to beat our creditors. He moved sed of Messrs. Cowan, Ewart, vows of religion. Since that, to the following resolution :

'Resolved, that there is nothis province which requires any addition to the present state of the law with reference to times for or cessation from labor.'

Mr. H. Cowan seconded the resolution with a few well-chosen remarks. The motion carried unanimously.

in regard to amusements on Sunfrom all classes of sport on a tee may select." Sunday was a man with heroic virtue, and deserving of a high Place in heaven. Innocent amusements, however, should not be debarred. If the indulging of any kind of amusement injured his brother, he would not practice it. There was a big difference between the Sunday and the ⁸abbath day. The Sabbath was primarily a day of rest; and se-this country of young Brother condarily and by consequence a Taché, O. M. I., who was afterday of worship. The Christian wards to become so famous a Sunday was the very opposite, figure in the Red River Country, primarily a day of worship, and a bright half-breed girl, whose secondarily, a day of rest. The father, an Irish Catholic, was a first law in regard to the Sunday wealthy Hudson's Bay Factor, Was made in the time of Constantine, which was that all bu- blooded Indian, gave up home siness should cease on a Sunday and friends and that personal to as not to interferre with wor- freedom so dear to the man or jubilarian with a purse of \$175. thip. Sunday since his boyhood woman of Indian blood in order days, had always been the hap-biest day for Father Drummond. It was in 1844, fifty-four years In his church they are allowed ago. The first detachment of vows at the communion of the recreation on a Sunday. He be- valiant Grey Nuns had reached early community Mass. In the lieved those who played best on St. Boniface from Montreal by afternoon at 4.30 His Lordship rates, etc. Sunday, prayed and studied best the long canoe route. Even on Bishop Pascal preached a touchduring the week. He did not their part, as white women, this ingly eloquent sermon on the know what the students of Saint missionnary enterprise was tru- happiness of the religious lite, Boniface college will do if this ly heroic in those days when congratulating Sister Connolly law is enforced. He outlined the the Red River was so remote on having had the courage to be Work of the college students du- and unknown a region, especial- the first pioneer of poverty, chasing the course of the Sunday, ba- ly as they were the first nuns to tity and obedience in this counseball being among the sports al- venture beyond Lake Superior. try After benediction of the lowed. Entertainments and fri- But what name shall we give Blessed Sacrament, all the Grey ^{volous} festivities were not sanctioned on Sunday by the tea- who, when only fourteen years hity room, where, in presence of chings of his church; but exer- and a half old, is the first in the the clergy and some of the laity, cise is just as necessary on Sun- whole country to enter upon the songs composed in the Mother day as on any other day, and trials and privations of the reli- House of Montreal were sung experience proved that a mode-^{tate} indulgence in amusement on Sunday was conducive to Morality in a college. It is not Possible to limit these amuse-Ments by law. He would leave Lady-day, her fiftieth year as a comfort their virtues brought that limitation to the pastors of professed nun. the different denominations. He then moved the following resolution: "That this meeting re- father took his Indian wife and allowed to add its best wishes ^{sents} and protests against all attempts 10 proscribe or limit on rite was paptised, at eighteen this brave servant of God. Sunday those Sch are harmless upon other church of Notre Dame. Mother days." Mr. Rait seconded the and daughter remained about TROY LAUNDRY.

thing in the social conditions of be afforded those present at this has generally remained at St. Legislature."

The last resolution was moved to be two sisters. by Mr. A. Strang, seconded by Mr. Kastner and was as follows: Resolved "That this meeting do interior life of prayer hidden Rev. Father Drummond was adjourn to the bar of the local with Christ in God. In the early the next speaker, and he spoke Legislature at such time as the days her delight was to do all last named committee may apday. He was making a plea for point, there to be represented liberty. Any man who refrained by such speakers as the commit-

The meeting then adjourned.



GOLDEN JUBILEE. The first Grey Nun born here-An edifying life.

while her mother was a full-She was born in what was trials.

then the Great Lone Land. Her amusements months of age, in the parish motion as a member of the labor ten years in Montreal, and on Party. In the course of his re- their return here were kindly

Perdue and Olsen he appointed her, most memorable day of her to request that an opportunity profession, March 25th, 1848, she meeting and others in sympathy Boniface, though she founded with them to lay their views the Grey Nun mission of St. Vibefore the members of the local tal, five miles south of St. Boniface, where there used always

> Sister Connolly, bright and clever as she is, has ever led an the knitting for the missionaries, and throughout these fifty years she has spent much of her time instructing Indian catechumens. As she speaks the Cree language very well and understands Sauteux, she has been instrumental in converting many Indian children and adults, and still continues this blessed work.

One of her brothers is Hudson's Bay Factor at Fort Coulon-One year before the arrival in and Lady Douglas of British Columbia was her sister.

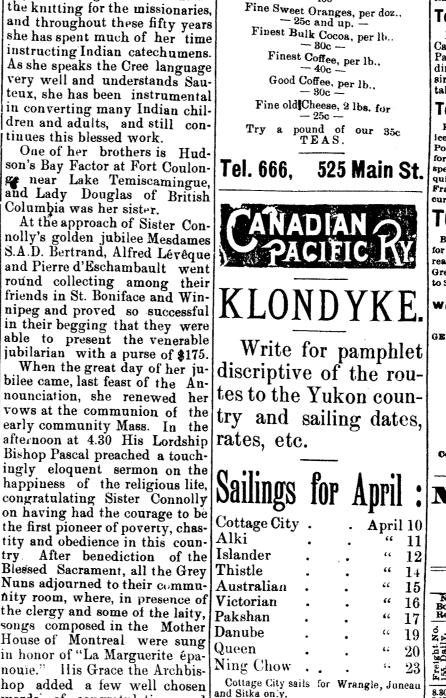
At the approach of Sister Connolly's golden jubilee Mesdames S.A.D. Bertrand, Alfred Lévêque and Pierre d'Eschambault went round collecting among their friends in St. Boniface and Winnipeg and proved so successful in their begging that they were able to present the venerable

When the great day of her jubilee came, last feast of the An-

to the quiet courage of a girl Nuns adjourned to their commugious life? Magaret Connolly, in honor of "La Marguerite épawho did that, is still living and noure." His Grace the Archbis-working in the Grey Nun hop added a few well chosen mother-house in this town of words of congratulation and St. Boniface, and celebrated, last thanked the good Sisters for the him in the midst of his daily

We trust the REVIEW may be her to Montreal, where Margue- for the continued long life of

465 Alanxeder Ave. West.



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Fresh Mackerel, per can,

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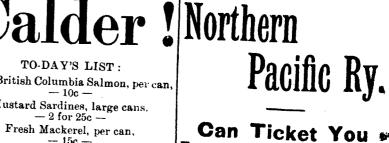
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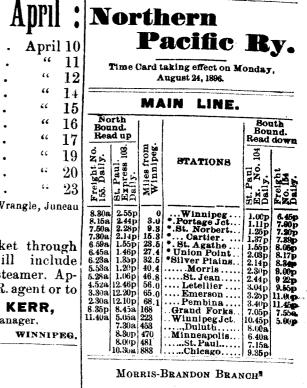
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