

salem, during the pontificate of Annas and Caiaphas.

"Pontius Pilate, Intendant of the Province of Lower Galilee, sitting in judgment in the presidential seat of the prætor, sentences Jesus of Nazareth to death on a cross between two robbers, as the numerous and notorious testimonies of the people prove—

1. Jesus is a misleader.
2. He has excited the people to sedition.
3. He is an enemy to the laws.
4. He calls himself the Son of God.
5. He calls himself falsely the King of Israel.
6. He went into the Temple, followed by a multitude carrying palms in their hands.

"Orders the first centurion, Quirilius Cornelius, to bring him to the place of execution.

"Forbids all persons, rich or poor, to prevent the execution of Jesus.

"The witnesses who have signed the sentence against Jesus are—

1. Daniel Robani, Pharisee.
2. John Zorobabel.
3. Raphael Robani.
4. Capet.

"Jesus to be taken out of Jerusalem through the gate of Tournea."

This sentence is engraved on a plate of brass in the Hebrew, and on its side are the following words:—A similar plate has been sent to each tribe. It was discovered in the year 1280 in the city of Aquila, in the kingdom of Naples, by a search made for the discovery of Roman antiquities, and remained there until it was found by the Commissaries of Art in the French army in Italy. Up to the time of the campaign in Southern Italy it was preserved in the sacristy of the Carthusians near Naples, where it was kept in a box of ebony. Since then the relic is kept in the Chapel of Caserta. The Carthusians obtained by their petitions that the plate might be kept by them, which was an acknowledgment of the sacrifices which they made for the French army. The French translation was made literally by members of the Commission of Arts. Denon had a facsimile of the plate engraved, which was bought by Lord Howard, on the sale of his Cabinet, for 2,890 francs. There seems to be no historical doubt as to the authenticity of this. The reasons of the sentence correspond exactly with those of the Gospels.—Translated from the *Kölnische Zeitung*.

THINGS NOT "IN ORDER."—1. To stand before the church door before service.

2. To engage in any kind of conversation, even religious, between the time of your going in and the commencement of worship. That interval should be spent in composing the thoughts for the solemnities of the approaching services.

3. To salute persons coming in by bowing, smiling, etc. It is profanation.

4. To look around to catch the eye of a friend, and smiling at any remark from the pulpit.

5. To permit your children to sit in any place except in your own pew.

6. To allow them to be stuffing themselves all the time with apples, sweet cakes, candy or anything else.

7. Sleeping in church.

8. To be reaching for garments, or adjusting the dress, while the blessing is pronounced.

9. To commence laughing, talking and saluting one another as soon as the people are dismissed.

10. To read these items, and not endeavor to correct them.—*Church Record*.

NUMBER OF JEWS IN THE WORLD.—Rev. S. Bonhomme, missionary to the Jews in Philadelphia, writes to the "American Presbyterian" as follows:

Recent discoveries made in Africa, Japan, among the Affghans and Chinese, will swell their number greatly. Having taken special pains within the last 12 years to collect carefully from missionary statistics, furnished by the missionaries among the Jews throughout the World—missionaries numbering at least 250, a source the most reliable—I take a pleasure in furnishing you with a table in a specified order as to the actual numbers already known.

Jews in the World, as collected from Missionary Statistics:

China, including Ka-fung-fu, ..	60,000
Russian Possessions in Asia, ..	3,000
Russia Proper,	1,200,000
Poland,	2,200,000
Prussia Proper,	135,000
Austria,	453,524
Confederate States of Germany, ..	138,000
Amsterdam,	35,000
The Netherlands,	50,000
France,	81,000
Italy,	200,000
England,	60,000
Ionian Isles,	7,000
Danish States,	15,000
Sweden,	1,700
Switzerland,	1,900
Gibraltar,	4,000
Galacia,	200,000
Netherlandish Colonies,	500
Kingston, West Indies,	5,000
Demarara, Esequibo,	200
New Holland,	50
St. Domingo,	5,000
Porto Rico,	3,300
North America,	700,000
South America,	10,000
Fez and Morocco,	300,000
Tunis,	130,000
Algiers,	30,000
Habesh,	20,000
Tripoli,	12,000
Egypt, ..	12,000
Turkish Dominions in Europe	
and Asia,	2,500,000
Those in the East, at least	7,000,000
	15,573,194

THE WYND MEDICAL MISSION.

NEW MOVEMENTS IN CONNECTION WITH HOME MISSIONARY WORK.

A new and most valuable auxiliary to home mission work was inaugurated on Monday by Mr. McColl of the Free Wynd Church. The importance of medical missions abroad is fully acknowledged, but it appears to have been left to Mr. McColl to discover that they may be employed with advantage in connection with home missionary work. Dr. Rainy, of the Glasgow University, and Dr. A. Anderson, of the Andersonian University, have agreed to act as consulting physicians; and Dr. Dewar, Dr. J. G. Wilson, Dr. John Grieve, and Dr. R. Perry have consented to attend at the Wynd Church for an hour every Monday, Wednesday and Friday, to receive applications either for medical or surgical relief. The patients assemble in the hall below the church, in a corner of which is a large and handsome press fitted up as an apothecary's shop with a full supply of the various articles belonging to a pharmaceutical store. The consulting room is a comfortable apartment immediately adjoining, and is furnished with a case of surgical instruments, a couch for patients requiring surgical treatment, and a complete set of books and papers prepared expressly for the purposes of the medical mission, and by which information will be recorded which

will be of use not only in dealing with the physical but with the moral maladies of the patients. The Medical advice and surgical aid, along with medicine when required, are given entirely free of charge, the only stipulation being that the applicants belong to the district and are not able to pay for medicines or medical attendance. Every Wednesday children are vaccinated, if brought to the hall, and several Christian women are in training as sick-nurses. Bills have been posted through the district acquainting the inhabitants with the provision thus made for them in sickness and bodily distress, and on Monday, when the consulting rooms were opened for the first time, there were no fewer than 22 cases—the applicants being of both sexes and of all ages and varieties of complaint. The mission was inaugurated, as was meet, with prayer. When a number of patients had assembled, Mr. McColl in their presence, and in presence of the medical gentlemen who have kindly responded to his call upon their aid, offered up prayer that the medical mission might be the means of blessing both to bodies and souls of poor sinful men. We shall not be surprised if this new movement, which Mr. McColl's zeal and ingenuity have set on foot, be the means of almost revolutionising the present plan of home missionary work. The most degraded and hardened of our fellow-creatures understand and are grateful for a kindness done to their bodies, and we can hardly doubt that the gratitude of many poor for such palpable proofs of human sympathy will open an entrance to their hearts which could not otherwise be obtained. The work in the Wynd is now, more than ever, a Christ-like mission; and every Christian reader will bid God-speed to the excellent minister who has been honoured to do so much good in such various forms in the very stronghold of Satan in our city.—*Guardian*.

POETRY.

THE SAVIOUR'S SYMPATHY.

"For we have not a high priest that cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin."—Hob. iv. 15.

As oft with worn and weary feet
We tread earth's rugged valley o'er,
The thought, how comforting and sweet!
Christ trod this very path before;
Our wants and weaknesses He knows
From life's first dawning to its close.

Does sickness, feebleness or pain
Or sorrow in our path appear,
The recollection will remain,
More deeply did He suffer here.
His life, how truly sad and brief,
Filled up with suffering and with grief!

If Satan tempt our hearts to stray,
And whisper evil things within,
So did he in the desert way
Assail our Lord with thoughts of sin,
When worn, and in a feeble hour,
The Tempter came with all his power,
Just such as I this earth He trod,
With every human ill but sin;
And, though indeed the very God,
As I am now, so He has been.
My God, my Saviour, look on me
With pity, love and sympathy.

A PRAYER.

"Since we cannot tell to-day
What to-morrow's dawn may bring,
Saviour, draw our hearts away
Far from every earthly thing:
Make us in Thy service steady,
Always for Thy coming ready."