

"Thou Ever Art The Same."

BY MARY CROSS.
The night has come and earth is hushed.
The sleeping fancies of the forest glade
And the stream alone o'er the mossy stone
Makes midnight melody.

TIAM.

How Archbishop O'Hurley Died.

THE LAST SERMON OF ARCHBISHOP MCHALE.

[Cork Examiner.]
The following extract throws light on the present land question.

IRISH MONKS AS LANDLORDS.
All agree that the monks were the most indulgent of landlords, residing in their convents, on their estates, and amongst their tenants; they afforded a ready market for commodities, and were a sure resource to the poor and indigent.

The gardens and fields, which their industry has rescued from the forest, or the morass were laid out and disposed on a scale and in a spirit that are now extinct; and the moss-grown and moldering mound still mark the terraced gardens of these old proprietors.

The Idea of a Saint.
Worldly-minded men, however rich, if they are Catholics, cannot, till they utterly lose their faith, be the same as those who are external to the Church; they have an instinctive veneration for those who have the traces of heaven upon them, and they praise what they do not imitate.

Such men have an idea before them which a Protestant nation has not; they have the idea of a saint; they believe they realize the existence of those rare servants of God, who rise up from time to time in the Catholic Church like angels in disguise, and shed around them a light as they walk on their way heavenward.

The friars had the spiritual care of many of the parishes, because the secular clergy were few. Whilst the Cathedral of Tuam was comparatively unencumbered, the seven surrounding churches were adorned with all that art and taste could accomplish.

Our readers will value the following touching narrative:
HOW ARCHBISHOP O'HURLEY DIED.

From that time and for fourteen years the Pope appointed no archbishop to fill the Chair of St. Jarlath. To do so would bring the penalty of persecution on the prelate who would be rash enough to accept an Irish See at the hands of the Sovereign Pontiff.

How it Works.
Malarial Diseases, so prevalent in the Spring and Fall, such as Ague, Chill Fever, Bilious Fever, &c., depend upon an inactive state of the liver, bowels, skin, kidneys, &c., for did these outlets of mortal poisonous matter free the system properly, no sickness would result.

Great results are speedily accomplished by the leading alterative, NORTROP & LYMAN'S Vegetable Discovery and Dyspeptic Cure. Indigestion ceases, biliousness disappears, constipation gives place to regularity of the bowels in consequence of taking it. Ladies suffering from complaints peculiar to their sex experience long wished relief from it, and impurities in the circulation no longer trouble those who have sought its aid.

Archbishop Mchale's Last Sermon.
In the month of April, 1881, the Archbishop had passed his fourscore and ten

MOTHER OF GOD.

Cardinal Newman's Famous Article on the Incarnation.

More Protestants have seldom any real perception of the doctrine of God and man in one person. They speak in a dreary, shadowy way of Christ's Divinity; but when their meaning is sifted, you will find them very slow to commit themselves to any statement sufficient to express the Catholic dogma. They will tell you at once that the subject is not to be inquired into, for it is impossible to inquire into it all without being technical and subtle.

A BEING MADE UP OF GOD AND MAN.

partly one and partly the other, or between both, or as a man inhabited by a special divine presence. Sometimes they even go on to deny that He was the Son of God in heaven, saying that He became the Son when He was conceived of the Holy Ghost; and they are shocked, and think it a mark both of reverence and good sense to be shocked when they hear the Man spoken of simply and plainly as God.

Now, if you would witness against these unchristian opinions; if you bring out, distinctly, and beyond mistake and evasion, the simple doctrine of the Catholic Church that God is man; that God suffered, and (as it may say) is everything; that He shrank from confessing that God is the Son of man. It shirks, for it is at once confronted with a severe fact, which violates and shatters its own unbelieving faith.

THE IDEA OF A SAINT.

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OUR GLORIOUS LEO.

HOW PIOUS LEO XIII. PASSES HIS LONG DAYS AND SLEEPLESS NIGHTS—HOURS OF TOIL, PATIENT STUDY AND CONSULTATION—A MODEL AND EXPERIENCED RULER.

After his Mass, which he says early, Leo XIII. gives audience to Cardinal Jacobini, Secretary of State, and formerly Nuncio at Vienna, whose political learning is rare even in those of his official position. His place is then taken by the Cardinal Secretary of Ecclesiastical Affairs, and by the Congregations of Cardinals, each of which has its fixed day. These several councils generally occupy the whole morning, until one hour after mid-day. The Pope's dinner! A potato, one dish of meat, and some cheese: a few minutes suffice for his consumption. While he takes the air in the afternoon—generally in his carriage—he usually reads the Bishops' report, all of which come direct into his own hands, the dispatches from the Nunciatures, and especially any news from Belgium. That little kingdom, which has broken its diplomatic relations with the Holy See, is particularly near his heart.

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HALF HOURS WITH THE SAINTS.

Saint Emilian.

RESISTANCE AND OBEDIENCE TO GRACE.—St. Gregory the Great had three aunts on the father's side—Thrasilla, Emilian, and Gordiana. All three made a vow of chastity, and devoted themselves to an ascetic life in the house of their father, the senator Gordian. Thrasilla and Emilian having renounced the world on the same day, gave themselves up, with mutual zeal, to the practice of perfection, and made great progress in the spiritual life.

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THE SALARY OF PRIESTS.

From the Church Progress.

What do they do with it? This—be it told to their shame—and other questions of a kindred nature are often put by a certain class of Catholics, some of whom may be found in every congregation. The "grumblers" fail to understand why a priest without wife and family can need or merit the five, or six, or seven hundred a year at which their salary may be fixed by diocesan regulations.

Four Brothers in the Sanctuary.
Exchange.
In the Church of the Holy Family, on the south side of Thirtieth street, near Fifth Avenue, South Brooklyn, there was a singular family reunion on the 29th ult.

A SENSIBLE BOY.
An intelligent boy sat on the steps of his father's dwelling, deeply absorbed with a highly wrought and pernicious book, calculated to poison and deprave the mind.

St. Lucian.
St. Lucian, who suffered martyrdom at Nicomedia, in 312, was a native of Samosata. Having been invested from early youth with full power of disposing of his worldly goods, he distributed them to the poor, and withdrew to Bessa, to live near a holy man, called Macarius, who imbued his mind with knowledge of the Holy Scriptures, and led him to the practice of the Christian virtues.

A Hundred Bells Tolling at a Funeral.
A rare honor this, especially as it was offered, not to a great potentate, but in memory of a private citizen. What added to the solemnity of the occasion was the fact that these bells were not all in one place, but were sounded, most of them, miles and miles apart.

To Consumptives.
or those with weak lungs, spitting of blood, bronchitis, or kindred affections of throat or lungs, send two stamps for Dr. R. V. Pierce's treatise on these maladies. Address the doctors, Buffalo, N. Y.

A Good Investment.
Twenty five cents expended to your druggists for a bottle of Hays' Yellow Ointment will allay more pain and cure more diseases than five dollars spent for ordinary medicines would do.

STINGING irritation, inflammation, all Kidney Complaints, cured by "Bucheuphaiba." \$1 per bottle.

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Advertisement for Dr. Thomas' Electric Oil, featuring testimonials and descriptions of its uses for various ailments like rheumatism, neuralgia, and toothache.