

e. *Conversion. Blasphemy**Sentiment of the party. Essays upon Methodism. Vaunt. Other tongues. Wolfe. United States. Crown, &c.*quick and the dead!  
to his charge!"

though you are prone to  
place a gulf of distinction  
between the MORMONS  
bodies, whom your cor-  
porated on the same level  
one point of difference.  
SPURIOUS BIBLE, ac-  
body, and PURPOSELY  
own views! Their  
s of the most miserable

Whereas, we, above-  
ORIGINAL HOLY BIBLE!  
throughout the whole of  
the rule, and THE ONLY  
one!

*Montreal Herald* has,  
marked upon "the bad  
We thank him for that  
intolerance of the  
Gill College, and his  
e," it must needs be  
peaceful and respected  
friendship to those mis-  
e violence their own  
fended, by a military  
uly, an ill "taste," by  
is "Joe Smith," by  
Hall, George Whit-

Knux! —  
Something more trea-  
than the mere matter  
question of morals.  
peculiarities, without  
professor knows that  
the truth as it is in  
the souls from death"  
if, to preach about  
and of heart, by  
and he has often  
the Methodists and  
be most genuine.  
capable of denying  
it, (merely because  
on points of eccle-  
as, miserable im-  
whom "the Holy  
ction, in the coun-  
mentality, will be  
ch towards impar-  
ick iii. 29, 30.

principles  
n previously sus-  
any considerable  
n Canada, whose  
other Protestant  
ould not have been  
fortune than the  
er in their own  
ity, "necessity,"  
may originate  
salutary in such

concerned, are  
is "unchristian

biterness," in the way it may deserve at their hands.  
As the arrogant intolerance of a self-important in-  
dividual, it may not demand much notice. But as  
THE SENTIMENT OF THE PARTY, whose RE-  
DOUBTABLE CHAMPION he has been chosen, it may  
be a public duty to expose both its worthlessness  
and wickedness; "that others also may fear."

In my observations hitherto, I have been per-  
fectly *undenominational*. The whole argument has  
regarded all the "other churches," of the Province;  
whose cause I have advocated in common with that  
of our own. It will, I am persuaded, be conceded  
to me, in conclusion, that I should have the privi-  
lege of attempting an act of justice to the assailed  
principles of my own justly beloved and venerated  
BRITISH WESLEYAN CHURCH.

In penning my original remonstrance, nothing  
upon earth was more alien from my original wish  
than to make even the most distant allusion, to my  
own particular denomination of Christian people.  
But since, to serve his party, your Theological friend  
has brought them out before the public, in an im-  
potent attempt to do them dishonour; and since he  
sarcastically anticipates, to use his own words, "*pro-  
jected essays upon Methodism*," in consequence; I  
will devote my remaining space to that subject.  
Far am I from being so ill-disposed, as to deny him  
any pleasure, which, even by possibility may arise,  
from a cordial compliance with his friendly anti-  
cipations.

Your clerical correspondent is incapable of con-  
cealing the enmity of his heart towards, as he ex-  
presses it, the Methodists of "the BRITISH CON-  
NEXION." He designates us, "Sectarian"—  
"Schismatical"—"Religionists"—"Traders"!  
Unlovely bitterness these, flowing from, what the  
Prayer-book terms, of the Greek, the "*phro-  
nema sarkos*," of an unsanctified nature.

The term "SECTARIAN" is an ancient epithet of  
ecclesiastical opprobrium, with which the intolerant  
of the Established Churches of the parent country  
were formerly wont to degrade other religious  
bodies, as contradistinguished from "*Churches es-  
tablished by Law*." Of late years, however, the  
scornful appellation has become of exceedingly in-  
frequent use; *even on the other side of the Atlantic!*  
Better feelings have prevailed in those Established  
Churches; and those who have not participated in  
that amelioration of sentiment, have yet considered  
it the most probable method of *still preserving* their  
exclusive privileges, to abstain from *offensively re-  
proaching the less favoured communities*: seeing  
that they might, probably, be even provoked into  
some species of retaliation, with regard to those  
valued and vaunted points of superlative superiority.

Should a Church "*vaunt*" itself, however, on its  
peculiarities, it should be rather in relation to its  
*excellencies* than its *privileges*—on the souls it con-  
verts to God, and the benefits it confers on the  
country, rather than on the revenues it receives,  
and the immunities it possesses. The latter may  
excite envy; only the former can command admira-  
tion!

The Wesleyan Church, in the parent land;  
though herself what is termed a Voluntary Estab-  
lishment; and supported alone by the contributions  
of those who love her; has from the beginning  
defended the principle of the public support of reli-

gion, by the Princes and Rulers of the earth; and  
has truly rejoiced in the improving condition of  
those Churches of the Empire, which have been  
"ESTABLISHED BY LAW." On that point she  
has no controversy with them; and BEARS THEM  
NO GRUDGE!

The two establishments of our father-land are,  
however, perfectly local in their pretensions of su-  
periority, on account of that circumscription in their  
constitution. The "dominant" jurisdiction of the  
PRESBYTERIAN, is confined to "*Scotland*;" and  
that of the EPISCOPALIAN, to "*England, and  
Ireland, and Berwick-upon-Tweed*." In any other  
region of the British Empire, they lose their ac-  
cident of being "*established by law*;" and become  
each, in the etymological and inoffensive sense of the  
word, as truly and really a SECT, as any other body  
of Christians may be! I am sorry to be obliged to  
say even this much, in our own defence, to the  
*McGill College and Montreal Courier party*. Should  
that party, however, not have the wisdom to take a  
more conciliating attitude, with respect to their fel-  
low-citizens of other churches, there are others  
who, having no Wesleyan affinities, may say still  
more to them on the subject; not only in *English  
and Latin*, but also in "*other tongues*." "*Faith-  
ful are the wounds of a friend!*"

"Sectarians," let us be! The Wesleyans will  
feel themselves in sufficiently good company with  
the better-disposed members of that venerable  
church, which has been disgraced by this out-of-place  
disparagement of her fellow-Christians, on the part  
of her would-be-deemed champion! The occasion  
may be an apology for the mention of a few facts,  
bearing upon our ecclesiastical history in this  
country.

OUR CONNEXIONAL CHURCH was first intro-  
duced into Canada, by individuals attached to the  
victorious army of the immortal WOLFE! They  
held their first church meetings in Quebec, BEFORE  
any Protestant Minister of any Church had been  
appointed for any part of this Province! For some  
years they were supplied with respectable ministers  
from the United States. Three of these, all hon-  
oured with the degree of Doctor in Divinity, still  
survive, in an honourable age.

BRITISH Missionaries of our order, were sent out  
at the request of some incidental Canadian citizens,  
at a time when, probably, the number of English  
Clergymen did not exceed a DOZEN!

Subsequently, our Wesleyan Church received the  
honour of an application, from the venerable and  
revered Crowns of our Empire, to increase the  
number of its Missionaries in Canada; with a  
special reference to the Aboriginal Indians. That  
we might not be deterred by the prospect of addi-  
tional expense; to which our own funds might be  
unequal; the flattering offer of a handsome Gov-  
ernment Grant was made to us. I need not say  
that the appreciated application was, on the part of  
our Missionary Committee in England, most  
promptly met by a loyal and ready compliance.

In the days of GEORGE THE FOURTH, such was  
the public confidence in the principles of the religious  
community, to which Dr. Fiddow and his party  
bear so deadly a hatred, as that THE PARLIAMENT  
of this Province passed an Act, (and which received  
the Royal sanction,) to invest with clerical privileges

