

- Q. Are not these three the same in substance? A. Yes.
- Q. Had the world a beginning? A. Yes.
- Q. Who made it? A. God.
- Q. Of what did he make it? A. Of nothing.
- Q. By what did he make it? A. By the word of his power.
- Q. In what time did he make it? A. In the space of six days.
- Q. In what condition did he make all things? A. He made all things very good.
- Q. On which of the days was man made? A. On the sixth.
- Q. What did God on the seventh day? A. He rested from all his works and sanctified the Sabbath to himself.
- Q. Who was the first man in the world? A. Adam.
- Q. Who was the first woman? A. Eve.
- Q. In what state were they created? A. In a holy and happy state.
- Q. Were they free from all sin and misery? A. Yes.
- Q. Did they abide in this state? A. No.
- Q. How fell they from it? A. By breaking covenant with God.
- Q. How many covenants hath God made with man? A. Two.
- Q. What are these? A. The covenant of works and the covenant of grace.
- Q. With whom did he make the covenant of works? A. With our first parents, Adam and Eve.
- Q. Was it made in their own name only? A. No, not in their own, but in the name of all their posterity.
- Q. With whom did God make the covenant of grace? A. With the elect in Christ, or with Christ in the elect's name.
- Q. Who are the elect? A. Those whom God chose from all eternity, and gave to Christ to be redeemed from wrath.
- Q. What was the condition or tenor of the covenant of works? A. Do this and live.
- Q. What is the condition or tenor of the covenant of grace? A. Believe on the Lord Jesus Christ, and thou shalt be saved.
- Q. Why is the first covenant called the covenant of works? A. Because works or obedience was the condition of it.
- Q. What sort of obedience did it require? A. Perfect obedience.
- Q. Why is it called the covenant of life? A. Because life was the reward promised for keeping it.
- Q. What sort of life did it promise? A. Life temporal, spiritual, and eternal.
- Q. What was the penalty threatened for breaking this covenant? A. Death; for God said, 'In the day thou eatest thereof, thou shalt surely die.'
- Q. What sort of death was it? A. Death temporal, spiritual, and eternal.
- Q. What is death temporal? A. The separation of the soul from the body.
- Q. What is death spiritual? A. The separation of the soul from God.
- Q. What is death eternal? A. The separation of both soul and body from God for ever.
- Q. Did our first parents keep the covenant of works? A. No.
- Q. How did they break it? A. By eating the forbidden fruit.
- Q. Who forbade them to eat it? A. God.
- Q. Who bade them eat it? A. The Devil.
- Q. Was their eating it a great sin? A. Yes.

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