

been continually changing. Finally; all the progress which evangelical Pedobaptists claim to have made latterly is but an approach toward that position which Baptists have ever held. What are the plain inferences from these undeniable facts? Are they not that Baptists have been stable in their doctrines because they have the truth which alone changes not, but is eternal?—that Pedobaptists have been unstable because they hold an admixture of error which must ever vary and waver, until it falls before the truth like Dagon before the altar of Jehovah?—and that when Pedobaptist progress is ended they will see eye to eye with us? May the Lord hasten it in his time?

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