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jet. roved and recommended by the Archbishops of toved and recommended by the Archbishops of to. Kingston, Ottawa and St. Boniface, the los of London, Hamilton, Peterborough, and sburg, N. Y., and the clergy throughout the issue and the state of the stat

so cents.

When subscribers ask for their paper at the post office it would be well were they to tell the clerk to give them their CATHOLT RECORD. We have information of carelessness in a few places on the part of delivery clerks who will sometimes look for letters scribers changing residence will please give old

LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1905. Dear Sir.—Since coming to Canada I have action and above all, that it is imbued with a strong Catholic appril. It strenously defends Catholic papers and rights, and stands firmly by the teaching and authority of the Church, at the same time from the control of the same time from the control of the welfare of religion and country, and it will do more and more, as its wholesome influence reaches more Catholic homes. I therefore, examestly mend it to Catholic families. With mynuc six gon your work, and best wishes for its Christ, Yours very sincerely in Christ, Donarus, Archibishop of Ephesus, Donarus, Archibishop of Ephesus, Cortawa.

University of ottawa. Ottawa, Canada, March 7th, 1900.

Mr. Thomas Coffey one time past I have read your beat Suris Fo some time past I have read your estimable point be CATHOLIC RECORD, and congrations to the composition of the past of the composition of the catholic spirit pervades the whole. Therefore, with pleasure, I can recommend it to the faithful. Blessing you and wishing you success, believe me to read the composition of the composition

Yours faithfully in Jesus Christ. +D. Falconio, Arch. of Larissa, Apost. Deleg.

LONDOR, SATURDAY, JULY 2, 1910

REGARDING THE DISPENSATION FROM WEARING SCAPULARS

made enquiries as to the truth of the the way, whatever became of Johnnie press despatches concerning the sup- Smith? I always admired him, he was ed decree permitting all Catholics to dispense with the wearing of scapu- ful to his teacher." Now, no doubt, lars, and substituting for them a medal neither Tom Jones nor Johnnie Smith but the heathen at home is entirely blessed for that purpose, we may say ever dreamed for a moment as boys that there is no such decree. The together that their conduct nishes us with the information that the anyone. Yet such was the case, and Procurator of the Belgian missions in such is always the case, even though we for permission to allow the natives influence. wear a medal instead of the to other Christians in the same country, long after he has passed from the scene, and the Holy See was asked if all Chris- keeps on its course until at last it jubilee of the restoration of the Cath- the older members held out for "no tians might, without anxiety of con- breaks upon the very shores of eternity. olic Hierarchy in England. From the change," the proposition carried by 77 science, substitute, for the sake of no general decree has been issued.

ultra-hygienic theories of the day.

WHAT THE PUBLICATION OF THE CATHOLIC ENCYCLOPEDIA MEANS TO THE CHURCH

work which is now practically a fait for good, that make us lament n

ten out have comprehensive models in nothing in this regard. We have been answered in previous articles. than equal to the occasion. It was a of our Catholic laymen realizing notoriety that they seek. If a first ages of Christianity.

the carrying out of the work to a suc- others. Advertisement for teachers, situations wanted, etc., cents each insertion. Remittance to accompany enlightener, not only to members of the Church, but to many seekers of truth outside the fold. But best of all, the success that the editors have achieved will help to surmount that carping criticism and cui bono indifference tha has proved the death blow to so many Catholic educational projects in the past. It will serve as an object lesson of the force and value of united Catholie action.

PERSONAL INFLUENCE AND

RESPONSIBILTY A great many people, among them great many Catholics, appear to pay little heed to the influence that they exercise upon those with whom they are brought in daily contact. They seem to imagine that because their lot is cast in life's sequestered ways, because they hold no prominent office in the communon ity, or are not in the public eye, it does not matter very much, at least as far as others are concerned, what they do or say so long as they are not guilty of any flagrant and public violation of the commandments and keep out of the police court. This is a grave error. The lowliest individual in a community exercises by his example a much greater influence for good or evil than he wots of. This is true even of the child in the school. Listen to two classmates after a separation of twenty years, exchanging reminiscences of their school days. "I would indeed have been surprised to learn that Tom Jones For the benefit of those who have ever amounted to anything. But, by such a manly little chap and so respect-Ecclesiastical Review for June fur- making a lasting impression upon

ot as to whether it was applicable wave of influence for good or evil, which, Churchman.

We are accustomed to hearing it said for the scapulars. To this question an that we are what our surroundings affirmative answer was received. This make us. We cannot admit this asresponse seemed to express the willings sertion because it is subversive September in that year Pope Pius IX constitution of the Church, the whole this meeting that a register should be ness of the Holy Father to extend to of the principle of moral liberty and issued a decree appointing a Metropoliothers for similar reasons this favor, but because we know of many striking in tan and twelve suffrigan bishops While the motives for granting this examples of virtue thriving where every- increase the number as occasion request under the special circumstances thing round about was inimical to it. mentioned will appeal to all as reason- But let us ask ourselves the question : under the new regime was Cardinal able, yet we feel certain that there Why is it that the example of others will be no general desire among Catho- exercises such an influence over us and cree evoked a storm of protest not unlics to be dispensed from the wearing of that we are so prone to move with the a religious emblem which is dear to crowd? Why is it that we so quickly witnesses. There was this difference, them and which is associated with so lose sight of our ideals and high pur however, that the opposition to the Church in Toronto a week or two ago much holy living in the past. While the Church holds to the axiom that the plain path of Christian duty? Becleanliness is next to Godliness she is cause we do not realize our own perher dissiplinary sonal responsibility; because we are John Russell, the then premier, discred- assembly to the effect that the people laws to suit the desires of those who not true to our better selves; because itable as it was to the office which he were weary of the ever-increasing tide would disguise their worldliness under we allow others to form our consciences held, fanned the flames of bigotry, which of German rationalism issuing from the the veil of the ultra-nesthetic or the for us. Others may do much for us, but they cannot shape our lives

> " If self the wavering balance shake It's rarely right adjusted,

We are not speaking here of those influences that lead men into sin but There are some phases of this great rather of those that lessen their power accompli that are deserving of special they are so bad but they are not better. attention. A cursory glance through There are those who know that the volumes that have issued from the they ought to go to Communion press reveals something of the labor more frequently but desist from and research necessary for the prepara- doing so because others whom they contion of the various articles contained sider as good as themselves do not go therein. This, however, is a very small any oftener. There are those whose part of the labor that the production of faith prompts them to make a visit to

triumph was the financing of the ven-ture, the eliciting of Catholic interest, spite the indifference or criticism of

day that some of our non-Catholic min-

AS TO MISSIONARIES

vigorous propaganda in Catholic their communion the waifs and strays of where three of the principal sects spend well on to \$100,000 a year for the purpose of " converting " the French-Can adians to their unstable and contradictory theological whims; all to many children of Protestant parents tensive robberies, miscalled "graft," in in their midst who have no knowledge of omission are cheerfully condoned so Bauer, of the place named, was called to school. In reply to further questioning he said that nobody had ever told him that there was a God. Such a case as have a Catholic mother, or where it was possible for a priest to exert his fashion.

THE CONSECRATION OF WEST-MINSTER CATHEDRAL

On Tuesday, the eve of the feasts of South Africa applied to the Holy See may be more or less unconscious of that Saints Peter and Paul, there was wit-You are sitting in your skiff on the interest to the Catholics of England. scapulars after they had been duly lake when a little boat passes. You On that day was consecrated the new olled in the latter. The reason give it a moment's attention and it is Metropolitan Church of London, Weston was that gone from your sight around the corner minster Cathedral. This great work the manner of life and dress of these of an adjacent island. You had almost was begun by Cardinal Vaughan and it people caused the emblem by which they forgotten it until the waves breaking is a happy coincidence that simultanewere recognized as Catholics to become upon the shore recalled it to your re- ous with its completion there should through dust and perspiration, repulsive. membrance. So it is with a person on issue from the press the story of the The granting of this favor gave rise to his way through life. He creates a life and labors of this great English This date also marks the diamond

days of the Reformation down to the to 72, and would have gone immediness and convenience, the medal that we are creatures of environment, year 1850 English bishops did not have ately into effect had not one of the meeting of the Catholic Union of Glassian ordinary jurisdiction, but were merely demurrers raised the point that, on gow, presided over by the Very Rev. vicars apostolic. But on the 29th of stances that prove the contrary, many to local sees, with power to traversed to some future conference. demanded. The first Metropolitan Wiseman. The publication of this dethe unwilling admiration of his most bitter opponents. He pointed out that the appointing of Bishops to English Sees by the Holy Father only aftered Catholics and did not infringe in fected Catholics and did not infringe in fected Catholics and did not infringe in fected Catholics and a rapid settling into two old ties and a rap

SPONDENTS apathy and easy-chair criticism place which God has placed at their disposal general interest that have not been re_ should ask a passer-by to direct him to

se of former works. The editors of plenty of Catholics who will take part As to defending the truth, we do not attempting to appropriate the name

The Catholic Record great achievement, but the greatest their own personal responsibilities and little cur barks at you as you putting their faith into practice despenses along the catholic Evidence comes to us almost every importance we deem it of sufficient inisters are over anxious to set on foot a terest to warrant editorial comment. Especially will we welcome it if it afentres with the object of bringing into fords an opportunity to make clear some point of Catholic doctrine or practice Catholic parentage. This is notably for the instruction of our people and for the case in the province of Quebec, the enlightenment of the many earnest Christian religion, the determination to seekers of truth.

> THE GRAFTER From Ottawa comes the intelligence the while they pay little attention that there has been discovered some ex- helplessly with the tide and cutting the Government Printing Bureau. One of God or a future existence. Sins official named Gould hrite, now a fugitive from justice, is said to have benelong as they may deal a blow at the fited by his peculations to the extent Vatican. The average man one meets of a \$250,000. Several others have and false pretence (the conspicuous on the street will have a poor opinion of been dismissed. The Hon. Charles this brand of Christianity. A pertinent Murphy, Secretary of State, has had in illustration of this condition comes to mind for some time, we are told, the inus from Regina, where court was recent- troduction of such methods in the manly held by Chief Just'ce Wetmore. In agement of the bureau as will insure it the course of a criminal case a boy of against the "ways that are dark and ten years, Horace Bauer, son of a Mrs. the tricks that are mean" of the grafter. We are not at all surprised that the give evidence. The Chief Justice Secretary of State adopted this course. asked the lad if he ever went to Church.
>
> He replied that he did not, nor had he straight and thorough. In the King's attended a Sunday school or a day printer he will have a lieutenant of like calibre. The latter being a practical printer, and knowing the business thoroughly in every department, is well this was never known where a boy would equipped for the work of running the machinery of the bureau in a faultless With the Hon, Mr. Murphy at influence. All this and more too, gives the head of the department, and Mr. us conclusive evidence that this is an Parmelee looking after the routine, age of humbug and hypocrisy. Millions we may take it for granted that there of dollars are sent to foreign parts for will be no room in the printing bureau the purpose of converting the heathen, hereafter for the grafter. As well expect microbes to live where formaldehyde candles are burning. We hope these revelations will have a salutary effect in all other parts of the Dominion. Prison at hard labor should be the portion of the grafter. In too many places throughout the country people who want to do business with officials must hand out "something to the boy ' fore they will be attended to.

> > NOTES AND COMMENTS

AT THE General Conference of the Methodist Episcopal Church South, held recently at Ashville, N. C., it was proposed to revise the Apostles' Creed by substituting the words " Church of God " for the " holy Catholic Church." After an animated discussion, in which technical grounds, arising out of the discussion was out of order. This ob-

THAT SUCH a discussion was in no wise remarkable but in perfect harmony were checked, however, by the masterly pulpit, the unrest amongst the Baptists sufferers from Protestant proselytizing stantly at work in this way, and to make were checked, however, by the masteriy purple the sound of the less faithfully performed all the duties faithfully performed all the duties the unwilling admiration of his most ion," and the growing diversities in the Hebrew congregation at Winnipeg faith of innumerable souls? truth of this contention, just as time ligion, and the other, let us hope, back of these people, and without the knowwill reveal that the total abolition of to the only authorized custodian of re ledge of their parents or others interest-

A WORD TO OUR CORRE- cussion as that at Ashville having taken place does not in itself merit serious atvided among so many. What chiefly raise their hat when they pass the elicits our admiration in this enterprise church door, but they fail to do it beis the judicious selection of subjects and cause they do not see others doing it. against attack. In regard to the first for some remark. It was a saying of the the energy that has surmounted all the There are those who feel that they part of this programme, however, we great Bishop of Hippo, Saint Augustine, difficulties, financial and otherwise, that should make a better use of the means must confine ourselves to subjects of that if a sojourner in a strange city in the way of any Catholic project.

The selection of the subjects must

the faith to others less favored, that two classes of communications that the class have presented a very formidable task. but they stifle these good emoeditors of the Americana or any tions because forsooth others who are only of local or personal importance, communion with the See of Peter, the tests were uttered by influential memin in the towns, villages or rural districts other general encyclopedia that is got- are as well off as themselves are doing and secondly, those that have already Roman Catholic Church. For in St. Augustine's day the same pious fraud of underhand tactics used to proselytize complaint is that the English-speaking those of former works. The editors of the Catholic encyclopedia, on the contrary, practically entered upon a new field. They could follow no existing subjects that came within the scope of their design. Subjects of biography had to be chosen with a view to their universal interest, and the whole plan arranged before the work was begun.

Subjects that came within the scope of their months are again to plant their months are again trumped up on various occasion. This is no doubt a cause of annoyance and have the moral courage to do until others set the example. While we appreciate the good that may be accomplished by ance of all these silly utterances would arranged before the work was begun. model, for they had to select only those subjects that came within the scope of sciences always told them was the

Some such thought as this must have are Christians and Christians, and that pass along the street, the best way to been in the minds of the movers of the those who have most right to the name silence him is to ignore him. If you turn on him he will only bark the more. We welcome, however, suggestions from Augustine's saying implied in their their own uninitiated brethren, are the any of our readers, and the matter in ques- action was in itself, unwitting. For the chief sufferers from the zeal and untion will be dealt with in our columns if by reason of its source or intrinsic change was that if the name Catholic and his band of female enthusiasts. was retained in the Apostles' Cre "young people might interpret it to mean the Roman Catholic Church.' Putting aside the ethical issue involved in this tampering with one of the most sacred and venerable formulas of the the Jew. It is to the Jew a misfortune look issues in the face and to cease living should be presented to him in so emasin a fool's paradise may in itself be commended. It is no source of pleasure or satisfaction to Catholics to stand by and see their fellow-beings drifting that guise must to all human appearance loose one by one from the fundamental truths of revelation. Our feeling is rather that of sorrow and concern. But the veil removed from their hearts and so long as non-Catholics sheltered them- at length acknowledge Him as their selves behind a policy of make-believe Saviour. earnestness and sincerity of many notwithstanding,) the difficulty of doing anything for them was immensely accentuated. The fetich of an "Open Bible," with its pernicious accompaniment of private judgment, cut at the very root of dogmatic religion and paved the way

ren to come into the open and leave subterfuge behind. THAT THE Catholics of Scotland have come fully out of the shell, and while discharging their duties to the commonwealth are at the same time asserting their rights to the full privileges of citizenship, is evidenced by a recent Provost Mackintosh. It was decided at prepared enrolling every Catholic in quarter. Once enrolled in the school, jection being sustained the matter was the city to the end that Catholics may know their full strength as a voting body and be prepared to assert that strength in defence of Catholic interests should occasion require it. This is a very important step and we may expect to see the example followed by other cities and towns of Scotland. It was also decided in the event of any organized opposition being made to amendment of port of such amendments.

for the endless succession of errors that

followed. The principle itself is not

tolerated in any civil code on earth, and,

if admitted, would make the administra-

tion of law impossible. As applied to re-

religion the inevitable has happened and

sects founded to combat this or that

article of the Christian creed, as ex-

ended by making use at random of the

formulas by which such truths are ex-

ance of the truths themselves or contin-

uing actively to withstand them. Thus

arrivals as to render a mere verbal den-

IT SEEMS scarcely necessary to say that we are not decrying open and honest effort to bring the light of Christianity into the heart and mind of however, that the Christian religion culated a form as modern Protestantism and the fact that in English-speaking countries it is most familiar to him in delay indefinitely that blessed day foretold by Christ Himself, when the stiff necked children of Abraham shall have

IT IS NOT then the desire to convert the Jew that offends and irritates him so much as the indecent methods often adopted by sectarians to accomplish that end. And in this he has our constant and unqualified sympathy. As Catholics we know only too well what these methods are as applied to our own people, having to our very great regret had occasion frequently to animadvert upon them. It is an easy thing to gather together a congregation of unsophisticated foreigners, who perhaps for the first time have encountered any other phase of Christianity than their own, and by a promise of filling their stomachs, pounded by the infallible Church, have and by a promise of filling their stomachs, administering free medical attendance which she had come forth vice or other concessions to their material well-being to gain thereby some quasiconformity to the religious peculiarities of their benefactors (sic). It is quite another thing to protestantize such as these. Ordinarily they are impervious these or a protest of the control of the pressed while either remaining in ignorit was that with reference to the death of the late King frequent use was made these. Ordinarily they are impervious to real spiritual influences, being of a class who will not brook control and prefer to wallow in their animal instincts. As such they are neither a loss to their Mother Church or a gain to others. Religion has for them no attraction save for what there may be in it materially, and for that they are ready to make any concession or to swear black is white. They were bad Cathotic will make issue (I Cor. x: 13)."

did not exist even in the Middle Ages.

God raised up holy men, true reformers, to oppose this band of seducers, either by stemming the impetuous current and allaying the aroused passions, or by repairing the ravages already wrought. Their arduous labors and their many and various reforms in discipline were enhanced by the fact that the Church was passing through an agony of tribulation. They bore testimony to the truth of the words, "God is faithful who * * * also with temptation will make issue (I Cor. x: 13)." of the word "Requiescat" by secular and sectarian journals, without, apparently, any real apprehension of its meaning or significance. It has been the same with the term "Catholic," and if in face of this the action of the Methodist Conference may be taken as indicative of a desire or determination to put an end to so hollow a sham there remains some hope that it will lead to still better black is white. They were bad Cathothings. Catholics certainly will have lies and, when the occasion for dissemblno reason to complain if it tends in any degree to lead their non-Catholic breth-

ALL THIS would go without saving. but the real issue concerns the unfortunate children, who, left to run at in large cities for obtaining recruits for the Sunday-school from the foreign the children are made the vehicle for circulating literature in the homesliterature too often of a grossly libelous character towards the Catholic Church. We have had in our hands recently several Italian tracts of the vilest deby a young woman of respectable character and antecedents. The contents of those tracts could not, of course, have been known to the innocent vendor, but scription which were being circulated sponsible character of the propaganda he res being carried on. Is it not time that come l eps were taken by Catholics It seems that Catholics are not the only to counteract the evil influences so con-

Time has revealed to Englishmen the streams, one toward negation of all restated, included picnicing the children is in the same category. It is not the up in the special enconium of a prosperous, well-to-do merchant, or the stalwart habitant that is in danger, but will reveal that the total abolition of the Test Oath will but strengthen the loyalty of Catholic subjects and give additional security to the throne.

While, Then, the fact of such a dissecurity to the throne.

While, Then, the fact of such a dissecurity to the throne.

While, Then, the fact of such a dissecurity to the throne.

While, Then, the fact of such a dissecurity to the throne.

While, Then, the fact of such a dissecurity describes the methods of sectarian bodies are considered in the charge of the mach particular instance, it so correctly describes the methods of sectarian bodies are considered. Stalwart habitant that is in danger, but the waifs and strays of the large cities, who, being lax in the observance of their religious obligations, are on one pretext or another induced to conform the total abolition of the moral of the scribes the methods of sectarian bodies to the free-and-easy requirements of the in their endeavors to Protestantize new "mission station." We have had occa- Church before he had attained the age sion to remark upon the monumental of twenty-three, ever made greater at arrivals as to render a mere verbal dential wholly inadequate as refutation and to place the burden of proof entirely upon the shoulders of the offenders.

Toronto Hebrews also are up in upon the great body of the people of to the Jews," and at a mass meeting held recently in that city vigorous protests were uttered by influential members of the race against the mean and underhand tactics used to proselytize immigrant Jews, who, with no knowlimmigrant Jews, who, with no knowl- population is being gradually "squeezed universal interest, and the whole plan arranged before the work was begun. Great as was this undertaking, Catholic scholarship and energy was more than equal to the occasion. It was a content of our Catholic laymen realizing of our Catholic laymen realizing of our Catholic laymen realizing on the content of the content

CONTINUED ST. CHARLES BORROMEO

ENCYCLICAL LETTER OF OUR MOST HOLY FATHER PIUS X. BY DIVINE PROVIDENCE POPE ON THE CENTENARY OF THE CANONIZATION OF ST. CHARLES BORROMEO

O THE PATRIARCHS, PRIMATES, ARCH-BISHOPS, BISHOPS, AND OTHER ORDIN-ARIES IN PEACE AND COMMUNION WITH THE APOSTOLIC SEE

PIUS X., POPE Venerable Brothers, Health and Apos-tolic Benediction:

Men who devoted all their energies

not to the improvement of morals, but to denying the validity of dogmas, propa-gated disorder in all directions by re-

moving from themselves and others the restraints placed upon licentiousness and by openly contemning the authori-tative guidance of the Church. With tative guidance of the Church. With the assistance of princes to whose pas-sions they pandered; and with that of a people who were still more corrupt, they people who were still more corrupt, the in a tyrannical manner overthrew the doctrines, the constitution and the dicipline of the Catholic Church. Follow cipline of the Catholic Church. Following the example set by those impious ones against whom this denunciation was launched, "Woe to you who call evil good and good evil (Isaias v: 20)," they labelled this tumultuous rebellion and this perversion of faith and morals with the name of reformation, assuming at the same time the title of reformers, but in reality they were not reformers. had fronted separately, and from which she had come forth victor sanguinary per-

tation will make issue (I Cor. x lies and, when the occasion for dissembling has past, they will be worse Protestants and bring discredit upon their affiliations and their quondam friends. of limitless zeal and remarkable sanctity of life. It was ordained of God that his ministry should be endowed with special tunate children, who, left to run at large, fall easy victims to the seductive methods of proselytizing societies. The tea-meeting and magic-lantern entertainment are alluring baits to the average child and they are the stock means in large so the example of his saintly in large child and they are the stock means characteristics results in the same time refuting their baseless charges by the example of his saintly life and by his unwearing labors. onarges by the example of his sainty life and by his unwearying labors. While doing this he also revived the drooping hopes of the faithful and infused them with renewed ardor. All the great qualities of a true reformer—virtue, wisdom, learning, authority, power and energy—senarate specimens.

marvelous degree from his youth onward.

Marshaling all these qualities for the they served to show the utterly irrerestored discipline, which had be the lax, and strenuously devoted him self to making the morals of the clergy and laity conform to a Christian stand-ard of life.

Whilst engaged in this way in carry-

or prelate, according to which, heeding the words of the Apostle Peter, he was

important and difficult

Quebec, are absolutely nil. We never hear of the creation of Property of the creation of Property is to which the august Council of Trent devoted its labors. The same Pontiff, as well as posterity, assigned to him the credit for the renown of that council, in-

of God and of His Vicar or life devoted to this kind of was precisely the sort of lit the contemporary champions doctrines had nothing but Like their modern imitator pidly failed to realize that velous works ripen within the the soul that in all silence itself to obedience and pray tiself to obedience and pray paration of this kind lies future progress, even as t the coming harvest is in th the seed.

The sanctity and the zeal.

JULY 2, 1910

of Charles, who was prepar of rhis work under such spices, grew apace, producin fruits, as we already have n e good worker, leaving plendor and majesty of himself to a new fie the had been ordered took himself to a new he which he had been ordered namely, Milan. Dischargin of his office better each d formed this field, which in itous times had been or weeds and rank growths nto such a flourishing e e Church of Milan becam clesiastical disciplin genitus.") He brought many and striking result his work conform with t viously formulated by th Trent.
The Church, knowing the imagination and the marks heart are prone to 21)," unceasingly makes wand errors in order that sin may be destroyed to we may serve sin no vi:6)." In a conflict of thurch, always mistress guided by the grace which

guided by the grace which of the Doctor of the C sel of the Doctor of the (
ye renewed in the spirit

* * * and be no
this world, but be reform
ness of your mind, that y
what is the good and the
the perfect will of God
Pown will the Son tom. xii: 2)." The Son nd true reformer neve and true reformer never entertains the thought reached the goal. With only affirms that he is it: "Forgetting the thir hind and stretching myse are before. To press tow the prize of the supernal in Christ Jesus (Philip iii ollows that united with Church "we in all this Tim Who is the head, e Whom the whole body increase unto edifying ity (Eph. v: 16)." Ever our mother lay the greathis mystery of the Divi dispensation of the ful re-establish all things

uch were not the formers Charles Borro who believed in reform cipline according to will. Nor are they, Ver the views of the Mode have to combat in our uld subvert the do nd the institutions are forever talki vilization, not that for either, but because by employing high-s they may successf evil nature of their you is unacquai the methods they have designs have been a and condemned by u bringing about an u ringing about an u an apostasy far worse menaced the century lived; since it secret makes its way into the Church, and since w it deduces from erron t radical conclusi

Both apostasies, ho mon origin, namely, who, ever on the ale the ruin of men, is the ruin of men, is cockle amongst the 25.") Both advan-and darkened paths development and t sult. Just as in the tasy, turning in tune smiled upon i between the power ole with the rest in common ruin; so times foments recipi the poor and the ri makes ever more those who, become their lot, pay the all who, wrapped fleeting things, seel God and His justi the present conflicts are to the present conflicts aspect because innovators retained some remn of revealed doctr seem as if they wil until they see that dissipated.

Now, if the ver gion be undermine sarily that the bo society together That is a gloomy of and one seriously It menaces not t there are no grout to the safety of the Divine promiperil for families a ially for those nat zealously aided or indifference, this indifference, this of impiety. Confronted wit

pious war, which and spread with who should have aiding and abetti face to face with of error and so n the erroneous becan adapt here maxims of the all this, you, Ve realize thorough make a vigoro

ploying the me