

NEWS FROM HAMILTON CITY.

The Toronto Daily World will be delivered to any address in Hamilton before 7 o'clock for 25 cents a month.

The Toronto Daily World will be delivered to any address in Hamilton three months for 75 cents.

Orders for both the Daily and Sunday editions can be left at the mail office, No. 4 Adelaide Street, or at the office of the paper.

Subscriber's attention is called to the fact that the Daily and Sunday editions are not delivered to any address in Hamilton before 7 o'clock for 25 cents a month.

HAMILTON NOTES. Robt. S. Ness, Grimby, 65 years of age, went out into his barn yesterday.

General Election Nov. 7, 1900. Ontario 55 37 Quebec 7 58 Nova Scotia 15 18 New Brunswick 15 18 Manitoba 2 4 1 British Columbia 3 3 Prince Edward Island 0 4 Northwest Territories 0 4

First Division, 1901. The first division, April 24, 1901, showed the standing of the parties: GOVERNMENT OPPOSITION Ontario 92 37 Quebec 42 3 Nova Scotia 7 2 P.E.I. 2 2 Manitoba 3 2 British Columbia 4 2 N.W.T. 2 0

There were 28 pairs, 8 absentees, one double return, one no return and the speaker, Thornton, Conservative, was elected in Durban, but as his deposit was illegal, a second election was held.

Standing of Parties at Dissolution. Ontario 84 38 Quebec 6 8 Nova Scotia 5 15 Prince Edward Island 2 3 Manitoba 3 4 British Columbia 1 5 Northwest Territories 0 5 N.W.T. 0 5

Last Election. Who Won and by What Majority They succeeded. The following table gives the results of the last general election, or of the last by-election in cases where the seat has been vacated for any reason since 1900.

Table with columns for Party, Name, and Majority. Includes Liberal, Conservative, and Independent candidates across various constituencies.

Anna Eva Fay and Her Probes in Local Politics. Anna Eva Fay has made another strike in the confirmation afforded by the election returns of the reliability of her predictions.

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1800 ACRES WELL IMPROVED, 2000 ACRES OF BARREN LAND

FOR SALE.

FOR SALE—ABOUT 22 ACRES OF LAND

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STRAYED—ONE RED AND WHITE BULL DOG

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The very latest shade in men's Fancy Vest is the Japanese Tan. We are showing two very pretty lines in single and double-breasted; single at \$3.50—double at \$4.50. They are exclusive and very nobby.

TRULY WE ARE A GREAT HOUSE FOR VESTS.

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CHRISTIAN RELIGIOUS DANCES NOT EXTINGUISHED

In the Old Times the Choir Played Ball During Divine Service.

The religious dances of Christendom are not all extinct, and the Netherlands provide us with perhaps the most curious survivals. Within the church of Echternach, in Luxembourg, lie enshrined the apostle of that district; and the dance in question is the form assumed by the annual pilgrimage thither, which was an Englishman who labored long and successfully to establish the faith in Friesland and the adjacent land. He was consecrated bishop in 858, and fixed his see at Utrecht, and died on Nov. 7, 738.

Yet modern Spain provides us with examples of the dances used as a religious rite. In the procession of Corpus Christi at Burgos figures about a dozen lady gaily dressed in pink tunics and broad-brimmed hats of drab felt, and decked with knots of colored ribbons.

They dance, as they go, to a quaint fantastic measure, to the accompaniment of music of a drum and two rattles. At the cathedral door they form themselves in lines on either side of the great door, and greet each sacred image as it passes within, and even the gleaming monstrance with the Blessed Sacrament, with a reverent outburst of their jig-like capering.

At the devils the choristers perform a sacred dance within the iron screens which enclose the high altar on three separate occasions, namely, on the Feast of Corpus Christi and of the Immaculate Conception of the Blessed Virgin, and on the last days of the carnival. The ten performers are attired like pages of the time of Philip III. (1598), and their dance is a mixture of white and red and white on that of Corpus Christi, and of white and red on that of the Immaculate Conception. To English eyes the dance is not very attractive, and out of keeping with its surroundings; yet eye-witnesses assert that there is, at any rate, nothing of vulgar or boisterous about it. The dance is a kind of minuet, which the ladies dance in seriousness with a measured step.

In Peru is found another instance of the religious dance, this in the case of the feast of St. Paulinus, the famous bishop of that city (died 430), or, as it is also called, the feast of the Vandals, which is a kind of religious dance, and the passage forms the lesson in the breviary for the feast of St. Paulinus.

We may point out, however, that two bishops of the same name are commemorated on June 22, actually in 311. It was some years after this when the Vandals made their attack on Italy itself. St. Gregory the Great himself occupied the papal chair, and another Paulinus, to whom the credit of this act belongs, related his act of devotion, and the passage forms the lesson in the breviary for the feast of St. Paulinus.

On the same day (White Tuesday) and in the same district, takes place another curious religious procession, which, though removed in character from dancing, is somewhat parallel to the one just described in its peculiar way. This is undertaken by the inhabitants of seven parishes in Treves and Luxembourg, and takes the form of a religious procession, and is held for a period of seven nights, and is a very ancient custom.

White-tuesday, for some reason difficult to imagine, to have been the favorite time for such peculiar ceremonies as these in Northern France. The strange custom of ball playing by the choir during divine service, once not uncommon in England took place at that season, and this had a dancing element in it. The demon, who first receives the ball, moved in a kind of

stately measure timed to the music of the Antiphon as he tossed it to the choir. This custom obtained at Chartres and in other cathedral churches.

In southern lands the festival of Corpus Christi is the occasion when we find most traces of the usage in question. The third Council of Toledo in 583 expressly condemned the practice, then, as it says, prevalent in Spain, of mingling objectionable songs and dances with the observance of the churches' festivals.

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DUNLOP

EFFORT RUBBER HEELS LIGHTEN THE TREAD

THIS MARK ON EVERY PAIR

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