country and knowing the climate, at the same time paying expenses. Notwithstanding the universal tendency to Sabbath breaking—as the Sabbath, above all other days, is scrupulously set apart for extra work—we have good congregations, and the people are attentive, appreciative and decorous.

JOHN NELSON.

## NOTES FROM JAPAN.

Letter from B. CHAPPELL, dated AOYAMA, TOKYO, Jan. 19th, 1891.

THE Central Tabernacle, Tokyo, was opened on the first Sunday in the year. Yesterday I went over to the three o'clock English service, as Dr. Eby was laid aside by influenza that threatened pneumonia. The outlook more than met my expectations. In the Sunday-school I found, in one room, an infant-class unexpectedly large for a beginning; and in another room, Rev. J. McL. Brown was teaching a class of more than twenty young men. His burning, consuming zeal impressed me very much. He has a hunger, a passion for souls. He is evidently sent of God for this work. Young men are coming to him almost every day to inquire concerning Christianity, and, through an interpreter, he preaches Christ to them, so that there are already five whom he believes to be fit subjects for baptism. Once a week he has a "workers' class," for the training of Christian young men to reach others.

At the English service there were very few foreigners, because of the prevalence of influenza, but there

were over seventy students.

To my mind, the future of this holy enterprise is full of hope. Its situation is excellent. Around it are the toiling, Christless masses, while right over against it is the Imperial University, which needs so much a warm Christianity to confront its cold agnosticism. "The Greeks seek after wisdom, but we preach Christ crucified—to the Greek's foolishness."

## Hagts and Illustrations.

Baptist progress in Sweden is one of the most remarkable religious movements of the present time. Revivals are constant. In twenty years the number of Church members has advanced from 7,900 to 32,308. The baptisms in 1888 were 2,390.

ARTHUR T. PIERSON, in an address at Liverpool, stated that he and his wife have dedicated each of their seven children to the work of missions; one daughter is now among the North American Indians, another is in Japan, and "he fully believed the rest would follow."—Selected.

As an instance of the degradation of women in Eastern Turkey, a missionary tells of a bride bought a few months ago for \$140, kept one month and then sent home in disgrace, and repayment demanded, because she had cost more than a mule, and could not do the work of one.

A YOUNG Christian lady was preparing to go to India as a missionary, a friend remonstrated with her, saying it was so far away to go to India, when she replied, "Yes, very far if it was only to make money, but not too far to tell the heathen about Jesus!"

It is reckoned that there are perhaps two-and-aquarter millions of converts in Pagan and Moslem lands. The heathen are dying at the rate of thirty millions a year, and as many are born every year. If the whole field were divided among the present number of laborers, each one would have 100,000 human souls to care for.

"Better than the conscience that drives, is the love that draws to the work of missions. Once brought to the white heat of passion for souls, we are henceforth 'weary with forbearing, and cannot stay' in apathetic idleness and silence; the inward fire must have vent. It is no longer hard to give, but hard to withhold; and, better than the most princely gifts of money, we shall give ourselves a living sacrifice."—Dr. Pierson, in Crisis of Missions.

## CONTENTS.

	P	AGE
	FIELD NOTES—By the EDITOR	33
	EDITORIAL AND CONTRIBUTED:—	
	In Central Africa	34
	The Missionary Committee of Finance	35
	The Students' Volunteer Movement	36
	Reply to Rev. J. Kenner	36
	Oil on the Troubled Waters	37
1	Woman's Missionary Society:-	
	Notes by the Editor—Items—From the Auxiliaries—From	
	the Mission Bands—Lindsay Mission Bands—From the	
	Organizers - Nictaux Falls, N.S Letter from Mr.	
	Nicolas—Queen's Avenue Mission Circle37	43
	MISSIONARY READINGS:-	
	After Harvest	
1	Polygamy in Heathen Countries	44
	A Japanese Woman and the Bible	45
	OUR YOUNG FOLK:-	
	"I will Die for Him"	45
	How the Chinese work Examples	45
	Keep the Soul on Top	46
	ALONG THE LINE:-	
	Notes from British Columbia	46
	Notes from Manitoba Conference	46
1	The Home Work	47
	Notes from Japan. Letter from B. CHAPPELL	48
	FACTS AND ILLUSTRATIONS	48

## The Missionary Gutlook

Is published monthly at the Methodist Mission Rooms, Toronto. Single copy, 40 cents per annum. Clubs of eight or more copies (separately if desired), 25 cents per copy. The Club Rate does not apply to the City of Toronto where, owing to local postage, the ordinary rate of 40 cents has to be charged.

Address orders to REV. A. SUTHERLAND,

Methodist Mission Rooms, Toronto.