleyan place greatly err; they respect religion, and the ministers who addressed the death bed never previously liberality on the part of the christian Church in more or less directly with all the Churches in themselves to God's people, and thereby lose the order to support it efficiently. On the following it, flocking to our Prince Street sanctuary night privilege of christian communion and social peace! But Methodism and Presbyterianism fall out of the ranks. These conference sesevening the meeting was held in St. George's after night for the past three months, with great christian enjoyment. by very little pain. His death was literally a You complain that Romanists are said to It was similar to the one at Hamilton, with the apparent sciemnity and earnestness. Many of falling asleep. He died on the 18th, and we "believe that man by his own power can forthe unity of Christ's spiritual Church, and the in their thorough conversion to God and the God, his soul was disquieted within him, until

> Apostles after He had breathed on them, and nings we were favoured with an interesting adsaid "Receive ye the Holy Ghost." He chose dress from Mr. Alexander McDowell, who spent ledge, are most cheering and incouraging, but gates of death, but God in his kind Providence them to preach His gospel, to proclaim authori- thirteen years in South Africa. He gave valu- will not, perhaps, be fully known and apprecia- raised him up again for the benefit of his family tatively to the world on what terms sins should able information respecting bardships endured ted by us even in eternity. To God be all the and the cause of religion. The second attack be forgiven or retained. To enable them to do and difficulties conquered by christian missionthis they were filled with the Holy Ghost, and aries in that country, and closed with a few senunder His inspiration they wrote and spoke, so tences in the Kaffir language, which, if it did unspeakable mercies already vouchsafed; and effects of the seizure having partially subsided, that their word was the word of God. The not edify, greatly amused the audience. The we are confidently expecting and praying that hopes were entertained that a few years more terms in Jeremiah's commission (i. 9-10)—"I fourth meeting of the course was held at Ireland he will yet do for us exceeding abundantly above might be added to his life; but in this we were have this day set thee over the nations and over Island, on Monday the 6th ult. The chair was all that we ask or think, according to the power doomed to disappointment. Heart disease, to

> > of our city, and in the country districts for miles and gave to them most affectionate and godly

They found them re- professes that Christ has made him his agent, interesting address on Missions in South Africa, Heaven a better and an enduring substance!" ty-fifth year of his age.

and strife were not new. I say found them recorded in the Acts of the Apostles and in the
Epistles, and they would continue ustill the Head
of the Church descended to reign for ever. It
was necessary to understand what spiritual rewas necessary to understand what spiritual relevel and the Acts of the Apostles and in the
Epistles, and they would continue ustill the Head
of the Church descended to reign for ever. It
was necessary to understand what spiritual rewas necessary to understand what spiritual relevel and necessarily and closed with a short speech in the Kaffir landard closed with a short spe them, and excited their risibility without enlight- out of season," all through this revival. He has Bro. Hennigar. The remains of our friend now etic religion of "Not one single passage can be quoted from ening their minds. Having rested a week, the unflinchingly "reproved, rebuked, and exhorted" lie in Yarmouth cemetery, waiting the voice of hastiy to these arrangements. They are mata very chaste, well connected and eloquent hortations are always highly acceptable and 1

house full on each occasion, and the greatest in- of considerable consequence to us on this Cir- on the Continent!

The brains of others were addied the habit of reading the word of God should in this colony, left has been a member of the God should in this colony, left has been a member of the God should in this colony, left has been a member of the God should in this colony, left has been a member of the God should in this colony, left has been a member of the God should in this colony, left has been a member of the God should in this colony, left has been a member of the God should in this colony, left has been a member of the God should in this colony, left has been a member of the God should in this colony, left has been a member of the God should in this colony, left has been a member of the God should in this colony, left has been a member of the God should in this colony, left has been a member of the God should in this colony, left has been a member of the God should in this colony, left has been a member of the God should in this colony, left has been a member of the God should in the God sh tradition. The only creed that would live for thou to do to declare my statutes?" Of the wick. Meeting and Conference. Mr. Fulton has gone England. By persevering industry he had accu-There was a great difference between men who ed, Rome says "He may do more than that; he with the esteem and affection of those among mulated considerable property; he was a regugreat difference between men who ed, **Rome says " He may do more than that; ne with the esteem and an extended mountains to tran the faith, when one received it may dispense grace and forgive sins. Whoever whom he has been laboring for the past three lar sttendant at the Methodist church, was never ing the year, besides changing our place of resivel, and at one time was reduced to such newhose mental and moral worth, as exhibited in from the Church and the other from the Bible. shall say otherwise, let him be accursed !" St. years; and their earnest prayers follow him for backward in its support, and up to the time of cessity (and that not in the olden time, not two his daily deportment, will make his memory ever The water was the same, but in the one case it trickled down the mountain side, and tasted of Paul gave many advices and commands as to his future success. H. M. Ship Himalaya arbits dear to us, and receive our only consolation that have been contributors and commands as to his future success. H. M. Ship Himalaya arbits dear to us, and receive our only consolation that have been contributors and commands as to his future success. H. M. Ship Himalaya arbits dear to us, and receive our only consolation trickled down the mountain side, and tasted of rau gave many advices and commands as to the earth; in the other it was fresh from the the duties of Chris ian ministers and people, but rived here on Saturday the 25th ult. bringing to its various funds. Yet for many years he to take and shell off the corn from the cobs he from his dying testimony of happiness through the earth; in the other it was fresh from the time duties of Chris last ministers and people, but lived units of the course it was fresh from the dew upon it. It he nowhere teaches us to regard wicked men as the 15th Regiment from New Brunswick and lived without the saving knowledge of God, and the face,—how—but I'll stop now, for you are had carried along with him to feed his horse, faith in the Saviour. food fit to ministers of Christ. In his epistles to the Coralso a considerable reinforcement of the 61st.—

it was not until within a few months of his death of the control of the contro was truit freen from the tree of life, food it to make giants of those young men. He believed in discussion. A sturdy fight brought out must cle, God somtimes gave them a very knotty log of those young men. He was not until within a few months of his deministers of Christ. In his epistles to the Cormany grievous inthians he rebukes them for many grievous of those young men. He deeply regretted that he united himself to the Church as a done?" Nothing at all very bad, I hope sir. He deeply regretted that he had allowed and we trust, that notwithstanding they come and we trust, that notwithstanding they come friends our sincere and heartfelt sympathy, and thus to supply his wants. He came home mise, that he united himself to the Church as a done?" Nothing at all very bad, I hope sir. We are on the best of terms with everybody, and thus to supply his wants. He came home mise, that he united himself to the Church as a man of wealth and business, are grateful that his christian character affords Postscript to this effect? "Lest you should mistake, I add, that, should a priest be guilty of the past away, without experiencing personal religion. He felt that he migh lowed so much time to pass away, without experiencing personal religion. He felt that he migh lowed so much time to pass away, without experiencing personal religion. He felt that he migh lowed so much time to pass away, without experiencing personal religion. He felt that he migh lowed so much time to pass away, without experiencing personal religion. He felt that he migh lowed so much time to pass away, without experiencing personal religion. He felt that he migh lowed so much time to pass away, without experienced personal religion. Bits hard to be understood, which prevented them putting on strait waistcoate, or putting these things, you must still confess your sins to dence will give them health and peace during have done more for Ged, and have had more and his wife found that he was trying to make veyed to the place of residence of his parents

could do. He held Christianity was a life as of God, and is on the high way to perditton; but to connect of the Young Men's Christian he is the only minister of absolution; he holds land, is progressing rapidly. It is thought that we were called to the funeral of Mrs. Ann Rooms; in truth, they were not able to do so, and into business with him, but I tell you you must be do it. We will soil on and order on The Borderer. ion tried to educe the energy of young the keys of the kingdom of heaven; and, unless in one year from now it will be completed; and bertson, the mother of Mrs. James R. Hart. to-day are in the same position.

eins of Government in Bermuds.

You, Mr. Editor, and your ministerial bre
Too to many distance in Gou was Quite enough to keep me cut of idleness!

Wauts of the churches. Sometimes they must be disappointed perhaps afflicted; but I hope no You, Mr. Editor, and your ministerial are—unanakes, and her hope unishesing—and the thren will soon convene in Conference; and the patiently waiting for her change. At length the

the arrival of the third man after Conference.— half a century. He was converted to God at myself.

gifts to the Church of God. direction, and the new one, which is a credit to contrary, the billows foam-capped and high, and ly successful in every respect. And yet perthe community, found in him one of the largest the storm rushing wildly past, till our strength haps these hard appointments may in the end contributors and most efficient promoters. He was exhausted, our courage gone, and we sank prove to have been the ordering of God. I can Sir.—Knowing that your readers take a liveburning, and plant it in the tree of life, where it should bloom and bring forth fruit to the present and flowers of various hues which bloom here with an extraordinary out-pouring of his Holy than ordinary discrimination of character, and ten persons, mostly heads of families. could eften detect the chaff from the wheat .-Spirit.

After the delivery of several discourses of He was very jealous of any innovations upon alienated. Whither should we turn from dear I have any precious memories connected with

Our brother's health has been declining for which he had long been subject, revived with Old and lukewarm professors have been won- unusual intensity, and shortly after, another with earnest, zealous, prayerful workers for God. quent opportunities of conversation and prayer our beloved Zion have been repaired, and we him fully awake to his circumstances, and alhope, ere long, to see her bulwarks restored to though there were no outbursts of ecstatic jey.

calling men to repentance, declaring that there valuable services of the superintendent minister, to us also a matter of devout thankfulness to It was deeply affecting to see the wife in one believe in Him are justified and forgiven, and Missions ably advocated by the other two minthat they are assured of this by the comfort of isters, and by Capt. Webb and Mr. W. B. Jen-ed to God, since these special services com. see and speak to each other. He evinced to her the Holy Ghost, while their lives shew that they nings. On Thursday evening the meeting was menced. Many, I should not omit to add, have the warm affection of a husband. He knew that have not received the grace of God in vain. held at Bailey's Bay, when the chair was effic-On the other hand they declare, with no uniently filled by George Boyle, Esq, of St. or perfect love, and many more are still ear- in the care of her family; this he deeply felt, certain sound, that "he that believeth not shall George's, the Superintendent still prevented by nestly seeking, in the diligent use of the appointant and his affectionate counsels were in harmony-Days of division priest. Not to obtain absolution from one who er's Town, where Mr. McDowell again gave an selves like men," knowing that we "have in the church of the first-born in heaven, in the six-

Yarmouth North.

Letter from a "Border Pastor."

their feet into Chinese shoes. Let them think more of Jesus Christ, and the truth incarnated him, and obtain forgiveness from him. It their residence of his parents some arrangement for his next quarterly meet-for interment, we request one of our number, more of Jesus Christ, and the truth incarnated him, and obtain lorgiveness from him. It there is a conference out of the poorest some arrangement in Him, love Him better, and stick to their makes no difference as to this. 'He repretive two thousand new residents, including women solved to give his heart to God without further part of a young man's, and a small part of a ling. Said she: Bibles. The freest criticism would only help sents the character and discharges the func- and children, are not likely to make provisions delay. He sought the Lord with many tears, married man's Circuit. As this new combinathe Word, and if it could not stand a shake tions of Jesus Christ' among you. He has pow-cheaper or labour higher in price. Those of and through faith in his divine Redeemer, obeven it must go. But he had no fear of that.—
It had been in the furnace seven times, and had come out the more lustrous for all that men to forgive you the sins which he himself your readers, who are interested in Bermuda, tained mercy, and died in the assured hope of eternal life.

"Well," said he, "I tion—or missionary field—was \$50 poorer than to forgive you the sins which he himself your readers, who are interested in Bermuda, tained mercy, and died in the assured hope of eternal life.

"Well," said he, "I said be your father."

"Well," said he, "I said be your father."

"Well," said be, "I said be your father."

"Well," said be, "I said be assured hope of idea that a married man would be sent them, "Now, James," said

Merking together. They crossed each other's path so often that their work got intwisted.—
Their society would go to pieces unless it went in for hard work. The hoop of the boy in the street stood while it ran, but fell when it stopped.

The is a most important work—especially to opportunity of seeing her before her death; she in for hard work. The hoop of the boy in the street stood while it ran, but fell when it stopped.

The is a most important work—especially to opportunity of seeing her before her death; she industry of seeing her before her death; she of the community. We had but one opportunity of seeing her before her death; she of the community of seeing her before her death; she of the community of seeing her before her death; she of the community of seeing her before her death; she of the community of seeing her before her death; she opportunity of seeing her before her death; she of the community of seeing her before her death; she of the community of seeing her before her death; she of the community of seeing her before her death; she of the community of seeing her before her death; she of the community of seeing her before her death; she of the community of seeing her before her death; she of the community of the community of seeing her before her death; she of the community of seeing her before her death; she of the community of the community of the community. We had but one of these stations there are but two or three opportunity of seeing her before her death; she of the community of the community. We had but one of these stations there are but two or three opportunity of seeing her before her death; she of the community of the community. We had but one of these stations there are but two or three opportunity of seeing her before her death; she of the community of the community. We had but one of these stations there are but two or three opportunity of seeing her before her death; she of the community of the community of the community. We had but one of these stations there are but two or three

thren will soon convene in Conference; and the patiently waiting for ner change. At length the messenger came, and she fell asleep in Jesus, in ministers in Bermuda would like to take their messenger came, and she fell asleep in Jesus, in ministers in Bermuda would like to take their messenger came, and and the place among you. But the prospect appears sure and certain hope of a glorious resurrection things consistently and invested an thing consistently and impersonally, untied my them cheerful and happy and prosperous, and dark. Two preacuers will nave to minister to the terms line.

Mr. Lyman Cann had been a Methodist nearly hands, and let me make the best of things for build them up in religion. If any of you, bre-

of his life. He was a man of great energy of "breaking bread," and has "tarried" with us ful every year. Some men of business who are of his life. He was a man of great energy of character, and by industry became the possessor when the dark night of discouragement or adof considerable wealth. He was liberal in his versity has settled upon our hearts. Although year have toiled night and day and come out The old Church in Milton was built under his sky dark and lowering, the wind boisterous and must not expect, in any department, to be equal-

Mid all our tears and trials we are not yet cial services was insgurated, with, as the sequence us. He regarded it as a night privilege to be proves, the most blessed and hallowing results. associated in church fellowship,—and in times of "polity," or drowned in "much water." But conversion of souls in a remarkable degree, it lishment to the Vatican. The " Mother of this session of the conference you may have the Harlots" will marry M. Renan, and they will same glorious out-coming! reside with "German Rationalism," hard by the One other thought. One by one, brethren. seat of "Infidelity." with whom they will be at as we march along the great highway we shall endure. Their bells will ring out on the air of ter all, what are they but mile-stones that mark kingdoms of our Lord, and of his Christ: and we shall travel, and bring us to the end. I pray he shall reign for ever and ever."

I've just received the "Circular" in reference tory. I shall cherish a pleasant memory, my to dear Bro. Goodison's loss. Surely our men brethren, of my meeting, with you, and of the of means will render practical aid to so praise- lancial intercourse I have enjoyed with you here. worthy an object. It does us good, occasionally, My prayers will be to God for you, your perthis. He spoke the words quoted above to the lin addition to the speakers of the previous every thing. The blessed results of these special services, some years; he had two attacks of palsy, and to meet, in this weary world, a brother more sons, your ministerial success, your families, heavily laden than ourselves. Still, were it that God may be with you and bless you, and not for loss of "library and wardrobe," Bro. G. that when your work is done you may be gawould be quite as comfortable as the

SHEPHERD OF SALISBURY PLAIN.

An Address for the Times. Bishop Clark, before reading the appoint ing address, which was taken down at the

work for the year.

information from every possible source, and upon | brethren, Messrs J. Canfield and Wm. Huestis which we seek the Divine guidance and illumilikewise took part in the religious exercises of don were given to such miserable mummery. Some hoped in comprehensiveness. It was well sion is it recorded of any one of them, that he took on him the authority to forgive sins, which I have a good battle-cry, but when everything the assistance of the Rev. Mr. Winterbotham, the authority to forgive sins, which I have poured out my whose elequent and pointed addresses and exshall read I can say, I have poured out my Although we are not now favoured with visheart to God that if we had in any instance fallen into error, for it is human to err, and we of old; still we could not but feel, during these are all human, God by his Spirit or Providence solemn services, that God was there, that he who would rectify the error, and that we might be has promised to meet his spiritual worshippers, MR. EDITOR,—Ever and anon our hearts are guided aright. And I think I can speak on congregated for acts of religious worship, was cheered by the intelligence, conveyed to us behalf of my colleagues in counsel that they indeed and of a truth, in our midst! through the columns of the Provincial Wesl-yan, have earnestly and prayerfully sought to make of the progress of the work of God within our the very best possible adjustment of the work with the exception of two. By their sale the borders. This is as it ought to be. By faith during the coming year; and yet, after all this, Trustees, if a'll be well, will realize a little more MR. EDITOR,—We have been gratified from we hear the sheut of the King in our camp. I come up here with a painful consciousness He found no liturgy is the New Testament, no and we learn what the pries's have too often dress of two hours length on the progress of time to time of late to see in your valuable paths.

We hear the victors triumph, the saints exult, that some brother's heart will be pained, that he church. the others "Lords over God's heritage." The Wesleyan Missions in different par's of the per—notices of the revival of the work of God and the angels rejoice, "o'er sinners coming will receive an appointment that will seem to The Rev. C. H. Spurgeon, Baptist, believed one were persecuted even to death for Christ's world. After which Esquire Evans and Messrs.

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The Rev. C. H. Spurgeon, Baptist, believed one were persecuted even to death for Christ's world. After which Esquire Evans and Messrs. the Christian religion to be a creed and a life.— one were persecuted even to death for Christ's world. After which Evans and Messrs. I cluke and Nash gave short but appropriate and the recognised the existence of a Christian creed. Sake; the others have shed the blood of Christ's world. After which Evans and Messrs. Unke and Nash gave short but appropriate and we sincerely hope the fruits may preve to be He recognised the existence of a Christian creed. Sake; the others have shed the blood of Christs with a consciousfems would take it away, under a notion of lipeople. The one declared. "The weapons of most interesting addresses. Thus closed one of a substantial accession to the Church of Christ ence, and "press with vigor on." By and by ness that some family will be afflicted. For I beraism, asserting that the man's creed could our warfare are not carnal": the others have mot be wrong whose life was in the right. They not scrupled to use imprisonment and torture, it has ever been our privilege to attend. But My principal object in this communication is could not, however, afford to lose a fragment of the revelation of God. These men said creeds fire and sword to convert Christians to their ersometimes heavier burdens than he bears, that note "Be ye also ready for in such an hour as rived, with my wife, at the "head quarters" of about suffering. In one conference that I at-

"What are you going to do?" "Well," said he, "I think I will go this week

not do it. We will toil on and suffer on. If

to Sir Frederic Chapman for the great interest great sufferer. The light was flickering in the residing within the bounds of my parish. I I de not know how this can be remedied. I have

Yet all our "angels" have not been "veiled." ment at this session of the conference, you know we have "toiled all night in rowing," with the with less than they commenced it; so that we ceive an appointment which seems to be hard. I been given. And yet I am here to say that if "Rites and ceremonies" will carry the Estab- God grant that if any of you are thus afflicted at

will bless the world while the sun and moon sions are pleasant, cheering, delightful; but afthe millennium morn,-their choirs will chant, our passage on mile after mile, and how very "The kingdoms of this world are become the few will tell the whole tale, the whole journey that each one may go forth to the work as if he Now. Mr. Editor, I must lay down my pen. knew this was the last year of his life and histhered to that rest that remains to his people in heaven .- N. Y. Advocate.

Church Dedication at Malagash. On Sabbath. May 3rd, our new church, erected by the Methodist denomination in Malagash, ments at the recent session of the Newark was dedicated, by appropriate services to the Conference, made to the preachers the follow- Most High God. The day was fine, and the house crowded, during the three services, by time by one of our reporters: persons who listened with deep attention and I do not purpose to detain you with any seriousness to the great truths which were un-

lengthy remarks, and yet there are one or two folded for the first time, in this sanctuary. thoughts to which I wish to give utterance. The ministers who occupied the pulpit were And first, I wish to recognize and tender my the preachers stationed on Wallace Circuit, and hearty thanks for the kind courtesy with which a minister of the Kirk of Scotland. The Super-I have been received and treated while among intendent of the Circuit preached at 11 o'clock, you, and for the very kind expression you have a.m. His discourse was grounded on the imbeen pleased to place upon record with regard portant words of the patriarch Jacob, uttered to myself. Next to the approbation of God and immediately after having an extraordinary bation of my brethren with whom I am associat- nity of the sanctuary of God, and the worship ed in this work of the Christian ministry; and which is due to Him, were not only referred to, with immense popularity for twenty years, having been discontinued, it is only preper to state
God's mouth-piece, authoritatively to declare
God's mouth-piece that the change made in this respect in the opthe conditions on which they might expect to

Christian Missions. On Wednesday evening and been sensibly felt, I believe, by all our Profall, she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall, she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall, she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall, she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall, she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall, she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall, she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall, she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall, she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall, she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall, she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall, she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall, she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall she had sustained some personal injury, and been sensibly felt, I believe, by all our Profall she had sustained some personal injury. prosper or perish. Accordingly we find them

the meeting at Harris' Bay was deprived of the testant churches, whose increasing prosperity is was under the care of the doctor and attendants.

of great and grateful pleasure to my own heart, testant churches, whose increasing prosperity is I wish to make one other remark. It is not shipped, were illustrated and suitably applied. needful for me, brethren, to offer any words of In the afternoon, Bro. Paisley directed the atexhortation. I feel that you all comprehend tention of his hearers to "the peculiar people" this whole subject of our economy just as fully of God, "zealous of good works." He clearly as I do; that your hear's are inspired with the and forcibly portrayed the peculiar character spirit of self-sacrifice and devotion to the cause and experience of true Christians, and how they of the blessed Redeemer as fully as my own are zealous of good works. Their piety, their heart; therefore I do not know why I should usefulness, their exhibition of "pure and undeassume to give words of instruction or exhor- filed" religion, were scripturally explained, and tation to you.

energetically impressed upon the mind. The I have this also to say, that I come up to the evening sermon was delivered by the Rev. Mr performance of this duty of my office with very Anderson. His text was taken from the compainful and oppressive feelings. It is, indeed, mencement of our Lord's prayer,—" Our Fait was either a Church or a Dissenting Society another, and pray one for another that ye may the perfect harmony and mutual love which have thus enlisted "for the war" under the Caping the salvation of their souls, and charging an office from which every feeling of my nature ther." From this beautiful portion of God's would shrink. Its responsibilities are such as word he presented, with energy, in a graphic any mind might shrink back from. To me it style, some of the great and essential truths has always been one of the most painful duties of our holy Christianity. He gave a description imposed upon me, the fixing the appointments of "our Father," as revealed in the Bible; the and closing up, sealing the books as it were, with obligations we are under to consecrate ourselves regard to the allotment and distribution of the wholly to his service; and then enforced the necessity of suitably and seasonably producing the I want to say, however, that we do not come fruits of evangelical piety. He also explained

as far as Shediac. Resolved, That copies of the above preamble

> WILLIAM M. STERLING, CHARLES D. HEARD, SAMUEL JONES, CLIFFORD B. TRUEMAN, ALFRED S. BEER, EDWARD C. MCCREADY. Sackville, May 12th, 1868.

Advocate

MR. EDITOR,-A few w ed a communication from Rev. D. W. LeLacheur. work of God at Apple write you respecting the g with which we have been When the services we Apple River, our pastor place, though many of l health not sufficent to th him strength, and bles When the services comm of upwards of forty mem ed to meet in class; but wh Now we have a society of the society. About there ed to their Father's h added to the chirh; not as vet joined any so vices seven were bap since been immersed an Church. It is the most which we have been bles years, and has been felt community to the other aged, the middle aged, and and children have bowed and together have been child can say, "father I many a parent can say, sus," who could not have To Gol be althe pra

The services were brow than might have been desi of the failure of our pas God, again we see him goin before us, and we hear h he love of Christ.

> General Int Colonia

OBITUARY .- Our death tains notice of the demise

eldest daughter of the Rev. young lady of fice mind, nd best of all, of true c Prior to her affliction her f full of promise ; but this re mysterious and trying the p which, during several years, jected to great suffering, no ever. Her sorrowing pare as she herself also had, of day morning, 13th inst., apprehension of the final away very peacefully to he land. The interment too

The Rev. Dr. and Mrs. home in Ontario, via St. last. We wish our esteem many years of comfort as service of Christ, though th will scarcely warrant the ho egain an effective labourer THE QUEEN'S BIRTH DAY

Her Majesty, occurring t instead, throughout the D A libel suit of consideral tried in the Supreme Cour vie and McDonald. The days. The Jury gave a ve \$10 damages, just enough the Defendants .- Witness.

A saw mill on the Kenn Brunswick, was destroyed morning, and a man han tempting to save some pr OTTAWA, May 16 .- In

mons to-day several bills wand passed.
Sir John A. MacDonald liament would probably be nesday. Hon. Mr. Langevan pres the Colonial Office relating

territory, accompanied wi pondence between the Co Hudson Bay Company pro fice of its claims. The will pass a Bill through I to extinguish the claims Company, and then hand The special Committee t the correspondence relati

faver conferred on memb liament, reported expression with the honor conferred mend that an address be Majesty to take steps to the false position in which by unequal distribution of was adopted and the addre General's salary has passed At the suggestion of Ma the Government has disp year, the annual training Militia.

MONTREAL, May 15 - N a saloon keeper and two rested this morning, charge cated in the plot for the McGee. The prisoners Judge Coursal with the do A witness testifies to being house in December last, was hatched. Twelve A: dian Fenians were also pre
A man called Smith wa
job. The witness could i

was, but he heard one of God if McGee only knew him, would he not leave t The witness heard anoth you did that job of burning first-rate." The witness as the man he heard calle The prisoners leave for morning, in charge of an OTTAWA, May 16 .- Do rington, and George Sie Island, have been gazet

A. G. Jones, of Halifax, ment to the Militia Bill, t from compulsory service OTTAWA, May 16 .- 7 came up in the House of for a third reading. Mr.

> 200. The Government but it was carried, six for it, and sixty against of the result of the div

The bill was then refe of the whole and amend

Sir G. E. Cartier appe

vote down the amend up for concurrence. h

judices of French Cane

that the salaries remain

in the bill. The motion aixty-three.

Cartier, then moved. Deputy Adjutant Gener Powell, be reduced from

motion was carried, on

no contracts be made for mates for each particular Parliament, and that the year. The motion was lo voting for it and ninety a then read a third time. In the House to-day t sage from Her Majesty sympathy with Mr. McG. To-day Mr. Powell mo the Militia Bill reducing tant General from \$3,6 salaties of district deput

and several times had urged him to desist from them abundant assurance of hope.

The following Monday the pews were all sold

than their estimation of the original cost of the

Mount Allison Male Academy.

The students of Mount Allison Male Academy

having received with deep sorrow and regret, the

intelligence of the death of their fellow-student,

WILLIAM DOULL, who died at Sackville, N. B.

on Tuesday May 12th 1868, and being desirous

of giving expression to their respect and esteem

for him, at a special meeting adopted the follow-

Wallace, May 10th, 1868.

William M. Sterling, to accompany the corpse

seven to seven.
The bill, as amended The votes on the que excitement in political In the Senate to-da law bills were thrown of