

Heathens and some of them a considerable number of schools for the ignorant, and be- that station; wants with the is funeral, and brotherly af- st hours, and e disposition, respect and es- is death is not dered and al- to the cause, ong all class-

employed, at d for youth. ance farther the *Hotten- pe Town*. the south of nt, or range the Society abours have ly pray that ve, and re- xclude any e wish also of christi- of the gos- on; and in ca are now

ers, and the he mission, ord of God,

ly prosper- 1,664 more

the wants Come over d funds to

pay their passage to *Ceylon*, in that island alone, they are needed, and would be joyfully received. Of this, the committee has been assured from the best authority. What, then, must be the need of the countless multitudes on the *Indian* continent, millions of whom know not the name of Christ; but who, nevertheless, dissatisfied with their religion, and unhappy in themselves, are anxiously enquiring, "Who will shew us any good?" In some places, where parts of the Holy Scriptures, translated into the native dialect, have been distributed, the poor people have exclaimed. "We want teachers to explain these writings. Let us hear more of these good things."

The general Committee have received very pressing invitations to send missionaries to some parts of the *European* continent, and also to the island of *St. Domingo*, where the President *Petion* has acknowledged the great want of Christian Instruction. One Missionary is prepared to go to this Island.*

In the town of *Brussels*, a few of our countrymen who know the importance of the gospel, have settled for commercial pursuits, and are anxious to obtain a Methodist Ministry, for the benefit of all who understand the English language there. Aware that this may become an important station, from whence the spread of scriptural christianity may be extended through the continent, it has been resolved to send a missionary there as soon as possible. An old Roman Catholic church, which, in the days of the revolution, had been converted into a granary, may now be procured for a small annual rent, and fitted up as a place of worship at a trifling expence, so that accommodation will be cheaply procured. Here the light of pure religion will again shine, and from hence spread far.

Distinguished, however, with success, as our missionaries have been in their official characters, and flattering as are our prospects the general state of the moral world is such as to demand our continued, and, if possible, our increased exertions. *Asia and Africa*, besides a large part of *America*, are under the degrading superstitions of Paganism and Mahommedanism. Nearly 200,000,000 of our fellow men are deluded by the false Prophet Mahommed. And about 600,000,000 more are bowing down to stocks and stones, the work of their own hands. What mind can, unappalled, contemplate the endless train of domestic, social and personal evils attendant on these vile superstitions? This cruel, all-devouring monster, spares no age, no sex, no condition. And as to the rest, they are Jews or professors of Christianity. But amongst the latter, who have the light of revelation, how much ignorance, superstition, and wickedness, is yet to be removed, before the Christian religion can appear in its native simplicity and purity; and what can counteract this evil influence, and exhibit the beauty of holiness, but the labours of the faithful Missionary? Waving other views, for the

* N. B. Two Missionaries have been sent to *St. Domingo* since the publication of this report.