Written for The Pilot. The Cry of the Dreamer.

I am tired of planning and toiling
In the crowded bives of men;
Heart-weary of building and spoiling,
And spoiling and building again.
And I long for the dear old river,
Where I dreamed my youth away;
For a dream r lives forever,
And a toiler dies in a day.

I am sick of the showy seeming
Of a life that is half a lie;
Of the faces lined with scheming
In the throng that hurries by.
From the sleepless thoughts' endeavor,
I would go where the children play;
For a dreamer lives forever,
And a thinker dies in a day.

No, no! from the streets' rude bustle,
From the trophies of ma t and stage,
I would fly to the woods' low rustle
And the meadows' kindly page,
Let me dream as of old by the river,
And be loved for the dream alway;
For the dreamer lives forever,
And a toiler dies in a dav.

JOHN BOYLE O'REILLY.

FIVE-MINUTE SERMONS FOR EARLY MASSES By the Paulist Fathers.
reached in their Church of St. Paul the
Apostle, Fifty-ninth Street and Ninth
Avenue, New York.

THIRD SUNDAY AFTER EASTER. "Rejpice in the Lord always: again I say, rejoice "-Phil. iv., 4

It has often been noticed, my dear brethren, and we every day come across examples of it, that when things are going examples of it, that when things are going well men think very little about God and about the practice of their religious duties. We may almost say that, as things are at present, most men will not perform their duty to God unless they are driven to do so by something unpleasant and hard to bear. It is when a man is taken ill that he sends for a priest and makes his confession and receives the makes his confession and receives the sacraments; as soon, however, as he gets well it is only too probable that he will return to his old ways. Now, this shows that the service of God

s felt by a great many to be a heavy burden and yoke. And I am sorry to say that this feeling is not confined to those whose passions and low propensities are so strong as to hold them down for a great strong as to hold them down for a great part of their lives in slavery and subjection to sin and vice. Many even of those who have freed themselves for the most part from this degrading bondage seem far from the possession of that spirit of holy joy with which every one trying to serve God should be filled. Many even of these seem to find the yoke of the Lord a heavy one: and if they do not cast it off, it is chiefly because they are afraid to do so.

so.

Now, I am not going to say a word against the service of God which springs from "the fear of the Lord which is the beginning of wisdom." The fear of God is not merely good—it is necessary for salvation. But it is only the beginning, not the perfection of wisdom. Moreover, it should not be the behitual dominant and capatant motive.

with delight and satisfaction. This is what St. Paul enjoins. Why is it not so with us? Why should it be so?

Well there are ten thousand reasons why the service of God should be delightful and satisfactory, but Learn start.

ful and satisfactory; but I can refer to one only this morning—one, however, of which I think that we can all feel the force. As I think that we can all feel the force. As a rule, the man who is carrying on a profitable and successful business is, so long as everything goes well, tolerably happy. You don't see him going about with a long face, and although he may grumble a little, as most men do, you can see that he does not mean it. Now, if this is the case in the midst of the uncertainties which are inseparable from all human transactions, what ought to be the satistransactions, what ought to be the satis-faction and contentment of a man who has seriously taken in hand the one necesfaction and contentment of a man who has seriously taken in hand the one necessary business. For how does the case stand with such a man? The man who has seriously taken in hand the business of saving his own soul must succeed—for him there is no such thing as failure. So long as he is willing he must be prosperous. And why? Because he has Almighty God as partner. And God is ready to give him what I hope it is not irreverent to call unlimited credit. In this life he pours into his soul His heavenly grace, and this grace gives to all his actions a value which gives him a right to an eternal recompense. No action from morning to night, from week's end to week's end, but may be made profitable and fruitful, if done with a right intention, and, of course, if there is nothing sinful in it. This is the position in which any and every man may be placed and may remain if he so wills, and of the sense and judgment of a man who is not satisfied by such terms I have but a poor opinion. a poor opinion.

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FOR ALCOHOLISM. Dr. J. S. Hullman, Philadelphia, Pa., says: "It is of good service in the troubles arising from alcoholism, and gives satisfaction in my practice." A Useful Hint.

It may be useful for the reader to know that the popular preparation known as Hagyard's Yellow Oil has proved a sovereign remedy for deafness, many certified cures being on record. Hagyard's Yellow Oil also cures aches, pains, and lameness, and may be used internally as well as outwardly.

"Intended for the Protestant World."

The small volume to which an unknown American editor gives the misleading title of "Hymns, by John Henry Newman, D. D., is substantially an appropriation of the "Verses on Various Occasions," published by Dr. Newman timself, except that the editor has left out pieces not in harmony with his religious opinions, mutilated the longest poem in the collection (this also from religious motives), made a few changes of language and ar rangement, and given the book a name which does not fit it, since a considerable proportion even of the devotional poems are not hymns. It is a charming commentary upon our laws concerning literary property that the American publishers The small volume to which an unknown property that the American publishers have crowned the exploits of the editorial comprachico by registering a copyright in the book. The omissions include not only pieces written since Dr. Newman joined the Roman Catholic Church, but only pieces written since Dr. Newman joined the Roman Catholic Church, but some belonging to his Protestant period in which the editor perceives a Romanizing taint. That most remarkable and powerful of the poems, "The Dream of Gerontius," is deformed by numerous incisions, some of which so disturb the train of thought that remaining portions are made obscure, if not unintelligible. The title of Newman's poem on the "Intercession of the Saints" is changed to "Intercession;" and where the author wrote a chorus of "Souls in Purgatory" the phrase is altered to "Souls in Prison." The excuse offered for these proceedings is that the volume is "intended chiefly for the Protestant world." "With all respect for the faith and taste of others," continues the editor, "we must needs exercise the right of selection for ourselves." Certainly; you have a right to say for yourself what you will read, but not to say for Dr. Newman what shall be published in his name; that is his business. If the religious poetry of a Cardinal of the Roman Church does not suit the Protestant world—which is conceivable—pray let it alone and read something else. It will he a great day for

living poets according to its own standard of taste and opinion!—Tribune. Father Tom Burke.

ceivable—pray let it alone and read some thing else. It will be a great day for

thing else. It will be a great day for literature when every party in religion, philosophy, politics and asthetics under takes to alter and expurgate the works of

It will be a great day for

Mrs. Barke (mother) firmly believed that to spare the rod was to spoil the child, and Nicholas Burke in his early youth was by no means one of the great "un-whipped."

whipped."

Mrs. Burke, before applying her cane, recited a particular prayer. This collect —better known as "Prevent, O Lord," entered into some prayers which Dominicans repeat before Mass. Father Burke said, at Tallaght, with his usual humor, that he never heard it recited without feeling a sold thrill between his shall have feeling a cold thrill between his shoulders.

Mrs. Burke would kneel down and command Nicholas to repeat after her the words of this collect. . . . He would even smile through his tears like a sunbeam in showers, and whilst Mrs. Burke sonorously repeated "Prevent O Lord, we beseech Thee, all our actions," he would pray in another sense, "Prevent, O Lord;" but as he often told his brother priests, "it

beginning, so.

It is bould not be the habitual dominant and constant motive of our religious life: it should serve as a motive to fall back upon when higher motives are not felt. As St. Ignatius says: We should ask of God the grace to fear him, so that it and when through our faults we grow forgetful of God's love the fear of punishment may hold us back from offending Him. In other words, we ought, as a rule, to be serving God from love and holy joy rather than from fear and dread.

This is the teaching of the Holy Scripture, and especially of the great Apostle our patron, St. Paul. The text is but a sample of similiar injunctions which might be found in every one of his Epistam plants.—"Rejoice in the Lord slways look. It is used to prove the service of God as a heavy burden and yoke to which you must be driven as a fear of punishment, but let driven as a fear of punishment in the locked around him deliberately and raised up his hand and—scratch d his hand and—scratch d his hand in the locked around him deliberately and raised up his hand and—scratch d his hand it. Make 'em in favor of the low of the provent," and the let hat continued to fall.

Bishop Moriarty, returning from R one to fall used in Paris, where he heard the great to fall.

Bishop Moriarty, returning from R one to fall used in Paris, where he heard the great to fall.

Bishop Moriarty, returning from R one to fall used in Paris, where he heard the great and the great and the same that continued to fall.

Bishop Moriarty, returning from R one to fall used in Paris, where he heard the great to fall.

Bishop Moriarty, returning from R one rouse team to four any deev inegar bar'l wid arious and the weighed up wid gods dat sell used in paris, where he heard the great to fall.

Bishop Moriarty, returning from R one Rome to fall used in Paris, where he he

ARCHBISHOP GIBBONS CONSIDERS SOCIAL-ISTS AND ANARCHISTS AS SUCH.

Last Sunday upon the occasion of the dedication of the Church of the Holy dedication of the Church of the Holy Cross, (German Catholic) in Baltimore, Archbishop Gibbons referred to the recent disturbances in Cricago. Upon this subject he spoke as follows: "The government of the United States is a government framed by the people for the benefit of the people. It welcomes to our shores for eigners from every part of Europe. Like the sun that shines for all, our benevolent government sheds its blessings upon all, without regard to race, nationality, or creed. It lifts aloft our glorious flag as a protection and guarantee of equal rights without regard to race, nationality, or creed. It lifts aloft our glorious flag as a protection and guarantee of equal rights to all. Every man in our country has an opportunity of making an honest livelihood, and in many instances may secure an independent fortune. The Germans form a large, influential and conservative portion of the population of Baltimore. They are recognized as law-abiding citizens and industrious men. They have contributed much to the material growth of the country and development of its resources. While the great bulk of the emigrants from Europe are honest, law-abiding men, yet the event of the past few days in Chicago clearly show that there comes to this country a small but dangerous class of men, who boldly preach the gospel of anarchy, socialism and nihilism. These men are land pirates, preying upon the trade and industry of the country. Their favorite weapon is dynamite. Their mission is rather to pull down than to build up. Instead of trying to strengthen the hands of the government which protects and upholds them, they strive to hamper and destroy it. Instead of blessing the mother that opens her arms to receive them, they insult and strike her. If these men had their own way industry would be paralyzed, honest labor would be unrewarded and gaunt poverty would stalk over the land. They have no idea of the liberty. They wish the lion's share for themselves and would leave only a morsel for others. The amplest liberty is enjoyed in this country, but it is a liberty based upon law, order leave only a morsel for others. The amplest liberty is enjoyed in this country, but it is a liberty based upon law, order and authority, and liberty without law degenerates into license. We have no large standing army in this country so uphold the law, and I am glad of it. Standing armies are great drains upon the resources of a country and compel a very

large body of men to lead lives of enforced idleness. Our strongest force consists in the law of the land judiciously executed, and this law is upheld by a HATS & CAPS A Great Book on a Great Question.

[HF FARNEL MIN MIN T.] executed, and this law is upheld by a healthy public opini n. The greatest bul-wark of the United States is found in the

wark of the United States is found in the intelligence, virtue and patriotism of our native and adopted citizens. Every citizen is a soldier. So long as our fellow citizens love our common country, cherish her institutions, and are ready to protect and defend them at the risk of their lives, we have nothing to fear from anarchy or nibilism. Anarchy is a foreign plant. It

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the Basis to the premises next door to
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handsomest in Ontario. Most of the old
stock was disposed of before removal, and
therefore the goods now on sale will be
found comprising the very latest styles,
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has always placed on his goods—allowing
only the lowest possible remunerative profit. We would recommend our friends to
give London's favorite hat emporium an
early call, if in need of anything in that
line for spring or summer wear.

The County tells in a direct and honest
way all the face's about the Parnell move
way all the face's about the Parnell move
in type the found of many latest styles,
walle the prices will be sach as Mr. Beaton
has always placed on his goods—allowing
only the lowest possible remunerative profit. We would recommend our friends to
give London's favorite hat emporium an
early call, if in need of anything in that
line for spring or summer wear.

Will the Home Rule movement succeed?

while the prices and most forcible state
mean ever presented of the Irish

Autional Questi n.

Mr. O'Conn.' tells in a direct and honest
way all the face's about the Parnell move
way all the face's about the Parnell move
ment, traces its growth and connects it
with previous mov, ments of a similar kind,
local traces and most forcible state
ment ever presented and most forcible state
ment eve is a poisonous exotic which grows only in dark places, in which will wither and decay under the genial sun and pure air of America. As we all desire the perpetuity of our free institutions, as we

The Archbishop then exhorted the people to beware of dangerous and forbidden societies, to beware of demagogues, and to be always ready to grant to others the same liberty and tolerance they exact for themselves. for themselves.

hamper the execution of the law or para

nibilism. Anarchy is a foreign plant.

BROTHER GREEN ADMONISHED.

"I should like to spoke a few words to Brudder Amazon Green" said the president of the Lime Kila Club, as the meeting opened and the hall grew quiet.

Brother Green, who is a young man with a mellow look and a hitch in his gait, advanced to the platform in a hesitating manner and the president continuous.

tating manner and the president contin-

"Brudder Green, I l'arn dat you am on de pint of gwine infer bizness fur yerself. I am told dat you am soon to open a co'ner grocery an a butcher-shop com-bined."

"Yes, sah."
"I'ze glad dat you am about to make a start in life, and I desiah to drop a few hints which may be of some value to you. Brudder Green, de grocer who gives fif teen ounces to de pound may wax fat fur a few years an' git to be referee at a wrestlin match, but Justice has got her eye on him, and when the ole gal gits around to it she'll gin him a dose dat will sat him back for twenty years."

around to it she'll gin him a dose dat will sot him back for twenty years."

"De pusson who sells 50 cent tex an' 2 shillin' tea from de same chist may git along powerful smart fur a while, but he's only coaxin' a bile to grow on his nose. When de bile comes he'ii pay out more for flaxseed dan he has made on tea."

"In salin' heaftenk trudy human no.

"in selin' beefsteak study human nature. Some men doan object to a pound and a half of bone to half a pound of meat, but we sin't all built arter dat fashun. Doan kill a hundred dollars worf of custom fur de sake of selling fo' cents worf of bone.
"While it am expeckted dat you will

"While it am expeckted dat you will hide de bad taters in de middle of de measure, doan' misunderstan' de public an' water yer 'lasses as well.

"If a man axes you fur lamb an' you hasn't got nuffin but ole sheep, tell him so. Deceivin' a man on mutton makes him as much your enemy as if you beat him out o' a congreshunal nominashun.
"De paper which you buy fur two cents a pound kin be weighed up wid goods dat sell fur fifteen and nobody will kick, but doan' emagine dat dis gives you license to roast beans wil your coffee or keep fillin'

mistakes in addishun, but be a leetle keerful about it. Make 'em in favor of de public about half de time."—Detroit Free Press.

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If we were allowed to look into the future and see the fatal consequences that follow a neglected cold, how differently would our course be; could we ently would our course be; could we realize our danger, how speedily we would seek a cure; but with many it is only when the monster disease has fastened its fangs upon our lungs that we awaken to our folly. What follows a neglected cold? Is it not diseases of the throat and lungs, bronchitis, asthma, consumption, and many other diseases of like nature. It is worse than madness to neglect a cold, and it is folly not to have some good remedy available for this frequent complaint. One of the most efficacious medicines for all diseases of the throat and lungs, is Bickle's Anti-Consumptive Syrup. This medicine is composed of several medicinal herbs, which exert a most wonderful influence in curing, consumption and other diseases of the lungs and chest. It promotes a free and easy expectoration, soothes irritation and driver the It promotes a free and easy expectora-tion, soothes irritation and drives the disease from the system.

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