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## Periodicals.

Among its many attractive features, the October Ladies' Home Journal, Philadelphia, presents the opening chapters of Ian MacLaren's new story, "The Minister of St. Bede's," Ignace Paderewski's composition for the piano, a minuet—"Menuet Moderne;" and Albert Lynch's "American Girl"—a characterization of young American womanhood, by the famous French artist—which is shown on the cover. Of interest also is Hamlin Garland's article on the cliff dwellers of the southwest under the caption of "The Most Mysterious People in America." Ex-President Harrison's paper deals with the Secretaries of the Navy and of the Interior, and pays high tribute to the officers and seamen of the Navy. Dr. Parkhurst discusses "The Young Man at Play," emphasizing the value of healthful diversion "A Boy's Bookshelf," by Thomas Wentworth Higginson, names and comments upon the best one hundred books, by American authors, for boys

Among the contents of the October Century are several articles bearing upon topics now prominently before the public. "A Study of Mental Epidemics," by Boris Sidis, is a scientific paper of interest. Another article of immediate interest is a paper on John P. Hale, "A Presidential Candidate of 1852," by his associate on the Free-Soil ticket, the Hon. Geo. W. Julian. A paper "About French Children," their education, training, manners, and nature, by Th. Bentzon (Mme. Blanc), is illustrated by Boutet de Monvel. Prof. Sloane brings his "Life of Napoleon" to a conclusion in a chapter entitled "The Eclipse of Napoleon's Glory," including pictures on the battle of Waterloo and the exile to St. Helena, and to which is appended a portrait of the author by the French artist Paul Leroy. Mrs. Humphry Ward's story, "Sir George Tressady," is also finished, and likewise Mr. Howell's novelette, "An Open-Eyed Conspiracy." The short stories are: "A Little Fool," by Agnes Blake Poor, and "Sonny 'Keeping Company,'" by Mrs. Ruth McEnery Stuart. The poems of the number are contributed by Clinton Scollard, Julie M. Lippman, R. U. Johnson, R. W. Gilder, and in "Lighter Vein," by A. W. Colton, G. O. Percy, Robert Bridges, Irene N. McKay, and H. G. Paine

An able article on the subject of "Dr. Jameson's Raid and the Trial at Bar," by Mr. Edward Dicey, C.B., commences the September issue of The Fortnightly Review, in which the writer points out that there are various aspects of the Trial at Bar hardly justifying the general approval with which its result has been received. He also writes: "It was a great mistake that Dr. Jameson and his fellow prisoners were not sentenced on the conviction to be imprisoned as first-class misdemeanants. It was a still graver mistake that the judges by whom the sentence was passed, should be made to appear as if they objected to its mitigation. It was the gravest mistake of all that these unfortunate gentlemen should have been needlessly subjected to the ignominy of being treated for four-and-twenty hours as common criminals, and should only owe their release from the status of criminals, not to the recommendation of the judges by whom they were tried, but to an act of grace on the part of the Crown"; and in conclusion expresses a hope that none of his remarks will be considered so intended to throw doubt on the impartiality of the tribunal. Other papers in the number are: "Edmund De Goncourt," by Yetta Blaze de Bary; "Italy," comprising a paper by Ouida entitled "The Marquis di Rudini and Italian Politics," and another under the caption of "The Italians in Africa," by J. Theodore Bent; "A Modern View of Jesus Christ," by John Beattie Crozier; "Some Notes on Poetry for Children," by E. V. Lucas; The Present Evolution of Man," by Prof. E. Ray Lankester; "Ireland as a Field for Tourists," by John A. Steuart; "The Humanities of Diet," which is a most interesting essay written from a vegetarian point of view, by H. S. Salt; "The Schoolmaster at St. Stephens," an appreciative article by J. and E. R. Pennel upon "John Everett Millais," and "The Cretan Question," in which the author urges the constitution of one or two large Christian states—a Greek or a Slav, or both

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