

ten years, look upon this short lapse of time with sincere gratitude to God, for what He has wrought by His mighty spirit through our imperfect labors.

The Report of 1881, speaking of the year just elapsed, says: "In the spiritual as in the natural world there are years when the harvest does not correspond to the amount of labor bestowed on the field. The year 1880, has been such a one, though the missionaries have never labored more faithfully for the Master." This sad note was given perhaps from the remembrance that in the previous year a remarkable revival had taken place at Grande Ligne, when on a single occasion, thirty persons, young and old, had made profession of their conversion by baptism, and a little later on, thirteen more, as a result of that work of grace.

In the material aspect however, there was a remarkable result. The Feller Institute at Longueuil was sold at great advantage and rebuilt at Grande Ligne to concentrate our teaching labors there. The commanding building had been dedicated only a few months when our old missionary, Mr. Roussy, was called to his great reward. Though quite feeble, he was able to attend at the service of dedication on the 1st of July. Forty years before, Madame Feller and himself, with hearts overflowing with gratitude and hopes, had seen the "old house" dedicated to the service of Him who had sent them to begin this work. Mr. Roussy lingered four months and died suddenly.

After the death of Mr. Roussy the Grande Ligne Church was left pastorless. Influences were brought to bear on Mr. Therrien, who had been during the previous winter, the main instrument in the revival there, to become pastor of the church at Grande Ligne.

There was during that year, 1881, an aggregate of 31 baptisms, of which, 19 were at Grande-Ligne. There were also 63 admissions of pupils in the institute. Once more we had a testimony as to the far reaching results of our labors. The Rev. J. N. Williams wrote:—"All the churches in the New England States—he means French Churches—are chiefly composed of those who have been brought to the knowledge of the Gospel by the Grande-Ligne Mission, many of whom have been its pupils." Yes, and a great many others, who, speaking the English language, have joined American Churches. At that time there were as yet no church buildings at Grande-Ligne or Montreal, the two principal stations

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