

performance of sacred music in the Cathedral, it was proposed to impart to it a more religious character, by making it follow the celebration of evening service ; but this could not be done, because, as was alleged, in such case no Roman Catholics would attend. I have never before heard of their attendance in Protestant places of worship, and I thought (and may venture perhaps still to think) that they are restrained by principle from giving this attendance ; and I urge this, not as matter of reproach, but of fact ; and the annexed extract (*see Note A.*) tends to confirm my previous impression. But “ the doctrinal assertions are untrue : ” that is, Roman Catholics do not commit the idolatry of offering prayers to the Virgin Mary, to Saints and Angels,—do not pronounce the consecrated wafer to be *God*,—do not worship it *as such*. Now really, sir, with the Roman Catholic Missal and Breviary in my hands,—with their acknowledged authorities, the Canons and Decrees (not to speak of anterior Councils, equally authoritative,) of the Council of Trent