

be taken to the place of execution and there hanged until you are dead, and may the Lord have mercy on your soul.

The public mind being much excited throughout her extraordinary trial, soon began to subside, at least relative to the lamentable calamity of the crime for which she is convicted. Our readers feel so solicitous for the subject of her life, that, having published so much, we were induced to investigate still further. Having received a letter of approbation from Mr. White, the High Sheriff, consequently, on Monday, December the 24th, I waited on the Sheriff, who introduced me to the prison physician, who also was pleased to see me undertake the task, but would much rather I could defer an interview until Wednesday, when he would introduce me in company with the Rev. Mr. Hooper, pastor of the English Church, and Mr. Rider of the Free Church of Scotland, who were invited, and expected that day. I kindly thanked him and took my departure for the city, but returned in season on Wednesday, the 26th, and on the arrival of the Sheriff we went up. The first door being opened, the doctor went first, and soon reached the cell, where all stopped; the cell door was soon unbolted, and as it moved on its heavy hinges, left impressions on my mind not easily removed. The doctor, who entered first, accosted her in a mild and pleasant tone—asked her some question relative to her health, then introduced each visitor one by one. Mr. Hooper seemed much affected, but soon recovered, then commenced an excellent exhortation, urging a change of heart and a sincere repentance, and in beautiful language, pointed to the great hope still visible in the horizon, if she would repent. Not like the repentance of Judas. To which she replied, in a low tone; "I fear my repentance would be like Judas, and equally as fruitless." Mr. Rider then exhorted her to take courage, and earnestly implore the Spirit of God, whose ear is ever open to the supplication of the sinner; and added, that the mercy of heaven is as unlimited as its glory is beyond human conception; and concluded by assuring her that Judas was appointed for that particular purpose, but was invested with the means of redemption, and in like manner she might be an instrument to punish others, but unlike Judas, should take care to grasp at redemption while yet in season. She then seemed much encouraged, and expressed a wish to pray, which she did promptly for some time; after which, the Rev. gentleman promised to visit her frequently, and then retired. After which she knelt down, as if in private prayer, during which time I sat in silent astonishment; language fails to describe the scene, as each reflection rushed before my afflicted mind, in