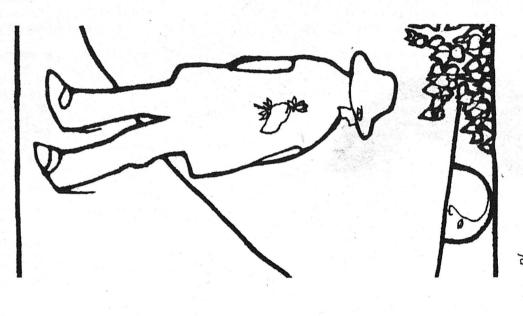
blessed is the woman who laughs in her sleep to be wise is to be able to dream



## man meets wolf

ecstatic For Bill Mason, such an new movie, preview peek the other day when I to you and then proceeds to lick your face like some when he just lovingly sides up what happened to me ninety Cry of the Wild to hate Bill Mason's a wolf got a

> one. Bill wolves in pure mythology. what passes wisdom" on one. Bill is very fond of wolves and he knows most of S S not an unusual for "common the subject of

That's the message that lies at the core of his film which period. His animatic study of he almost singlehandedly together over a three put

> having been exposed to air-borne hunters, they quickly learn to avoid them like the plague that they are. "Civilization" has left its awesome amount of our indelible blemish over that had not been harassuction. Wolves are obscure becoming Wilderness is a cliche word these days and its meaning is Wilderness nature's most sociable animals amerged from his investigation Canadian wilderness. What wolves was filmed in country by now. Canada before he found wolves searching the remote parts ntelligent n his natural habitat. to spend a lot of time loving all the animals and more and Mason once more an of

own their communicated in his film. The intimacy of the wolf family experience. was fortunate enough to share of Mason's own wolves. Mason revealed through ecosystem that actually exists. oneness; a feeling of a viable wolves brings a sense has paid off handsomely. Mason, being alone in This sensation wilderness is a kind of spiritual Mason's persistence and skill tamily experiences in his back yard and record Being with is successfully a phóto study the the of

Mason brings a considerable amount of skill to this project. short films *Paddle to the Sea* and *Blake*, have been honoured with Oscar nominations. On two previous occasions, his

them on film.

admiration of the wolf. Normally, "animal" feature film, Mason has used all of his skill to reflect his In Cry of the Wild, film, Mason has used his first

lush, and filmed with what can destruction of our mythologies Quiet eloquence have me cold with visions Walt Disney's capers dance however, *Cry of the Wild* is a family film with a difference. on my retina. called National Film Board the movie has definite Not this time, 5 dancing movies

II and the Jasper. lovable. Believe me, At the Klondike, Plaza wolves can

Walter Plinge

humbly for Him. girls do that night, would be girls to open in prayer a give the glory to the Lord. say that anything they would supporting voices, often The Room At The Top was full by the time the Echoes of Shiloh came on. On the piano the pianist group sang two words two black, seemed to echo force, and sang lead as well as with conviction as well who hit the dissonant was a man, libbed. o f the emotion-charged the asked one of obviously proud songs pianist. girls, to act a before chords only and but to as

performed and testified for the atmosphere. gospel-soul night sponsored by Varsity Christian Fellowship. Four groups Lord in a coffee house Thursday night was spel-soul night at RATT,

several enthusiastic hand-clapping barrage of chorus to give the to hear audience what they had hoped the group broke into chords in soul music. But then with the girls begun "It's Me, O Lord, Standing In The Need of Prayer", was would be The evening was the last time the Echoes of Shiloh The normally fast chorus 9 due in very bluesy fashion, members to leave the the performing to more harmonizing on the need dissonant for a ed for an

different harmony. The whole Happy Day, again The Echoes got the audience on its feet when they did O 3 very

> and clapping in a fast quarter song was sung for nearly fifteen minutes, everyone in note rhythm, the audience using their voices

from the Echoes. Younger than girls all had was a group of four girls from Beulah Allinace Church. harmonized quite differently Singing before the Echoes than the others, had fine voices,

larger group of fourteen, sponkeeping popular gospel songs. Even though they had some trouble original arrangements and rock-oriented than other groups, and had s For Christ, They had a full range of instruments from effective sometimes, the group percussion to a brass section. had some excellent with all the instruments, and Their music in unison in near-perfect including two sponsored by the was more lively guys who music together Union was a of thirteen or voices, Youth some Even sang of

hails from Calgary. They used only a piano and bass guitar "The Earthen sonority. The first group to sing was The Earthen Vessel" which

night vacertainly music that was heard Thursday night varied widely, but a soulful but bright style, and sings in a powerful but the well-controlled voice seems to have a major influence on the a soulful but bright style, and change for young people from new style of gospel music. The Andrae Crouch, a self-taught unchanging hymns often reflects a welcome

course the band doesn't claim to have any sort of professional status, but with university music students, of members of the e work up a program which has pieces to suit any taste in regualr weekly rehearsals, this diverse group of young folks comes over in members is enthusiasm capable of carrying their parts. This means that the unifying theme amongst the band campus community composed -and

selections and folk and for solo trumpet and Band.
The soloist for the coming traditional music, to Rodgers and Hammerstein's ranges through For their second concert session, the program n Tchaikovsky a piece

began serious study of trumpet at the age of concert is Chris Morrison who

Extension March

University

to accompany the four singers.

thought of as gospel music. Leroy Hiller

band concert band conc

## If you walk into the Student's Union any Thursday night, you are liable to hear sounds of music echoing down

the corridor. —the concert band is there again. This 80-piece band is not only the music. this certainly the music. Of who are entire but for 0

enthusiasm produce a amongst the diverse Band members. Why not join us all on Sunday, 25 March in S.U.B. theatre to hear (and director of the band since his arrival at Edmonton in 1968, Dr. John IIt who has been is the unifying element for yourselves how John Iltis, Music Dept., a really enjoyable for music can conductor and

playing with s next year. concert. Perhaps you'll even be

## printmakingprintmak

April 1.

Mr. Sacilotto has taught instructing will be held by the workshop with Deli Sacilotto special printmaking Department of March 30 through a number of samples of both etchings and lithos from his collection printed in t the workshop situation will be involved will professional workshop. various personnel be described and

prints and their meaning—such as the artist's proof, bon a tirer; printer's proof; editions, cancellation proofs; and restikes-will be examined. In addition, various kinds of

of Science and Art, New York, and Columbia University Teachers' College. He is

printmaking at Alberta College of Art, Calgary; Cooper Union

School for

the Advancement

leachers' College. He is presently teaching at York

printmaking. Registrations for and the role of paper in demonstrating Mr. Sacilotto ×. special

University and is also preparing a new text on printmaking techniques to be published by Holt, Rinehart and Winston in

Holt, Rinehart and winston in 1974. He has exhibited

throughout Canada and the

USA

many

Extension, 82 Avenue and 112 Street. The registration fee is \$25. Additional information is nighttimes. available by calling 432-3034 day times or 432-3116 workshop are now being accepted at the Department of information the

During the three-day workshop, Mr. Sacilotto will be explaining the mechanics

operation of the

Art, New York.

that of the Museum of Modern

art collections including and is represented