THE CATHOLIC RECORD SE RICEMOND ST. EN P. CONTEN, M. A., LL.D.,

GENERAL AGENTS:
Donat Crows and Luke King.
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Catholic Record

London, Sat., Nov. 5th, 1887. BISHOP CLEARY AND THE KING STON PUBLIC SOHOOL BOARD.

A series of attacks have been made A series of attacks have been made upon the admirable pastoral letter of his Lordship the Bishop of Kingston, which appeared in the RECORD of last week.

The following resolution of the Kingston Public School Board was the act which gave occasion to his Lordship's

"That the pupils, children of Separate chool supporters, now reported to be a attendance at the Kingston Public chools, be expelled at the end of the couth, and that no further Separate chool supporters be admitted."

His Lordship remarks on this resolu-

tion that he welcomes the tidings that the few Catholic children, less than one per cent, of the Catholic children Kingston, who were attending the Kingston Public Schools, are not to be admitted to them any longer. The Mail, and Mr. Shaw, th mover of the resolution, and Mr. James L. Hughes, Inspector of Public Schools for the city of Toronto, unite in representing the Bishop as blaming the scho poard for refusing to admit Catholic children whose parents are on the list of Catholic school supporters. Thus the Mail says: "Nothing will satisfy Dr. Cleary. If a Roman Catholic parent con-tribute to the Public Schools, or send his children thitber, he is a wretch; if the Public School Boards refuse to harbon the children, they are monsters." And Mr Shaw says: "His Lordship wants the school taxes to go to the Separate School Boards, and the school children, though the Church says they must not go there to use, if they are so disposed, the Public

All this is a perversion of Bishop Cleary's words. His Lordship merely points out that the Kingston School Board have exhibited their bigotry, or the bigotry, rather, of the unnamed majority who supported the resolution, that the Catholic children be "expelled." It is the use of this insulting expression that Bishop Cleary so strongly reprobates, and he very justly points out that expulsion from the school is il'egal unless the pupil be adjudged so refractory by the trustees, or by a m-jorty of them, and the teacher, jurious to the other pupils." The resolution was worded in this form expressly for the purpose of insult and opprobrium for when the minority proposed to modify it, the mover insisted on the use of the

That Bishop Cleary is not prompted by a spirit of intolerance towards the Protestants of Kingston in this protest words he makes use of when speaking of the Protestants generally in this very pastoral letter. He says :

"We are fully assured, as we believe "We are fully assured, as we believe you are also that the atrocious conduct of shose five or more trustees of the Public Schools of our city which we have felt bound to expose and condemn, does not accord with the sentiments of the great body of the Protestant community amongst whom it is our lot to live. They have in divers ways and oftentimes evinced towards the Catholics, collectively and individually, a spirit of instice nave in divers ways and oftentimes evinced towards the Catholica, collectively and individually, a spirit of justice and far play, and the charity of brotherhood that adorns and sweetens social life. This spirit we reciprocate to them. They know that we love peace and harmony, and seek to do good to all, irrespective of creed, and that our denunciations and censures are reserved for those only who follow the promptings of bigotry, and atrive to sow discord among neighbors, and in flame the passions of the multitude against the children of the holy Catholic Church."

Mr. Hughes reiterates the charges of the Mail. This gentleman is best known for his peregrinations during the last local elections, to raise a feeling through Ontario against Carholic Schools. The extent of his influence can be best judged by the fact that in every constituency where he endeavored to assist a candidate his candidate was

The Mail maintains that the separate school law, as it stands at present, inflots injustice on those Catholics who de are to support the public schools, and

porters. This was the law before the recent amendments to the School sots, and it was found that it frequently hap pened that even persons who had given their adhesion to the Separate Schools were in fact made to pay their taxes to the Public schools. This occurred in London, Toronto and other cities to a very large extent. It is necessary that there should be some rule established, and we maintain that the rule which will inflict hardship on the smallest number is to be preferred. Such a rule is that which is established by the law now existing No doubt there are some Catholics who is established by the law now existing No doubt there are some Catholics who Jesire to support the Public, in preference to the Catholic Separate Schools; but the number of these is exceedingly but the number of these is exceedingly small, whereas the great majority desire their taxes to be paid to the Catholic Trustee Boards. It is acknowledged that the obligation of performing certain formalities in order to ensure enrolment on either one or the other school-roll is often overlooked, but we maintain, for that very reason, that if such formality be required of any, it is rather to be be required of any, it is rather to be required of the few than of the vast majority. As the law stands at present, those Catalolics who wish to become Public School supporters can do so by few in number, and there is no hardship in requiring that they should make this declaration: but there would be a great hardship in requiring a declaration to be made by all Catholics, for the sake of excusing the few from taking a little cisely that which he unjustly accuses Bishop Cleary of desiring in the contrary direction. The Mail expects that by oversight many Catholics will neglec to declare themselves Separate Schoo supporters, and thus the public school will gain the benefit of their school-tax while the separate schools do the work of teaching their children. The Mail asserts that "hundreds and

thousands of Roman Catholic parents sent their children to the public schools because they afforded a better education than the Separate Schools, controlled by the Church." This is not the case. Of course, where Separate Schools are not established, Catholic children attend the Public Schools, but where there are Catholic Separate Schools, it is almost a thing unknown that Catholic children are sent to any other. On the other hand, it not untrequently happens that though the law does not permit Protestants to pay their taxes to Catholic schools, under any circumstances, yet Protestants ask admission for their children into the Catholic schools; and they are sometimes admitted, though the Catholic trustees do not get their par ent's school tax, nor the sum allotted by the Government for children attending

THE KNIGHTS OF LABOR.

At the Minneapolis meeting of the officers, except Messrs. Barry and Bailey, offered their resignations. The last named two officers led the attack upon Mr. Powderly, and the majority of the executive, The Knights, of course word "expelled." He said "expelled was embrace among them persons of almost the proper word, and should not be all shades of political opinion and creed and the chief cause of commotion in the Association is the endeavor to commit it to the principles of Socialism and Anarchy. This Mr. Powderly opposed, and with such success that the arowed Anarchists were driven out of the Association. He has not favored the Henry George theory, nor the crusade against the Pope, inauguarated by Dr. McGlynn. In fact he has taken care to keep these questions out of the society; and considering that a very great num-ber of the knights are Catholics, it would be supposed that by this course of action he has contributed very much to the consolidation of the influence which the Association wields. Besides this. by keeping the order aloof from the features objectionable to Catholics, which would make it fall under the ban of the Church, he has strengthened it still more. He has besides strongly urged temperance upon the members. All these things have raised him in the esteem of the great bulk of the Association, but they have also raised up

An effort was made to have the knights pass a resolution favoring clemency to the condemned anarchists. But though the resolution was mild, it was defeated by 151 52. Thus the knights Ulster, have decisively declared that they wish to have nothing to do with anarchist theories. The American people, with remarkable unanimity, have pronounced against the deluded men who are under sentence, and they regard sympathy the presiding judge, Recorder Hamilton, with them as sympathy with anarchy. Thus by their vote the Knights of Labor most probably be condemned to two declare themselves in sympathy with the months' imprisonment. The Recorder disires as a remedy that all persons general public, and they also manifest as already delivered a violent harangue with their adhesion to the anti-anarchical justifying the Coercion Act, and implimation

owderly was personally inversible to lomency for these unfortunate men. As far as the Church is concerned, she

As far as the Church is concerned, she does not desire any control or direction over the knights. They comprise persons of all denominations, and their objects are, as far as known, purely secular. But it is well known that the church objects to secret outh-bound societies, and if the knights desire to have practical Catholics among them, they must avoid those courses which would make it impossible for Catholics to remain members.

Through Mr. Powderly's good sense all this has been effected, and thus thousands of consolentious members have been retained in the ranks of the order. Mr. Powderly's term had not expired when he resigned. He had still another year, but considering the strenuous opposition he encountered because of his consistent and successful course, he thought it better to give the Association an opportunity to manifest their wishes

an opportunity to manifest their wishes as to the mode in which it shall be con ducted hereafter. The Association he since re-elected all the officers who gave in their resignations.

LATEST PHASES OF THE IRISH

The Conservative press are awaking to he fact that Chamberlain's intemperate anguege on the eve of his departure for nited States makes the failure of hi mission a foregone conclusion. They do not go so far as to demand the withdrawal of his name from the commission, though they candidly admit that they despair of

The Daily News says that if Lord Salis bury does not wish the negotiations to be hopelessly doomed from the outset, he must cancel Mr. Chamberlain's appoint ment and select some other comp The Morning Post denies that it is the

Government's intention to saize United It is stated that Sir Wilfred Blunt's appeal will not be heard until the quarter

sessions in January.

Earl Spencer, speaking in Bedford on Friday, 28th ult., said that "undoubtedly there are extreme men both in England and Ireland who are ready to commit dynamite outrages, but it is mischievous to attempt to connect the party of Mr. Parnell with, the dynamiters. The Parnellites have no greater memies

Knights of Labor General Assembly, last meetings. At Loughres the police address

Sir Wilfred, and used their batons. The people replied with sticks and stones. The United States press, with remarkable unanimity, consider Mr. Chamberlain's appointment as commis unfortunate one. The York Times says : "Mr. Joseph Chamberlain shows a singular lack of tact in pointing out in advance the reasons why he is unlikely to succeed in settling the fisheries dispute." However, this journal is of opin ion that if he arrives at a satisfactory settlement, it will not be rejected merely because "the British negotiator happens to be detested by Irishmen, either in Ireland or in the United States."

The New York Tribuns says: "Mc Chamberlain lacks the temper of a dipomatist. . . Noisy declamation and fierce onslaughts upon the American Irish will only retard and obstruct the negotiation of a new treaty. Equally upon commercial union."

The Sun says : "Mr. Chamberlain's American friends, if he has any whom America would recognize, ought to warn him from the outset that here in the United States we do not suffer say one to draw a line between native and naturalized citizens, or between representa-tives of one race element and those of another. . . And certainly we will not tolerate an impudent attempt to no stir up bad blood among us by a stranger fresh from trying to divide and ruin his own party in Great Britain, and from artfully sowing the seeds of civil war in

It is fully expected that this week Mr. Balfour will have the satisfaction of securing the imprisonment of the fearless editor of United Ireland. The appeal will be tried in the Cork Sessions, and as is notoriously a partizan, Mr. O'Brien will

lag his intention to give it the widest a larger number of prisoners than ever Buckshot Forster reached, Meanwhile the Conservative papers admit that the league is becoming stronger every day, and that the popular feeling in England in favor of the Nationalists is becoming daily more and more determined.

An effort is being made to persuade the public that a plot has been frus-trated to murder Mr. Balfour. There is no further basis for this pretence than pected of being a dynamiter. It is always easy to raise a dynamite scare; but the present attempt is believed to be a cheap effort at gaining popularity.

BISEOP WALSH'S VISIT TO ROME.

HIS PAREWELL SERMON IN THE

Addresses from the Clergy and Laity.

at St. Peter's Palace on Wednesday, 26th inst., for the purpose of bidding adieu to his Lordship on the eve of his departure for Rome. It is one of the regulations of the Church, that the Bishops shall, at stated intervals, present themselves before our Holy Father the Pope, to give an account of the progress of religion in their dioceses, and it is in obedience to this law that his Lordship, the Bishop of London, is now about to start for the Eternal City, the centre of the Catholic Church. It is now eleven years since his Lordship made his last trip for a similar purpose, he having received an extension of one year on the period of visita tion, 10 years being the appointed period for Bishops on this continent.

While assembling for this purpose, the clergy took occasion to make an offering to the Pope, on behalf of themselves and the people of their respective parishes, the mount of the offering being \$5,200. In addition to this a special offering was made to his Lordship by the clergy, the sum presented being \$1,100.

The address made to his Lordship was read by the Very Reverend J. T. Wag-

loken of our affection, and assuring to the hearth when we are kneeling before God's altex, and at our daily devotions, we will not forget to offer fervent prayers for the hearth, happines, pleasant voyage, and sate return of our beloved Bishop, we beg for ourselves and our teachers your Lordship's benediction.

TER BOYS OF St. Peyrn's SCHOOL.

London, Oct. 26th, 1857.

After the rearling of the address Master Joseph Quinn made the presentation to His Lordship of a beautiful bouquet of flowers concealed amongst which was a twenty dollar gold piece. The boys then sang their farewell hymn. His Lordship in replying to the address thanked the children for the manner in which they spoke of him in their beast in the Catholic children of Outario, He said that they ought always to regard to be been always to regard in the Catholic children of Outario, He said that they ought always to regard the Pope was about the education of the Catholic youth and gave an instance of his particular interest in the Catholic children for Homanie and two because in him they recognised out the Catholic opinion with our Divine Muster, It would be unworthy were always anxious to follow Him. He asked the children to pray for him while abeat from them and told them that he boys and their teachers, repaired to the room of Sister De Sales where all their set out the flower of the condition of the condition of the condition of the set of your Lordship having given his blessing from our Holy Father Lee XIII. His Lordship having given his blessing to the boys and their reaves and of the condition of the flower had been seen than they recognised on the heart of the catholic children to pray for him while abeat from them and told them that he boys and their teachers, repaired to the condition of the flower beat from them and told them that he boys and their teachers, repaired to the condition of the catholic children for the catholic children for the man devoted flower the condition of the condition of the condition of the condition of the conditio

pistorem Miss Neille Lewis, accompanied by the little Misses Coles and Reilly, all tastefully dressed in white came forward and read the following address.

RIGHT REVEREND AND DEARLY BELOVED FATHER—On this, the eve of your departure for the cradle of our holy mether the Church and the home of Christ's high Pontiff—when your devoted flock find it their sad duty to say farevell, to none does it bring deeper sorrow than to the humblest portion of that flock, the little once of St, Peter's school.

We do not, however, say farewell in its widest sense, but adieu. Yes, dearly beloved Bishop, we commend you to God through the intercession of His ever blessed Mother, the Star of the Sea; she will be your guide and under such a pilot we fearlessly commit you to the Atlantic's treacherous wave. May we not hope, as

ories have been built, chools have been establish umerous other works ith these testify to Your Lorde saful administration. With

than the followers of O'Donovan Ross.

If the Liberal party of concilitation prevailed, it would end these abominable crimes, but if coercion prevailed for any length of time, he saw the greatest danger from sceret societies reviving, and extreming the present liberal policy is not founded on despair, unless it were despair of the old with hope of the future, and with considered in this usual happy manner. The address and reply will be found below. The address are depaired to the founded on despair, unless it were despair of the old with hope of the future, and with considered in the subjected at home, to find the prospection of the church in a far off land like Canada.

His Lordship is also the bearer of an address. Sir Wilfred Blant while travelling to Loughrea. Sir Wilfred Blant while travelling to Loughrea on Friday, the 33rd ult., made three specches at three meetings. At Loughrea the followers and for the contains allusions to the subjected at home, to find the prospection of the church in a far off land like Canada.

The address and evely Reverend J. T. Wag ment, the star of the Sea; she will be your guide and under such a pilot we featlessly commit you to the Atlantic's reacherous wave. May we not hope, as datily your paternal prayers ascend for those committed to your paternal prayers ascend for the server those committed to your paternal prayers ascend for the server those committed to your paternal prayers ascend for the server those committed to your paternal prayers ascend for the server those committed to your paternal prayers ascend for the server those committed to your paternal prayers ascend for the server those committed to your paternal prayers ascend for the server those committed to your paternal prayers ascend for the server those committed to your paternal prayers ascend for the server those committed to your paternal prayers ascend for the server those committed to your paternal prayers ascend for the server those committed to your paternal prayers ascend for the server those committed laing hit Holless on the costsion of the golden jabiles of his priesthood. The address is a gen of decorative set, prepared by the Ledies of the Stard Heart of this city. He Lordship is accompanied by very Rev. Dean Wagner, P. P. of Windson, and Rev. P. Brennan, P. P. of St. Mary's. THE BISHOP'S TVBIT TO ST. ST. Wednesday, Oct. 30th, was the day which the children under their charge owned present their parting, address to a state their parting of the city and some of the visiting of the city of the city and some of the visiting of the city o

endute they will be elequent monum to your names and memories, and speak your praises to generations yet born. But whilst engaged in bulk up these material structures you not forgotten to build up temples of God in the souls entrused your pastoral care. Your solicitude for spiritual welfare of your people has beyond all praise, and I can there cordially endorse the high but merited compliment paid to you by illustrious Apostolic Delegate, Right Bishop Courcy, when on a visit to "This Diocese," he said, "has been ble with a clerry whose real at once a "This Diocese," he said, "has been been with a clergy whose zeal at once ac and prudent and whose spirit of saorifice have been and are the admition of their people." I cannot be conclude this address than in the way.

which I used on a similar occasion in past:

After all, how weak and insignifi are all human efforts in the work of ministry, unless blessed and fertiby the graces of God, "Paul may mand Apollo water, but it is God whoo the increase. Therefore, neither he planteth is anything, nor he that weth, but God that giveth the increase. The greatest talents, the most briggifts of genius, the most ceaseless at ity, if not motived, and made fruitfi the two fold love of God and of our nbor, may please and dazale and admiration; but they avail nothing is eight of God; and are blighted by ourse of barrenness as regards the stion of souls. Hence, in order to down upon our work the fertilizing of divine grace, we must lean upon without whom he can do nothing efor our own personal sanctification, the selection of the sacredotal office, in order to down upon our work the fertilizing of divine grace, we must lean upon without whom he can do nothing efor our own personal sanctification, the selection of any neighbor. These of divine grace, we must lean upon without whom he can do nothing e for our own personal sanctification, the salvation of our neighbor. Thesold truths, gentlemen, but they ested to often repeated. Like the tles on the See of Galilee, who in absence of their Lord fished all night caught nothing (it was only when H present the miraculous draught of took place) so we "fishers of men, less united with God, and auointe His Holy Spirit, shall labor and without any results fruitful in glos God and in good to man. The love of burning in the hearts of His minn and the "form of all justice sh forth" in their liver, like the lig a transfiguration, and clothing in its heavenly beauty, these are loadstones that draw souls from the bish of worldly and sinful pleas and attract them to holiness and to their centre and the heart's replace. I say therefore to you, in section of our heavier of the most of our heavier of our heavier or the place. and attract them to nonness and to their centre and the heart's replace. I say therefore to you, in words of our beautiful ordination set and I apply the same words to m "The Lord chose the seventy-two, sent them two and two to preach, in word and act He might the ministers of His Church they ought to be perfect—fout that is, the power of the two-fold le God and of our neighbor. Wherefore your conduct hold fast to the integral chaste and holy life. Understand it is that you do. Imitate that whi your hand you hold, so that celebrating years of the Lord's death, you come even to the mortifying of you members from all vices and concupillet your teaching be the healing me of God's people. Let the odor of life delight the Church of Christ, the word and by example you may but the house which is the family of Receive again, rev. fathers, the expression of the same to the characteristic and here. the house which is the family of a Receive again, rev. fathers, the expr of my lasting gratitude, and be at that the memory of your extremeness on this occasion will, like the ence of a good angel, serve to cheer encourage me amid the trials and a tudes of life.

ENTERTAINMENT AT SACR HEART ACADEMY.

After the presentation of the act the clergy to his Lordship the B he announced that they were in to accompany him to a farewell entered the second party of the second party in the secon After the presentation of the ac

Entree—Hates vous heureuses enfants

Misses Coffey, Amyot, Noble, Grig,
Donell, O'Keefe, Fiory, Viger, McEl
Putnam, Adams, M. and C. Leys,
roll, McNulty, Jones, Downie an
Wilsele.
The Young Ruler's Question—Recitat
Misses Grigg and Amyot,
When Through Life Unblest We Row
Mesting of the Waters—Harp Selectio
Miss Coffey,
The Legend of the Organ Builder—Rec
Miss Putnam.
Beautiful Erin—Vocal solo with Ha
Misses Grigg, (pias)
The Little Girls Convention
Misses Meredith, Mazuret, Forest
Brown, J. McPhee, H. Smylle, S. Mc
M. and S. Regau and C. McRae
The Angel's Record—
Angel of the Poor
Angel of the Poor
Angel of the Schools
Angel of the Schools
Miss Hol
Angel of the Schools
Miss Adt
L'eglise sur le mer du monde—Choru
For those who are acquainted w

For those who are acquainted we excellence of the training imparted Sacred Heart Academy, it is unner to state that this programme was itely rendered. The Recitations ex tely rendered. The Recitations eximal water admirable elecutionary training.

His Lordship, in conclusion, the pupils for the excellent ent ment they had afforded on the eve departure for the Eternal City.

Academy is doing an excellent we the diocese, and both the Institute of the future of the itself, and the pupils who attend always he a charge dear to his hear them his hopes of the future pro of the Diocese very much depen during his absence he will not co-offer up his prayers to the throne of for the teachers and pupils of cherished Institution.

The Secreed Heart Academy is

cherished Institution.

The Sacred Heart Academy is fully iccated on Dundas St., and w grounds attached, forms one of thattractive Educational Institution