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ciples of religion (which must vary much with the variety of talent, and disposition, and of example set before him,) there is no doubt but that he may be very soon made sensible of his relation to God, and of his obligations to the Saviour. I do not mean that he can, with his childish faculties, conceive the *nature* of God, His infinite perfection, and attributes ; nor yet the mysterious mercy of redemption, even to nearly the extent, (limited as it is) in which the maturer powers of man can embrace it : but as soon as he is conscious of a fault, and knows what it is to disobey, and offend his earthly parent, he may certainly be made to understand, that there is a great and good Being above, who sees all he does, and knows all his thoughts ; who is angry with him when he does that which is wrong, and approves of his endeavours to do well. Soon too, will the fruits of his fallen nature sufficiently manifest themselves in his conduct—in acts of petulance, or falsehood, or vindictiveness—to enable the watchful parent to make him understand that he has a wicked heart, and is of himself more prone to evil than to good. Hence, by an easy step, he may be convinced that he has often offended the great and all seeing God, who will dreadfully punish every one, whether young, or old, that has done evil in his sight : and then the child may be told, that though he has so thought, and acted, as to incur God's anger, and deserve punishment, yet the mercy of God has been so great as to induce Him to give his only Son to suffer, and to die upon the cross, that all who