

some Christian advice might be expected. As he had been most intimate with Mr. Duncan as a Scotch minister for twenty years, and helped even to build his church, he expected a kind Christian reception. He went to Charlottetown and called at the Scotch manse, and said, "Mr. Duncan, what shall we do now, seeing that we have no Presbytery now—what shall we do for supply for our pulpit?" The reply of Mr. Duncan was "*You can go and hang yourself!*"

APPENDIX E.

The following notices appeared among others of the pamphlets I published in defence of the Kirk. From the *London Evening Herald* of May 20th, 1876.

"The persecution of the Scotch Church by Canadian Legislatures" is the title of a powerful pamphlet that has just been written by a Bayfield clergyman. It relates to the recent acts of Parliament, notably Mowat's of June last, which seem to have for their object the spoliation of the Scotch Kirk. The pamphlet takes the shape of a letter to the English Privy Council. It is vigorously written and powerfully argued from the writer's standpoint. It is not our purpose to enter into the merits of the contest between the Unionists and anti-Unionists. It is a matter that should have been decided without Acts of Parliament. If many of the adherents of the Old Kirk are actuated by the same spirit that breathes out in every line of the pamphlet under consideration, the union of the two bodies does not promise much harmony."

From the *Landmark* of June, 1876:

"We have received a copy of a pamphlet published at the office of the Huron *Expositor*, Seaforth, Ontario, entitled, "Persecution of the Scotch Church." It is written with vigour, occasionally with rather too much. . . . The most unfair character of the Union Acts is clearly pointed out, and the clause which keeps up perpetual doubt and distraction in congregations which still remain faithful to their church, is very forcibly painted. "It provides for the continual filling up of the Union ranks at the expense of the Kirk, and the continual pulling down of the Kirk without the possibility of restoration. It provides that in all time coming, Scotch Church people shall be in dread of its con-