The Heritage.

The rich man's son inherits lands.
And piles of brick and stone and gold;
And he inherits soft, white hands,
And tender flesh that fears the cold.
Nor dares to wear a garment old;
Antick it seems to be a seem to b heritage, it seems to me, me scarce would wish to hold in fee.

The rich man's son inherits cares;
The bank may break, the factory burn;
A breath may burst his bubble shares,
And soft, white hands could hardly earn
A living that would serve his turn;
A beritage, it seems to me,
One scarce would wish to hold in fee.

The rich man's son inherits wants,

His stomach craves for dainty fare;

With sated heart he hears the pants

Of toiling hands with brown arms bare,

And wearies in his easy chair; A heritage, it seems to me, One scarce would wish to hold in fee.

What doth the poor man's son inherit?
Stout muscles and a sinewy heart,
A bardy frame, and hardier spirit.
King of two hands, he does his part
In every useful toil and art;
A heritage, it seems to me,
A king might wish to hold in fee.

What doth the poor man's son inherit?
Wishes o'erjoyed with humble things.
A rank adjudged with toil-won merit.
Content that from employment springs
A heart that in his labor sings; A beritage, it seems to me, A king might wish to hold in fee.

What doth the poor man's son inherit?
A patience learn'd of being poor;
Courage if sorrow come to bear it;
A fellow-feeling that is sure.
To make the outcast bless his door;
A beritage, it seems to me,
A king might wish to hold in fee.

O rich man's son! there is a toil
That with all others level stands;
Large charity doth never soil,
But only whiten, soft white hands—
This is the best crop from thy lands;
A heritage, it seems to me,
Werth being rich to hold in fee.

O poor man's son! scorn not thy state There is worse weariness than thine in merely being rich and great; Toil only gives the soul to shine, And makes rest fragrant and benign A heritage, it seems to me, Worth being poor to hold in fee.

Beth, heirs to some six feet of sod,
Are equal in the earth at last;
Beth, children of the same dear God,
Prove title to your heirship vast
By record of a well-fill'd past; A heritage, it seems to me, Well worth a life to hold in fee.

-James Russell Lowell.

CATHOLIC PRESS.

Ave Maria.

Some idea of the magnitude of the evil threatening the youth of this country from evil literature may be gained from the consideration of the fact that the New York Society for the Suppression of Vice has gathered up over fifty-eight tons weight of immoral books, pictures, etc. Think of the hundreds of tons weight that has not been gathered up, but has been disseminated throughout the cities and towns of the land; and then calculate the enormous harvest of crime which must surely follow such a seed sowing! At the meeting of the Prison Association of New York held last week the subject discussed was "The Child Criminal." No one could be better qualified to speak on it than Mr. Anthony Comstock, who declared that the chief cause of crime among children was vicious literature. Incidentally he said that the daily newspaper did not realize the harm they were doing by publishing accounts of "revolting crimes, detailing every circum ignorant denizens of the back towns, stance in the most minute manner." Nor do parents seem to realize the danger to their children by receiving such journals into their homes.

The filth that flows from the sen sational press would seem to prove that Carlyle was right when he called "a scavenger age;" and even John Stuart Mill was not astray when he lamented "the decay of individual energy, and the weakening of the influence of superior minds over the And Goethe, looking below the surface of the affairs. warned men that "the world was going to pieces like a rotten fish.'

Catholic Herald.

Baltimore Mirror

The monarchs of Europe, once so proud and arrogant, now present a carious spectacle in their eagerness to conciliate the poor. Times are, in-deed, changing, as we realize when we read of the ceremonies attending the inauguration of the new glass ban queting hall at Lasken on Christmas Day. The King of the Belgians in-vited the five hundred workingmen employed in the restoration of palace to a supper, and afterward had them conducted through the splendid gardens and regaled with wine When they went away he gave each man a purse of money. The time was —and not so long ago—when these canaille would have been disdained. Louisville Record.

When you hear of the death of a priest, do you think of pouring forth a prayer to the throne of God for the repose of his soul? He had charge of your souls and for them he is responsible before God. He was to lead you in the pastures prepared by our Lord, or, to drop the figure of speech, he was teach you your duties to God, to your neighbors, and to yourselves, and, by this means, to guard you and strengthen you against temptation; he was to offer for you that great Sacrifice which is the source of all God's blessings; he was to heal your souls when wounded by sin. In the tribunal of penance he was your judge and phy bigot so frequently grates, to realize any, till it has covered the whole earth. sacred person, but it is conspicuously sician, and when he pronounced the that there is in human nature chords. It is held together not by frowning experienced also in the Christian civil-

words of pardon, he took your sins upon himself, for he became responsible for your dispositions, of which he was the judge. What awful responsiwas the judge. If he committed faults in the discharge of these duties it was on your account. Pray for him.

Baltimore Mirror Colonel Robert G. Ingersoll has dropped out of popular notice to a considerable extent of recent years—a circumstance that he has himself as well as others not been unmindful of. Notoriety like his is naturally short lived. For a time his blasphemous theories, stolen boldly from Voltaire, Diderot, Paine and other writers of the same school, startled the country and made him talked of. The public is unthinking and not very crudite, and these pilferings of the shrewd colonel were supposed by many to be ideas of his own. As soon, however, as it was shown that his smart sayings were appropriated from brighter wish before him, and that his argu-ments against Christianity had been answered a thousand times before he

was born, the excitement subsided. Boston Republic The mysterious Jesuit who was "discovered" as a butler in Lord Salis-bury's house, and whom Lord Salisbury promply pronounced a myth, has been discussed seriously by Protestant journals in England of late. The inven-tive faculties of the cranks have been exercised to give color to the foolish yarn by citing other cases of Jesuit intrigue. A writer in one of the organs of the fanatics gives this story publicity: "A personal friend when visiting Palestine met with a serious accident, which laid him aside for A writer in one of the many weeks. During that period a gentleman residing in the locality was unremitting in his attention, showing him the greatest possible kindness, which materially promoted recovery and enabled the convalescent to return to England, and to resume his arduous duties for education and religion. Subsequently, walking through a lead ing London thoroughfare, and passing a large public building in course of erection, at which some hundreds of workmen were employed, he observed, on a ladder, in the garb of a mason, the very gentleman who had so greatly contributed to his recovery in the Holy Land. On asking what brought him there, my friend was met with a stout denial of identity; but ultimately was told that he was there by order of the Jesuits." There is an atmosphere of romance about this lurid tale which makes it highly and absorbingly attractive. Of course there is no truth in it. There is nothing mysterious about the Jesuit. Any-body can find him who desires to find him. He will not be discovered in disguise, but in his regular garb as a priest doing good-teaching, preach

ing, ministering to the wants of the sick and distressed. All these foolish

yarns are concocted to create a prejudice

against the order and against the religion which it preaches and teaches

Only the ignorant and besotted take any stock in them. And with these it is useless to argue. The two stories

that have so recently gained circula-

tion in England are fair samples of the

slanderous assertions that find believ-ers at Music Hall and among the

that a Jesuit is essentially a danger

ous conspirator. That such rot should

receive serious consideration near the

close of the nineteenth century is pass

ing strange. But such is the case. Catholic America. In a lecture recently delivered by day the rendezvous Hon. Daniel Dougherty, the following reference was made to the discovery of this continent: proclaim it to the four winds of heaven, sound it to the remotest corners of earth, shape it in epigram, embalm it in song, engrave it on mon ument and blazon it everywhere—a monk first inspired Columbus with hope; Catholic sovereigns sent the first ships across the trackless main; the Catholic Columbus, with his Catholic crew, discovered the continent; a Catholic gave it the name of America the new-found land was dedicated to the patronage of the Blessed Mother the first strains of song ever heard along the western wave was the hymn to the Holy Virgin; the earliest worship of the true God was the holy sacrifice of the Mass; the first standard planted was the standard of the cross the first, the only, martyr that ever here upon the soil of New York rose from the fires of sacrifice to heaven, was a Catholic; the first institution of learning and the first institution of charity were Catholic. Catholic Mary land alone established religious liberty Catholic France aided with an army our revolutionary struggle; and Cath olic powers were the first to acknowledge the independence of the United States.

Buffalo Union and Times. It is pleasant and gratifying for us here in Denver, who have so recently and so often been belied by the Rev. Dr Tupper, Baptist minister, to read the sweet, amiable and Christian letter of Right Rev. Daniel S. Tuttle, Episcopal Bishop of Missouri, to Archbishop Kenrick, on his recent jubilee. Thanks to God! It sounds like the ages of faith! It is sweet and refreshing for us, on whose ears the sound of the bigot so frequently grates, to realize

so responsive to every best impulse as to rise superior, in their heavenly acclaim, to the narrow-mindedness of ecclesiastical prejudice. The aspersions of religious bitterness are ened and lose their sting in a land where an Episcopal Bishop writes as follows to a Roman Catholic Archbishop:

bishop:
Let me not be intruding if I say, God be thanked for the long life of consecrated fidelity He has given you. And as the shadows lengthen and the evening comes, and when the busy world is hushed, and the fever of life is over and your work is done, may He lovingly minister to you a safe lodging place and a holy rest, a Deversonium viatoris Hierosolymam proficiscentis" and sweet peace at the last Is o prays, with cordial salutation and affectionate congratulation, your servant and son and brother DANL S. TUTTLE.

Errom Bishop Tuttle's kind and love.

From Bishop Tuttle's kind and lovpulpits that might learn a salutary lesson, but their minds are so warped and their souls so small that in them such soul thoughts as those of Bishop Tuttle can find no home.

CARDINAL GIBBONS.

Sermon by His Eminence on his Return Home.

Baltimore Mirror, Jan. 9 The attendance at the Cathedral last Sunday was unusually large, as it was known that His Eminence, the Cardi-nal, would preach at High Mass, and afterwards hold his annual reception.

The Cardinal's sermon was as follows:

"Jesus Christ is the only enduring name in history. He is a vital power. He exercise an all-pervading influence throughout the world. In contrast with Him, it may be truly said of all other great men, in the language all other great men, in the language of the Apostle: 'They shall perish but Thou shalt continue; and they shalt grow old as a garment. And as a vesture shall Thou change them, and they shall be changed; but Thou, O Christ, art the self-same, and Thy years shall not fail.' Kings and Emperors have sought in various ways to perpetuate their name and fame. But their deeds and their very name have faded away in the lapse of ages; or they have left after them the shadow of a once mighty name, which now evokes no enthusiasm and inspires no lofty sentiments. The kings of Egypt erected for themselves those mighty pyramids which were to serve as a tomb to preserve their mortal remains, and as a monument to immortalize their glorious deeds. The pyramids exist unto this day amid the sands of Egypt, after a lapse of five thousand years, and they seem destined to be as enduring as the mountains. But who are the kings that built them? What did they accomplish in their day? The diligent researches of the historians and antiquarians have left us to more or less conjecture as to the names

of the monarchs who erected them. Christ our Lord built for Himself no tomb. He left to His disciples no order to build one for Him. He who could say of Himself while living: "The foxes have holes, the birds of the air have nests, but the Son of Man hath not whereon to lay His head," had no tomb when dead which could be claimed His own. He was buried in the tomb of a stranger—of Joseph of Arimathea. There was no inscription on His tomb, pages of history, and is indelibly imprinted on the hearts of humanity. And even His tomb is honored as no tomb was ever honored before or since His time. The Prophet Isaiah had predicted: "His tomb shall be glorious, The Prophet Isaiah had preand the prophecy is fulfilled. It is to-

OF THE NATIONS OF THE EARTH. Christians and Mohammedans Greeks and Latins are contending among themselves as to which of them shall have the honor of guarding and adorn-

ing the tomb of Christ. Other men have sought to immortal ize themselves by military exploits and conquests. Alexander the Great extended his dominion over the continent of Asia. Kingdom after kingdom yielded to his sway. He longed for new worlds that he might conquer By the sword be conquered, and by the sword he kept his subjects in bondage. But scarcely was he laid to rest in his tomb when his vast empire was dismembered and parceled out among his lieutenants. Who cares for Alexander? What enthusiasm does his name evoke? Where is the monu ment erected to him? His history is known to a few scholars. But great mass of humanity know as little and care as little for Alexander the Great as they know, and care for Alexander, the coppersmith, mentioned by

Two thousand years ago Jesus Christ founded a spiritual republic. He con-quered not by the material sword, but by the sword of the spirit, which is the word of God. He conquered not by brute force, but by an appeal to the conscience and intellect of man. He conquered not by enslaving the bodies of men, but by rescuing their souls from the bondage of sin, and by elevating them to the glorious liberty of the children of God. He conquered not by shedding the blood of others. but by the shedding of His own blood The spiritual empire which He estab lished exists unto this day and it has been continually extending its bound ary, till it has covered the whole earth.

by the overwhelming influence of moral and religious impressions. Jesus ings.

Christ hanging from the cross has drawn to Himself a mightier host than ever followed the standard of Cæsar or on the stage of life the world was Alexander. "When I am lifted up from the earth," He said, "I will draw all things to Myself. I will draw them by the cords of love." Other leaders have captured cities; Jesus has cap-

tured the citadel of the heart.

In contemplating those great men who have been conspicuous in history, the strongest sentiment we feel regard ing them is one of admiration. And our admiration increases in proportion as we see them ascending to the pinnacle of fame. But we can hardly be said to love them. They are too far removed from us to be loved. They dazzle us by their splendor, but they do not warm our heart. A man to be loved must come down to our level.
we must be on familiar terms with him. Christ in this respect differs from all great men. We not only admire and worship Him, but we love Him. He has come down among us. He has become one of us. He has lowered Him-

self to our estate. HE HAS SHARED IN OUR SORROWS and infirmities. He has been our Friend, our Brother, our Consoler. The great Christian world loves Him. Millions in every age have enrolled themselves under His banner, and are

ready to die for Him.
Other sovereigns have signalized their reign by framing laws for the government of their respective coun-Numa Pompilius and Justinian. long after Him, made laws for Rome Solon and Lycurgus framed laws for ancient Greece; Alfred the Great and Edward the Confessor established laws for England; Napoleon compiled laws for France, which are well-known by the title of the Code Napoleon. And these laws were most useful in their day and generation. They were justly admired for their wisdom. But these laws were national in their character. They were framed for one particular people and for one particular form of government. They grew more or less obsolete in the course of time. The people outgrew them, and a change in the form of government involved a change in the fundamental laws of those countries.

Jesus Christ has left us a code of laws in the Gospels. These moral precepts are founded on the eternal principles of truth and justice; therefore, they are immutable. They have already stood the test of two thousand years; yet they are as vigorous and as much in force to-day as when they came from the lips of their Divine Founder. They will be binding on the conscience of men as long as human society itself will last. They are adapted to all times, to all places, to all circumstances and conditions of life. They are in force in every form of government, in absolute governments, in constitutional mon-archies and in republics. They appeal to the intellect and conscience of the citizens of the United States, as well as to the savage tribes of Australasia and North America. The sermon on their great sorrow. ment of charity: "Thou shalt love the Lord thy God with thy whole heart and soul, and they shalt love the fallon in the death." the mount and the great commandand soul, and thou shalt love thy neighbor as thyself," are as binding on us to-day as they were on the primitive Christians.

Christ, then, is not merely a man of history like the great men that have run their course and disappeared from view. He is not a meteor that flashed across the firmament of the world, and was suddenly extinguished. No,

HE IS THE SUN OF JUSTICE, shining on men down the ages, lightening their mind, warming their heart, and causing the flowers of joy and gladness to spring up in their He is walking to day on the soul. troubled waters of life as He walked on the lake of Genesareth. Doubting men say it is all delusion, as Peter fancied he saw only an apparition. But He is there all the same, lifting up many a sinking soul from the sea of sorrow and tribulation. Countless multitudes of hungering souls are following our Saviour into the desert, as He followed of old, and are receiving from Him the bread of divine consola-

Jesus Christ confronts us at every We see Him. We hear His the loss of two s v voice. We feel the warm tinguished men." friendly voice. We feel the warm pressure of His hand. His name is on every lip. Lives innumerable are written of Him. Volumes are published commenting on every word that fell from His sacred lips. During these days through which we are passing the Christian world is celebrating with joy the anniversary of His birth Both houses of Congress are prorogued; the courts of justice have adjourned the schools and academies have closed for the season, that all may take part in its festivities. Even those that be-lieve not in Christ's divinity share in the common joy, like those caves that admit only the oblique rays of the sun.

Christ's influence is felt not only the Church - that spiritual republic which He founded and which He guides and governs-it is felt not only in the divine legislation He has left us in the Gospels, which reflect His sacred person, but it is conspicuously

the outgrowth of His beneficent teach-

buried in the darkness of idolatry.
The human race, with the exception of Palestine, worshipped the sun and moon and stars in heaven. They worshiped every striking object in nature; they worshiped all things, except God alone, to whom alone divine homage is due. They knew not whence they came nor whither they were going. Their vision of life was were going. Their vision of life was bounded by the horizon of the tomb. Christ banished idolatry. He pro-claimed one true and living God to the He pro-He taught them their origin, their destiny and the means of attain-

When Christ appeared on earth the condition of woman was most deplor-able and degraded. She was the slave of man and the victim of his unbridled passions. The wife had no right which the husband was bound to respect. But, thanks to the blessed influence of Christ's teaching, she is no longer the slave of man, but his peer and equal. She is no longer a tenant at will, but the mistress of her household. She is no longer like Agar—liable to be a castaway and a wanderer on the face of the earth-but the queen of the domestic kingdom.

ARCHDIOCESE OF TORONTO.

The Influenza Outbreak.

Toronto World, Jan. 18, 1892 Archbishop Walsh has issued the fol-lowing circular to the clergy of the

Archdiocese:

REV. AND DEAR FATHERS,—In view of the ravages of influenza now become epidemic amongst us it is our duty to turn to God in deep humility and penitence of heart and to beseech Him in His infinite mercy and through the merits of our blessed Saviour, who hath borne cur infirmities and carried our sorrows, to spare His suffering people, and to turn away this scourge of His anger, which we have deserved by our sins. In accordance with the exhortation of St. Paul, "Let us go with confidence to the throne of grace that we may obtain mercy and find grace in seasonable aid," To this end we request of you to say daily in the holy Mass, whenever the Rubrics permit, the collect, Pro tempore pestilentia," and to continue to say it for one month from date. We also enjoin for the same period the daily recitation of the Litany of the Holy Name of Jesus immediately after Mass, together with the ejaculation thrice repeated; "Spare, O Lord, spare thy people and be not angry with us forever."

I am, Rev. and dear Fathers, Your faithful servant in Christ, + John WALSH, Archbishop of Toronto.

St. Michael's Palace, Toronto, Feast of the Holy Name of Jesus, 1892. Archdiocese:

t. Michael's Palace, Toronto, Feast of the Holy Name of Jesus, 1892. The following announcements were made in the various Catholic churches of the city yesterday by order of His Grace the Archbishop:

SYMPATHY FOR THE ROYAL FAMILY. "We are sure we but express the sentiments of His Grace the Arch-bishop, the clergy and the Catholics of this city and the diocese at large when to the intellect and conscience of the we give vent to our heartfelt sympathy polished Greek and Roman, to the with the Royal Family in the sore subjects of Great Britain, and to the affliction that has befallen it. We earnestly implore God to comfort and uphold them in this the dark hour of

"A great pillar of the Church has fallen in the death of His Eminence Cardinal Manning. His writings, his virtues, his works and the splendor of his bright example have hardly been surpassed by those of the Fathers of the early Church, and have been and will long continue to be the comfort, the strength and the encouragement of thousands; moulding and directing their thoughts and shaping their lives to great and holy ends. May the divine head of the Church raise up a successor who will take up and contime the Cardinal's noble work for the greater glory of God and the salvation

CARDINAL SIMEONI'S DEATH.

After the above well-deserved eulogy of the late lamented divine referred to had been read, the following reference was made to the death of Cardinal Simeoni :

The Church has also suffered a great loss by the death of Cardinal Simeoni, Prefect of the Propaganda. His Emi nence rendered immense service to Catholic missions, and his loss will be severely felt. It is no wonder the Holy Father should have keenly felt the loss of two such great and dis-

LATEST CATHOLIC NEWS.

The Paulists of New York city now number twenty-four priests with eighteen novices and students. Onewith half of these are converted Protestants.

One of the sons of the Rev. J. B. Camm, whose conversion was recently announced, had preceded his father the Church. Another son, an Oxford under graduate, has now taken the same step.

The Catholic men of letters and science in Austria have founded a "Society of Leo XIII.," on the lines of the German "Gorres Society," which have already done so much for Catho lic interests in the German Empire.

In Rome Prince Ippolito Aldobrandini, nephew of the Prince Borghese, entered the Jesuit Order several weeks ago, taking the oath of poverty and

fortifications and standing armies, but ization which we enjoy, and which is humility. He was then just eighteen years old and a millionaire. money will go to the Order.

Father J. G. Hagen, S. J., Director of the Georgetown Observatory, Washington, D. C., has been engaged for the last twenty years on a special mathematical and astronomical work. which he is about to publish in Berlin under the name of "Synopsis der hohern Mathematik."

The late Prince Lucien Bonaparte was a practical Catholic. During the inter years of his life he obtained permission who have a private chapel in his house, where Mass was said

M. Alain Gonzean, who was one of the most active members in the Anarchist party in France, has entered the Church and has applied for admission into the Society of African Mis-His conversion has made a deep impression.

The German workmen, who, like the French, were coming on a pilgrimage to Rome, finding that it would be better for the present not to do so, have sent instead a beautiful address to the Holy Father through the German ambassador, in which they thank him for the Encyclical on the social question. A large sum of Peter Pence accompanied the address.

E. B. A.

Resolution of Condelence

Resolution of Condelence
Passed at a regular meeting of this St.
Patrick's Branch No. 7, held on Thursday, Jan.
7th inst.
Resolved, that we, the members of Branch No. 7, desire to place on record our respectful feelings of sorrow and regret at the demise of our highly esteemed Bro. John Fraveis O'Neill.
By his death this Branch has lost a member who had endeared limself to us alby his kindly manner and the estimable qualities that governed his conduct through life.
Resolved, the theory of the Brother and William O'Neill our deep, sincere, and heartfelt sympathy at the loss they have sustained by the death of a considerate and affectionate Brother. Be it further
Resolved, that the charter of this Branch be draped for the space of one month as a mark of respect for the memory of one whose loss to life here we mourn, but to meet whom hereafter is our Catholic hope.
Resolved, that a copy of these resolutions, with; the seal of the Branch affixed, be sent Bro. M. C. O'Neill and Wm. O'Neill, and that copies be forwarded the Grand Secretary for publication in official journals of the E. B. A.
(Signed), M. J. Hayes, John McGarry, Mathew Madden, Michael C. Lee, committee on resolutions.

Sarsfield Branch, No. 1, Hamilton.

Sarsfield Branch, No. 1, Hamilton.
Chaplain, Rev. Father Brady; President, M. I. Jamieson; Vice-Pres., T. I. Coughlin; Rec. Sec., John Burns, 96 Cathcart St.; Fin. Sec., D. Galvin; Treas, John Flahaven; Stewards, N. J. Curran and John Keating; Mar. James Cheeseman; Asst M. Neill; Messenger, R. Ball; Executive Committee, D. Galvin, N. J. Curran, Jos. Ball, John Keating, W. H. Jamieson and J. Burns; Delegates to Convention, Bartley Neiligan and John Burns.
O'Connell Branch, No. 2, Toronto.
Chaplain, Very Rev. J. McCann, V. G.; Pres. P. Crotty; Vice-Pres. A. McMullen; Rec Sec., John Crontn, St. Michael's Palace, Church St.; Fin. Sec., P. Vicenan; Trass, T. Doyle; Steward, P. Kelly; Mar., W. Kerr; Ass't., John McNulty; Librarian, James Judge; Ass't, James McBride; Executive Committee, P. Crotty, J. Cronin, P. Kelly; and J. H. Doyle, T. Doyle; Delegate to Convention, P. Crotty.
Dayit Branch, No. 11, Toronto.
Chaplain, Very Rev. Dean Cassidy; Pres., J. Wester, Vice. Pres. 1

Davitt Branch, No. 11, Toronto.
Chaplain, Very Rev. Dean Cassidy: Pres., J.
L. Woods; Vice-Pres., J. Delory: Rec. Sec. T.
Mahoney, 5: Brant St.; Fin. Sec., P. Walsh;
Trens., J. L. Woods: Mar., G. Marlborouch;
Asst., P. Slattery; Stewards, E. Strickland
and J. O'Connor; Executive Committee, J. L.
Woods, T. Mahoney, Jno. Gore, E. Strickland
and D. Slaviery.
St. Patrick's Branch, No. 12, Toronto.
Chaplain, Rev. J. L. Grogran, C. S. S. R.

St. Patrick's Branch, No. 12, Toronto.
Chaplain, Rev. J. L. Grogan, C. S. S. R.;
Pres. F. B. Downey; Vice-Pres. P. J. O'Connov. Rec. Sec. John Bennessey, 12 Brant
Place; Fin. Sec. A. McGinn; Treas. J. J.
Malloney; Stewards, T. Ketly and A. Mevill;
Mar. J. Fohey; Asset, T. Carroll; Messenger,
A. McDonald; Executive Committee, F. B.
Downey, J. Hennessy, J. J. Malloney, T. Carroll and A. McDonald; Delegate to Convention,
J. J. Nightingale.

St. Paul's Branch, No. 8, Toronto. St. Paul's Branch, No. 8, Toronto. held a concert recently which was a very great success, the talent being first class, under the direction of Prof. Bonner, and gave great satisfaction to the large assemblage present. Between the parts the Grand President D. C. Carey gave a very elo usent address upon the aims and object of the organization. Great credit is due to the very efficient manner in which the committee carried out the arrangements for the evening, and they were repaid by having a good surplus to place in the hands of their Treasurer.

Parnell Branch, No. 4,

Parnell Branch, No. 4, Parnell Branch, No. 4, have also held a very successful social for the purpose of spending a few pleasant hours with their Brother members and their friends, not forgetting their wives, sisters, cousins and other relatives; and they certainly succeeded in having a good time. Every one who had the pleasure of being present, was perfectly satisfied with the arrangements made for their comfort and pleasure, each expressing a wish that they may soon receive another invitation from the very obliging committee of management. W. LANE.

Branch 21, Peterborough. following officers were installed on

Branch 23, Peterborough.

The following officers were installed on January 14:
Pres., Ed. O'Neil; Vice Pres., G. H. Giroux; Rec. Sec., W. Hogan; Fin. Sec., Jas. Drain; Treas, W. J. Deviln; Mar., Geo. Ahern; Aas't Mar., M. Hayes; Messanger, Jas. Laundragan; Stewarts, W. Hogan, M. Giroux, C. Dunn, M. Hayes. Jos. Begley; Delegates to Grand Branch, W. Hogan, T. Dunn.

At the time of installation the President elect, Ed. O'Neil, stated that he was sorry that he could not accept the office of President as he was about to leave town. It was decided to leave the election of another President over until the next meeting. The officers were then duly installed. After the business of the Branch was over the following address and presentation was made to Bro. Ed. O'Neill by Bros. J. J. Sheehy and M. Giroux:

Mr. Ed. O'Neil, President Branch 21, E. B. A.:
DEAR SIR AND BROTHER—Your Brethren in this Branch have learned with deep regret that your removal to another country will deprive the elevated the pleasant associations which they have deprive this Branch of the valuable service of the pleasant associations which they have elevated the Order both in your capacity as a private member and as its honored President. In this office you have discharged the duries with idelity to the interests it represented and with a thoughtful courtesy towards those with whom you were associated in a manner to with our warmest commendation, and therefore we shall so much the more miss your genial companionship. Be assured that you carry with you the genuine respect and esteen of your friends and the public generally and the best wishes of all for your success in the new scenes upon which you are entering. In token of our esteem and good wishes kindly accept this cane. Again wishing you health, wealth and prosperity, we remain your faithful friends and brethren.

Signed, Rev. Father Scollard, W. J. Devlin, Vice-Pres.; Wm. Hogan, R. S.; H. Oraveth, Treas; Jas. Drain, F. S.; T. B. McCrath, M. Giroux, G. H. Giroux and J. J. Sheehy.