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is always recognized as a member of the army of Christ. How is he recognized, do you ask? By the kind of life he lives, which is his enveloping dress. "By their which is his enveloping dress. "By their fruits ye shall know them." Uniform al truits ye shall know them. Uniform al-ways—not a saint to-day and a sinner to-morrow. Not a saint in Church and a sinner in the shop. Not a saint at twelve o'clock at a noon and a sinner at twelve o'clock at midnight. A soldier must be a soldier everywhere or nowhere, and woe be to him if he dishonors his King. What are the regimen-tals of the soldier of Christ? These:

"Jesus, thy truth and righteousness.

My beauty are, my glorious dress.

AN DEGREE ALL OF THE PREPARED FOR TRIAL AND CONFLICT.—Soldiers are the result of war. If there were no war there would be no soldiers. The soldier galists to do service—to fight For this purpose he is armed and trained and drilled. All this is the means to an end, and the end is the solitary watch, the long march, the bloody field. When the bugle blast is heard, he is ready for the fray.

So with the Christian soldier. He must

be thus prepared. Some seem to forget this. They are glad to be soldiers on pay-days and at reviews, but as soon as the fiery missiles begin to fall around them, and the road gets rough and rugged, they desert. A strange treachery this! Christ tells us we cannot follow Him without sacrifice—that we shall have to strive and wrestle and fight against immoral forces, and that the enemies who are opposed to us are so powerful that we need His strength united with ours that we

may finally win the day.

6. Only a soldier receives a soldier's reward.—I was much interested some time ago in examining meduls possessed by one of the veterans of the British army—one from China; one from the Sultan of Turkey; one that had four bars on which were one that had four bars on which were in-serribed; Alma, Inkerman, Sebastopol, Bala-klava—he had taken part in all these battles, had this brave old warrior. But there was one medal which he took particular pride in showing; it was a metal for long service and good conduct. Proud of it he was, and rightly so. He had been faithful and was-rewarded. But could you imagine the case of a man being presented with these rewards who had never been a soldier and had never founds a lattle? Some who had never been a soluter and had hever fought a battle? Some people seem to ima-gine that in some way they will obtain the reward of the Christian without enlisting reward of the Christian without embsting and without undergoing the soldier's strug-gles and hardships. This cannot be. It is the soldier's victory that brings the soldier's crown. And the Christian soldier, loyal to his King and obedient to His orders, shall rewarded. And what a reward it shall All earthly honors sink into insignifibe rewarded. cance, all human distinctions are as nothing compared to it! When Christ, the King of compared to it! When Christ, the King of heaven and earth, amid the assembled nations shall present the rewards to his faithful soldiers after the weariness and struggle of somers after the wearness and strugge of the earthly campaign, all past toil will seem as pleasure. When their conquests shall be thus completed in heaven, and the great shout of victory shall rise from hearts redeemed, then shall be known the true inport of the inspired words, "Christ is the blessed and only potentate, the King of kings and Lord of lords."

WHAT THE BIBLE SAYS.

Ps. 2: 6: Ps. 45: 6; Mic. 5: 2; Zec. 9: 9; John 1: 49; Rev. 1: 5; Rom. 14: 17: Zep. 3: 14, 15: Ps. 72: 8:10; Isa. 9: 7: Matt. 13: 31-33; Rev. 11: 15.

Entire consecration to Christ will attes itself by loving service of men. A helpful life is the best proof of loyalty to Him who came not to be ministered unto but to minister. Few have eloquent lips, but all who ister. Few nave cooperatives. The supreme will can lead cloquent lives. The supreme need of the world is not greatness but good-ness. Holy are the hands that toil to make earth like heaven.—Northern Christian Ad-

## The Book Shelf. henceeeeeeeeeeeeeeeeeee

Martin Luther, the Hero of the Reformation. logy in the Evangelical Lutheran Seminary, Philade phua. Published by G. P. Putnam's Sogs, New York Price, 81,50.

This is the first volume of a new series on "The Heroes of the Reformation." In mechanical make-up it is a splendid speci-men of the art of book-making, printed on very fine paper, profusely illustrated, and attractively bound.

The story of Martin Luther's life is told The story of Martin Luther's life is told in a most charming style, the biography being divided into three parts treating of Luther as a monik, as a Protestant, and as a Reformer. All young people should be fundilar with the leading features of the Reformation, and these can be obtained in the most interesting manner when grouped around a great personality. Apart altogether from the remarkable movement of which he was the leader. Luther is a striking figure was the leader. Latther is a striking ugure and his life abundantly repays careful study. This is probably the best brief and popular biography of Luther to be found in the English language.

English language. English language.

Through the courtesy of the publishers we are able to reproduce, on our first page, the picture of the great Reformer used in

this book

The heroes to be dealt with in forthcoming volumes are Erasmus, Zwingli, Cramner, Melanchthon, Knox, Calvin and Beza. "It is planned," the publishers say, "that the narratives shall not be mere culogies, but critical biographies; and the defects of judgment or sins of omission or commission on the part of the subjects will not be passed by or extenuated. On the other hand, they will do full justice to the nobility of character and to the distinctive contribution to human progress made by each one of these great Protestant leaders of the Reformation period.

Socialism from Genesis to Revelation. By Rev. F. M. Sprague, Lee & Shepherd, Boston, publishers.

Many people suppose that socialism is identical with anarchy and atheism. The very name suggests dynamite and assassination. This is a great mistake. It is time for us to recognize the fact that a large number of the most thoughtful, intelligent and reverent people are socialists, but they have no sympathy whatever with the lawless elements who rail so loudly against capital and capitalists. Among the leaders of the move-ment are many preachers, teachers and writers who have no interests to serve but the truth, and some of whom are likely to suffer present loss by their advocacy of this cause. What they have to say should be

cause. What they have to say should be listened to with respect.

This volume takes very much the same position as Edward Bellamy in his "Looking Backward." It believes that private capital It believes that private capital with its competitive system must always result in enriching the rich and oppressing the poor, and that the real remedy for the awful gulf that separates class from class is for property to be controlled and directed by the State for the good of all the people. It is not necessary to agree with the author in every point in order to profit by the book, but the reader finds himself surprised at the number of conclusions where agreement is possible, and indeed inevitable. well-written and thought-stimulating book.

The Endeavorers' Bully Companion for 1899, By Amos R. Wells. Published by the United Society of Christian Endeavor, Boston, Mass. Ninety-six pages. Price, 10 cents.

This little book contains two pages of helpful hints, suggestions and illustrations for each prayer-meeting topic during the year 1899. Those who lead prayer-meetings will find it very useful in preparing for the services. It is good value for the price. The kingdom of God and Problems of To-

This is a series of lectures delivered by or own Dr. Sutherland before the Biblical our own Dr. Sutherland before the Biblical Department of Vanderbilt University, Nash-villa Tenn. The Doctor is a specialist on missions, but his versatility is indeed won-derful. If asked to speak or write on almost any subject, and given sufficient time for preparation, he would give some thing that would attract attention by its thing that would attract attention by its superiority. In these lectures he discusses in his usual trenchant style the kingdom of God in conception and outline, its principles and polity, and then goes on to consider the problem of poverty, and to deal with labor disputes and how to end them. Dr. Suther-land is not at all in sympathy with modern and is not at all in sympathy with mostern socialism, and takes ground exactly opposite to that maintained by Rev. Mr. Sprague. Reading these two books will give a very good idea of the divergent views held by good data of the divergenc views hear by different writers on social questions. The Doctor emphasizes what many advocates of socialism entirely ignore, that the man himself must be changed or no improvement of outward conditions will be of any avail. He believes that "employers and employed alike must accept the laws of Jesus Christ as the standard of conduct in dealing with each other. This will put an end to strife by uprooting the selfishness which is at the bottom of it all."

## Sunday School Books.

In selecting books for Sunday School lib-paries committees find it impossible to read every volume, and must therefore be largely influenced by the publisher's name on the title page. There are some firms whose imprint is a guarantee that nothing objection-able will be found within the books which they send out. Such a house is that of Oliphant, Anderson & Ferrier, Edinburgh, Scotland, whose publications are usually of a high class. The following are some of their more recent Sunday School books:

Bible Stories Without Names. By Rev. Harry Smith, M. A. Price, 50 cents

Smith, M. A. Price, at cents.

This is a series of Bible stories so told that the names of the principal characters shall not be mentioned. It will prove an interestnot be mentioned. It will prove an interes-ing and profitable exercise to read these stories to children, and ask them to guess who has been so graphically described. At the end of each chapter there are a number of questions to be answered. For home instruction in the Scriptures, and as a means of spending Sunday afternoons with chil-dren, it is one of the best things we have

The Oldest Trade in the World. By Rev. George

H. Morrison. Price, 50 cents.

A collection of addresses to boys and girls on practical topics, of more than ordinary interest and value.

Green Garry. By Marianne Kirley. Price 75 cents, A splendid story of school life for boys. It teaches lessons of courage, selt-reliance and truthfulness that will prove inspiring to

Where Hyacinths Bloom. By Ida Jackson. Price, A beautiful story for girls.

A beautiful story for gives.

The Treasure Cave of the Blue Mountains. By Oliphant Smeaton. Price 81.00.

A stirring tale of adventure in Australia. While quite unobjectionable from the English standpoint, it contains some expressions which make it unsuitable for circulation in our Canadian schools.

The Fine Art of Smiling and Other Papers By

The Fire kri of smilling and other Papers. In Magnetic Schire, with an introduction by the Count-Practical chapters on Country Life and City Life, Thrift, Education, Friendship, Our Girls, Courtship and Marriage, etc. These pages contain some excellent advice for mothers concerning home influences.

Any of the above books can be procured at the Methodist Book Room, Toronto, Montreal or Halifax.