

poor sinners, for whom, as he assured them, "Christ had opened Heaven!" He was to have preached the Introductory sermon on Monday; but an attack of asthma—the complaint under which he had for years labored—prostrated him, and he was unable to attend. The sermon was preached by brother I. E. Bill. It was a singular coincidence in the history of Mr. Munro, that he first landed at Chester, when he came out in his youth from Scotland. In that same place he was afterwards led to rejoice in the hope of pardon through a Redeemer's blood; and there the last messenger came to summon him home. His body moulders in the graveyard at Chester, and the humble stone which marks his grave, bears this appropriate inscription: "Remember the words which I spake unto you, while I was yet with you." We shall not soon forget our visits to his dying bed. His composure of mind; his confidence in the Redeemer; his testimony to the reality and power of faith; will long be remembered by many. In view of such an exit, who does not exclaim, "Let me die the death of the Righteous, and let my last end be like his!"

Elder Joseph Dimock, our beloved father in the gospel, went up from the Association at Bridgetown, in 1846, to join that of the Church of the first-born, and the innumerable company of angels, in heaven. His venerable form, his silvery locks, his placid countenance, his tremulous voice, his affecting exhortations,—his prayers of childlike simplicity, and humble fervency—all seem still to be living realities in our midst. We can hardly believe that he is gone, to meet with us on earth no more. But his spirit holds Jubilee in heaven. "My father, my father, the chariot of Israel, and the horsemen thereof!" But we must hasten on.

From 1840 until 1847, there were added by Baptism, 3324: excluded, during that period, 448; and 413 died. As near as can be ascertained, there have been connected with the Association, in all, 11,472 church members. There have been excluded, 1572, (many of whom have been restored), and 1075 have died. According to the Returns of 1848, there were in the Association, 106 Churches, 50 ordained Ministers, and