

Out of them all you and I can find our way at any time by connecting ourselves with one or other of the "parties," adopting its peculiar interpretations, and chanting its war cry. In the case of young men, I mean the younger clergy, there is a great temptation to fall into this snare.' Yet such a course is not the bravest, and in the long run not the wisest. He who really believes in the Catholic church can afford to possess his soul in patience. Let him do so and wait for the dawn.

In the meanwhile, during this period of misunderstanding and perplexity, let us pray constantly for an increase of light and love—especially for an increase of the blessed charity that thinketh no evil,—that suffereth long and is kind. For our sins, and the sins of our forefathers, the trials that afflict us have fallen upon us. Our mutual antagonisms have wounded love. Let us humble ourselves and entreat the Lord Jesus, the Prince of Peace, to enable us to love Him and love our brethren for His sake. You remember the beautiful words of St. Clement of Rome to the Corinthians: "Who can declare the bond of the love of God? Who is sufficient to tell the majesty of its beauty? The height whereunto love exalteth us is unspeakable! Love joineth us unto God; love covereth a multitude of sins; love endureth all things, is long suffering in all things. There is nothing coarse, nothing arrogant in love. Love hath no divisions, love maketh no seditions, love doeth all things in concert. In love were all the elect of God made perfect; without love nothing is well-pleasing to God.... Let us therefore entreat and ask of His mercy, that we may be found blameless in love, standing apart from all the factiousness of men.* Amen."

* St. Clement ad Corinthos, chap. lxix.

THE JOURNAL OF THE RIGHT REV. J. A. NEWNHAM.

BISHOP OF MOOSONEE.

STAY AT FORT CHURCHILL 15TH JULY TO 23RD.

(Continued.)

Sunday 14th. I was fully prepared to sleep on board and disturb no one so late, but of course Mr. L. insisted on carrying us off to his