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CALENDAR FOR NEXT WEEK.

AUGUST.

- 2 Tenth Sunday after Pentecost. St. Alphonsus Liguori, Bishop, Doctor and Founder of the Redemptorists.
- 3 Monday—Finding of the body of St. Stephen, first martyr.
- 4 Tuesday—St. Dominic, Confessor, Founder of the Order of Preachers.
- 5 Wednesday—Feast of Our Lady of Snow.
- 6 Thursday—Feast of the Transfiguration of Our Lord.
- 7 Friday—St. Cajetan, Founder of the Regular Clerks.
- 8 Saturday—Vigil of St. Lawrence. Saints Cyriacus and companions, Martyrs.

Ecclesiastical Province of St. Boniface.

- I HOLY DAYS OF OBLIGATION.**
- 1. All Sundays in the year.
 - 2. Jan. 1st. The Circumcision.
 - 3. Jan. 6th. The Epiphany.
 - 4. The Ascension.
 - 5. Nov. 1st. All Saints.
 - 6. Dec. 8th. The Immaculate Conception.
 - 7. Dec. 25th. Christmas.

- II. DAYS OF FAST.**
- 1. The forty days of Lent.
 - 2. The Wednesdays and Fridays in Advent.
 - 3. The Ember days, at the four Seasons, being the Wednesdays, Fridays and Saturdays of
 - a. The first week in Lent.
 - b. Whitsun Week.
 - c. The third week in September.
 - d. The third week in Advent.
 - 4. The Vigils of
 - a. Whitsunday.
 - b. The Solemnity of St. Peter and Paul.
 - c. The Solemnity of the Assumption.
 - d. All Saints.
 - e. Christmas.

- III. DAYS OF ABSTINENCE.**
- All Fridays in the year.
 - Wednesdays } in Advent and Lent.
 - Fridays }
 - Thursday } in Holy week
 - Saturday }
 - The Ember Days.
 - The Vigils above mentioned.

CITY AND ELSEWHERE.

We were favored last week with a visit from Mr. N. D. Beck, of Edmonton.

The local legislature has been further formally prorogued until September 3rd.

Mr. and Mrs. Noddings, of Whitewood, have been visiting in the city during the past week, taking in the exhibition.

A special train of nine coaches with Lake of the Woods campers on board, left the city at 3 o'clock on Saturday afternoon.

Patrick Driver, 36 years of age and a native of Ireland, fell in the shaft of the White Bear mine at Roseland and was instantly killed.

Rev. Father Kavanagh, S. J., officiated at Mass at the Church of the Immaculate Conception on Sunday in the absence of the pastor, Rev. Fr. Cherrier.

Mr. Joseph Dupas, of St. Jean, was in the city on business last week. His daughter, Melina, accompanied him on a visit to relatives and friends in St. Boniface.

G. Vindome, late of Lake Manitoba and Fort Pelly, left on July 14th for France. We wish him a happy trip and safe return. He will probably be absent some five months.

Mr. M. Leonard, of Medicine Hat, who was here visiting his daughter, Mrs. F. B. McKinnon, left for home on Monday, well satisfied with his trip and what he had seen at the exhibition.

Mr. H. O'Connor, fire inspector, is absent from the city on an extensive visit to the west. Mrs. O'Connor is spending a few weeks with her parents, Mr. and Mrs. Gadd, at Oxbow, Assiniboia.

It is stated to be doubtful if more than fifty miles of the Dauphin road can be completed this season. The water is exceptionally high and the surveying parties have to wade in it to do their work.

Mr. Noel, of Battleford, spent some days in the city, and has left for eastern points. Before he returns he will attend the Grand Council convention of the C. M. B. A. which opens at Ottawa on the 26th August.

A picnic in aid of the funds of the local St. Vincent de Paul conference will be held at Elm Park on the 6th of August. This is always one of the most enjoyable outings of the year, and our readers will do well to make a note of the date and be present.

A number of petty thefts from yards and outhouses are reported from the north end of the city. Some of the citizens who delight in flower gardens have been among the heaviest sufferers and from the selections made it is evident the thief or thieves have an eye for the rarest and most prized specimens. Others have lost clothes left hanging on the lines over night, and in fact, nothing seems to be safe which is not protected by lock and key.

A number of Austrian families are en route to Winnipeg from Quebec to take up land in the west. It is altogether likely that these people are Catholics and an effort should be made to settle them in a district where they may have the advantage of a priest and schools.

Mr. James Fitzsimmons, Deputy Warden of Stony Mountain Penitentiary, was in town this week and paid the Review a visit. He drove out to St. Norbert and was much impressed with the appearance of that district and particularly with the good work being done by the Trappists.

Miss Alice Doyle officiated at the organ of the Church of the Immaculate Conception on Sunday. It was her first attempt and a highly successful one. The young lady has evidently all the ability necessary to make a most efficient organist and only needs a little more practical experience which will give her the requisite confidence in her own power.

The very large number of visitors in the city during the exhibition necessitated special arrangements on the part of the electric street railway and it is universally conceded that they were equal to the occasion. The vast crowds which visited the exhibition grounds and the parks were all accommodated without any of those annoying delays which might reasonably have been expected under the circumstances, and the general satisfaction reflects great credit on Manager Campbell and Chief Conductor Glenwright.

ENCYCLICAL LETTER.

(continued from page 1.)

gave: "To thee will I give the keys of the Kingdom of Heaven." And He is clearly still speaking of the Church, which a short time ago He had called His own, and which He declared He wished to build on Peter as on a foundation. The Church is typified not only as an edifice but as a Kingdom, and every one knows the keys constitute the usual sign of governing authority. Wherefore, when Christ promised to give to Peter the keys of the Kingdom of Heaven, He promised to give him power and authority over the Church. "The Son committed to Peter the office of spreading the knowledge of His Father and Himself over the whole world. He who increased the Church in all the earth, and proclaimed it to be stronger than the heavens, gave to a mortal man all the power in Heaven when He handed him the keys" (S. Johannes Chrysostomus, Hom. liv., in Matt. v. 2). In this same sense He says: " whatsoever thou shalt bind upon earth it shall be bound also in Heaven, and whatsoever thou shalt loose on earth it shall be loosed in Heaven." This metaphorical expression of binding and loosing indicates the power of making laws, of judging and of punishing; and the power is said to be of such amplitude and force that God will ratify whatever is decreed by it. Thus it is supreme and absolutely independent, so that, having no other power on earth as its superior, it embraces the whole Church and all things committed to the Church.

The promise is carried out when Christ the Lord after His Resurrection, having thrice asked Peter whether he loved Him more than the rest, lays on Him the injunction: "Feed my lambs—feed my sheep." That is, He confides to Him, without exception, all those who were to belong to His fold. "The Lord does not hesitate. He interrogates not to learn but to teach. When He was about to ascend into Heaven He left us, as it were, a vice-gerent of His love . . . and so because Peter alone of all others professed his love he is preferred to all—that, being the most perfect, he should govern the more perfect" (S. Ambrosius, EXPOSIT. IN EVANG. SECUNDUM LUCAM, lib. x., pp. 175-176).

These, then, are the duties of a shepherd: to place himself as leader at the head of his flock, to provide proper food for it, to ward off dangers, to guard against insidious foes, to defend it against violence: in a word, to rule and govern it. Since, therefore, Peter has been placed as shepherd of the Christian flock he has received the power of governing all men for whose salvation Jesus Christ shed his blood. "Why has he shed His blood? To buy the sheep which He handed over to Peter and his successors" (S. Joannes Chrysostomus, De Sacerdotio, lib. ii.).

And since all Christians must be closely united in the communion of one immutable faith, Christ the Lord, in virtue of His prayers, obtained for Peter that in the fulfilment of His office he should never fall away from the faith. "But I have asked for thee that thy faith fail not" (Luke xxii., 32), and He furthermore commanded him to impart light and strength to his brethren as often as the need should arise: "Confirm thy brethren" (Ibid.). He willed then that he whom He had designated as the foundation of the Church should be the defence of its faith. "Could not Christ who confided to him the Kingdom by His

own authority have strengthened the faith of one whom He designated a rock to show the foundation of the Church?" (S. Ambrosius, De Fide, lib. iv., n. 56). For this reason Jesus Christ willed that Peter should participate in certain names, signs of great things which properly belong to himself alone: in order that identity of titles should show identity of power. So He who is Himself "the chief corner-stone in whom all the building being framed together, groweth up in a holy temple in the Lord" (Eph. ii., 21), placed Peter as it were a stone to support the Church. "When he heard 'thou are a rock,' he was ennobled by the announcement. Although he is a rock not as Christ is a rock, but as Peter is a rock. For Christ is by His very being an immovable rock; Peter only through this rock. Christ imparts His gifts and is not exhausted . . . He is a priest and makes priests. He is a rock and constitutes a rock" (Hom. de Poenitentia, n. 4 in Appendice opp. S. Basilii). He who is the King of His Church, "Who hath the key of David, who openeth and no man shutteth, who shutteth and no man openeth (Apoc. iii., 7), having delivered the keys to Peter declared him Prince of the Christian Commonwealth. So, too, He, the Great Shepherd, who calls Himself "the Good Shepherd," constitutes Peter the pastor "of his lambs and sheep. Feed My lambs feed My sheep." Wherefore Chrysostom says: "He was pre-eminent among the Apostles: He was the mouthpiece of the Apostles and the head of the Apostolic College . . . at the same time showing him that henceforth he ought to have confidence, as it were blotting out his denial. He commits to him the government of his brethren. . . . He saith to him: 'If thou lovest Me, be over my brethren.' Finally He who confirms in every "good work and word" (2 Thess. ii., 16) commands Peter to confirm his brethren."

Rightly, therefore, does St. Leo the Great say: "From the whole world Peter alone is chosen to take the lead in calling all nations, to be the head of the Apostles and of all the Fathers of the Church. So that, although in the people of God there are many priests and pastors, Peter should by right rule all of those over whom Christ Himself is the chief ruler" (Sermo iv., cap. 2). And St. Gregory the Great writing to Emperor Maurice Augustus, says: "It is evident to all who know the Gospel that the charge of the whole Church was committed to St. Peter, the Apostle and Prince of all the Apostles by the word of the Lord . . . Behold! he that received the keys of the heavenly kingdom—the power of binding and loosing is conferred upon him: the care of the whole government of the Church is confided to him" (Epist. lib. v., Epist. xx).

(To be continued.)

IN MEMORIAM

Of Rose McKenney Who Died on May 13th 1896, Aged 8 Months.

In the bud of life, our Rose so bright Was called to bloom in heaven's light. We prayed till hard that she might stay To cheer us through life's stormy day.

But the hour had come, God thought it best To pluck that flower from out the West; So laden with fragrance of innocence sweet, It now blooms in heaven at Jesus' feet.

There the dear babe with locks of gold Now wears a crown of wealth untold, And the waxen hands so still and fair Are decked with priceless jewels rare.

Sweet little Angel! whom we all miss; From the mansions of heaven, thy home of bliss, Shed benisons on thy parents here, Until we meet in that happier sphere.

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