

The Catholic Record

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Advertisement for teachers, situations wanted, etc. Approved and recommended by the Archbishops of Toronto, Kingston, Ottawa and St. Boniface.

LETTERS OF RECOMMENDATION. Mr. Thomas Coffey. My Dear Sir—Since coming to Canada I have been a reader of your paper.

LONDON, SATURDAY, JULY 2, 1910. REGARDING THE DISPENSATION FROM WEARING SCAPULARS. For the benefit of those who have made enquiries as to the truth of the press despatches concerning all Catholics to dispense with the wearing of scapulars.

While the motives for granting this request under the special circumstances mentioned will appear to all as reasonable, yet we feel certain that there will be no general desire among Catholics to be dispensed from the wearing of a religious emblem which is dear to them and which is associated with so much holy living in the past.

WHAT THE PUBLICATION OF THE CATHOLIC ENCYCLOPEDIA MEANS TO THE CHURCH. There are some phases of this great work which is now practically a fait accompli that are deserving of special attention.

great achievement, but the greatest triumph was the financing of the venture, the eliciting of Catholic interest, the carrying out of the work to a successful issue. This storehouse of information touching all subjects of Catholic interest will, no doubt, prove a great enlightener, not only to members of the Church, but to many seekers of truth outside the fold.

PERSONAL INFLUENCE AND RESPONSIBILITY. A great many people, among them a great many Catholics, appear to pay little heed to the influence that they exercise upon those with whom they are brought in daily contact.

AS TO MISSIONARIES. Evidence comes to us almost every day that some of our non-Catholic ministers are over anxious to set on foot a vigorous propaganda in Catholic centres with the object of bringing into their communion the wails and strays of Catholic paragonage.

THE GRAFTER. From Ottawa comes the intelligence that there has been discovered some extensive robberies, mis-called "graft," in the Government Printing Bureau.

THE CONSECRATION OF WESTMINSTER CATHEDRAL. On Tuesday, the eve of the feast of Saints Peter and Paul, there was witnessed an event of more than passing interest to the Catholics of England.

NOTES AND COMMENTS. At the General Conference of the Methodist Episcopal Church South, held recently at Asheville, N. C., it was proposed to revise the Apostles' Creed by substituting the words "Church of God" for the "Holy Catholic Church."

While, then, the fact of such a discussion as that at Asheville having taken place does not in itself merit serious attention, the main reason advanced for disowning the name "Catholic" calls for some remark.

A WORD TO OUR CORRESPONDENTS. Our object is to elucidate Catholic truth and to defend it when necessary against attack. In regard to the first part of this programme, however, we must confine ourselves to subjects of general interest that have not been recently discussed.

little our barks at you as you pass along the street, the best way to silence him is to ignore him. If you turn on him he will only bark the more. We welcome, however, suggestions from any of our readers, and the matter in question will be dealt with in our columns if by reason of its source or intrinsic importance we deem it of sufficient interest to warrant editorial comment.

are Christians and Christians, and that those who have most right to the name not only despise contemptible methods such as described, but, in the person of their own uninitiated brethren, are the chief sufferers from the zeal and unscrupulousness of the "city missionary" and his band of female enthusiasts.

CONTINUED. (Translated for N. Y. Freeman's Journal) ST. CHARLES BORROMEO. ENCYCLICAL LETTER OF OUR MOST HOLY FATHER PIUS X. BY DIVINE PROVIDENCE POPE ON THE CENTENARY OF THE CANONIZATION OF ST. CHARLES BORROMEO.

TO THE PATRIARCHS, PRIMATE, ARCHBISHOPS, BISHOPS, AND OTHER ORDINARIES IN PEACE AND COMMUNION WITH THE APOSTOLIC SEE. PIUS X., POPE. Venerable Brothers, Health and Apostolic Benediction!

It is not then the desire to convert the Jew that offends and irritates him so much as the indecent methods often adopted by sectarians to accomplish that end. And in this he has our constant and unqualified sympathy.

ALL THIS would go without saying, but the real issue concerns the unfortunate children, who, left to run at large, fall easy victims to the seductive methods of proselytizing societies.

IT SEEMS that Catholics are not the only sufferers from Protestant proselytizing methods. A short time ago a rabbi of the Hebrew congregation at Winnipeg had occasion to complain of the means adopted by a Presbyterian missionary, formerly a Jew, in his efforts to proselytize newly-arrived immigrants from Russia.

TORONTO HEBREWS also are up in arms against the Presbyterian "Mission to the Jews," and at a mass meeting held recently in that city vigorous protests were uttered by influential members of the race against the mean and underhand tactics used to proselytize immigrant Jews, who, with no knowledge of the country or its customs, innocently accept bribes in the shape of medical attendance, and so forth, as an inducement to attend meetings held for their special benefit.

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The sanctity and the zeal of Charles, who was prepared for his work under such auspices, grew apace, producing fruits, as we already have seen, "the good worker, leaving the splendor and majesty of his office better each day formed this field, which in many times had been ordered into such a flourishing crop the Church of Milan became of ecclesiastical discipline." Many and striking results his work conform with the vision formulated by the Treat.

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