

BY MR. HAZEN:

Q. Have you had a charge made against you that you teach fanatical pacifism? A. Certainly not; Jehovah's witnesses are not pacifists, absolutely not.

BY MR. DUPUIS:

Q. In 1940 the Mobilization Act was passed and the result is conscription in this country. Did you advise your members to obey or disobey that law? A. Did not advise them at all.

BY MR. ROSS:

Q. Do you consider it unconstitutional or contrary to the law to conscript men? A. Certainly not.

BY MR. HAZEN:

Q. Would you answer this question? Have you issued literature that is anti-Christian? A. Not to my knowledge; I have never seen it, and I think I have read all the publications. On this whole point of the law of God Blackstone sets the whole thing in order and he sets it out as the law of the British constitution. This is what he says: "This law dictated by God himself is binding over all the globe in all countries at all times; no human laws are of any validity if contrary to this: . . . human laws are only declaratory of, and act in subordination to, the former. (Blackstone's Commentaries, Lewis Edition, Vol. 1, pp. 40, 41)."

I say that represents the British constitutional position in the relationship of the superiority of God's laws to man's.

Judge Story affirms this. Cooley, in his treatise on the Limitations of the United States Constitution, says that the paramount supremacy of God's word and law is a limitation upon the powers of Congress. (Cooley, 8th Ed., p. 968). A long series of British Acts of Parliament affirm the same proposition (See Confirmation of Richard's Title, A.D. 1484, Rich. III, Adams & Stephens, p. 208; Act in Restraint of