

were preparing to commit an offense, or were even actually caught in an offense, she would still deny her guilt, even though there had been a thousand witnesses of it.

This is not moral perversion, for the moral sense in woman is rather a reflection of the sense of honor or justice in a man than an active and original quality. It is simply that in such women, even as in men of similar mentality, the ideas cease to co-ordinate or to become logical at a certain point in the cerebral digestive process. It is just like this: If a psychopathic liar were to look out of a window and see a camel with one single hump the sight of the animal would, in the normal way, strike upon the retina, and, having rationally declared itself to be a camel, would figuratively travel down the optic nerve and pass into the brain. At a certain junction of nerve lines the camel would—unconsciously to the psychopathic liar—switch off the original nerve line it was intended that it should follow. Having

become derailed, so to speak, the camel would, while germinally remaining a camel in the liar's mind, change its proportions relatively to its actual condition. It would, when left to the choice of other rails in the "junction," develop into a two-humped or even a three-humped camel. Its pads would grow ten times their original size; its hide would from light brown become a bright red, its neck would become longer than that of a giraffe. All this because the central idea became derailed in the liar's mind, and the cerebral "stomach" refused, owing to its diseased state, to digest the primary conception.

Lying of this kind is, therefore, a disease, and must be so accounted. Nevertheless, the existence of such beings in the world should be noted by the health authorities, since they are so easily influenced by unscrupulous persons. Where the disease of such a person can be diagnosed and recorded, the legal testimony is not of more validity than would be that of a gramophone.

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