

British and Foreign.

THE PRESBYTERIAN JUBILEE IN VICTORIA, AUSTRALIA.

BY THE REV. ROBERT RAINY, D.D., OF SYDNEY

The colony of Victoria was a part of New South Wales till 1851. A few settlers established themselves there in 1835. In 1836 the population consisted of 224 persons. In 1837 the site of Melbourne was laid out, and two land sales held. In January, 1838, the Rev. James Forbes was sent by the Presbytery of New South Wales to conduct regular religious worship. In 1839 a humble edifice was erected on a site of two acres given by the Crown. In 1850, gold was discovered, and in the year after, licenses were issued for mining. A great influx of population followed. The new colony got responsible government in the same year. Progress then became very rapid, and a populous and wealthy State has been created.

At the end of fifty years there is a population of one million in the colony, and Melbourne is a city of 400,000 people. The Presbyterian Church has 158,000 of the whole population, nearly 200 ministers, 172 pastoral charges, a college built by the liberality of one gentleman, the late Mr. Ormond, within the University, and a theological hall, with three professors, two lecturers, and twenty students. There is a minister for every 790 of the Presbyterian people, and the average attendance on public worship ranks highest of the Protestant communions. In their Sabbath schools are 28,000 children, under 2,800 teachers, while first-class High schools have been provided for both sexes. The funded money contributed amounts to \$800,000, and the annual income is \$475,000. The Stipend Fund last year was nearly \$300,000. The ministers receive from \$6,000 to \$1,125. It is now proposed to bring all stipends up to a minimum of \$1,500 and a manse. A Jubilee Fund was initiated a few years ago of \$300,000, and it has been nearly all subscribed.

To celebrate the jubilee in a worthy manner, the General Assembly, in November, 1888, resolved to invite several distinguished ministers and elders from the churches of Great Britain and Ireland. The negotiations failed to secure more than three, and one of these, the Rev. R. J. Lynd, ex-Moderator of the Irish General Assembly, was at the last moment prevented from starting by the death of his wife's sister, after the passages had been taken for him and his wife. The Rev. Robert Rainy, D.D., Principal of the New College, Edinburgh, came as a deputy from the Free Church of Scotland, to visit all the Presbyterian Churches in the Australian colonies, and to take part in the Victorian Jubilee. The Rev. James Macgregor, D.D., minister of St. Cuthbert's parish, Edinburgh, and one of the Queen's chaplains, came from the Established Church of Scotland. The Jubilee celebration began on July 30th, when a special meeting of the General Assembly was held in Melbourne. There were deputies present from Presbyterian Churches of New South Wales, South Australia, Tasmania, and New Zealand. A conversation was held in the large Town Hall of the city of Melbourne in the evening, to welcome the delegates. Sir James Macbain, K.C.M.G., President of the Legislative Council, and an elder of the Church, presided, and 3,000 people were present. On the 31st, special religious services were held by the General Assembly, and in the evening a united communion took place. The Rev. Dr. Macgregor preached from Christ's Temptation with great spiritual power, and Principal Rainy assisted the Moderator.

The great Jubilee day was August 1st, when congratulatory addresses were delivered by colonial delegates, and a large meeting was held in the Town Hall in the evening. At the latter a report of the Jubilee Fund was read. It appeared that \$265,000 had been subscribed, and only \$35,000 was wanted to complete the fund. Six gentlemen that night offered \$20,000, if the congregation would give a golden offering on the Jubilee Sabbath. Drs. Macgregor and Rainy spoke at length, and amid much applause. On August 2nd, a meeting was held in connection with theological education, when an admirable address was given by Principal Rainy. Dr. Macgregor also spoke. On the 3rd, a Saturday, a great gathering of Sunday school scholars took place, and Jubilee medals were distributed. On the Jubilee Sunday the fund was completed. One congregation gave a collection of \$1,500, a second \$1,500, and from fifty came a total of \$10,000. The remainder was more than made up. Altogether it has been a most liberal offering. On August 5th, after a reception by the Moderator at the Grand Coffee Palace, a missionary meeting was held, and the Rev. J. H. Davies, M.A., was ordained for Korea, where he will co-operate with American Presbyterian missionaries. The Victorian Church has five missionaries in the New Hebrides, one among the aborigines in the colony, and several Chinese catechists among their countrymen there. A liberal missionary spirit prevails, promoted chiefly by the fervent appeals of the Rev. J. G. Paton, of the New Hebrides, who has visited all the congregations. The sermons and addresses of the distinguished deputies have been very highly appreciated, and it is believed

that the Presbyterian cause has got a new impulse from them for years to come. An historical sketch of the fifty years has been prepared by the Rev. Alexander J. Campbell, D.D., and has been dedicated, by permission, to Queen Victoria. It is written with fine spirit and full information, and contains some illustrations of the architecture of the churches. One in Melbourne, which now occupies the site of the first humble building erected fifty years ago, was rebuilt lately at a cost of \$150,000. Presbyterianism has taken a high position in Victoria. The ministers are able, earnest, and active; the elders are a fine body of respectable and warm-hearted men, and the people are distinguished for their love of evangelical preaching and for Christian liberality.

Fifty years ago the Presbyterian ministers in all Australia did not number twenty-five, and now there are about six hundred. The time may soon come when a meeting of the General Council will be held in Melbourne. It may be added, that Principal Rainy has visited all the Australian colonies, and has just gone to New Zealand, from which he sails in September by San Francisco and New York, on his homeward route. The Rev. Dr. Macgregor has visited New Zealand, and is expected in the Australian colonies after the Jubilee in Victoria is over.—N. Y. Evangelist.

THE membership of the Wesleyan Methodist Church in Scotland is only 4,800.

By the death of the Rev. Alexander Rentoul, M.A., of Sandymount, Dublin, the General Assembly of the Presbyterian Church in Ireland has lost one of its most prominent and most popular members. Mr. Rentoul died on Thursday, August 29th, at Howth, where he had gone for his health. He has left a widow and three children to mourn his loss. Mr. Rentoul was one of five brothers, four of whom entered the Church. His father, two uncles, and his grandfather were all ministers. Mr. Rentoul was a most active and successful pastor, and a constant attendant at church courts. He was a graduate of the University of Glasgow, and took his theological course at the Assembly's College, Belfast. He was for some years minister of St. Peter's church, Liverpool, in connection with the English Presbyterian Synod, but on the death of the former minister of Sandymount, he accepted a call from that congregation in 1881, and laboured in Dublin with much acceptance till the time of his death. Mr. Rentoul was highly esteemed by his congregations, and greatly beloved by his congregation.

"THAT the 'Ulster Plantation' has done great things for the North, morally and materially," says the Irish correspondent of the Presbyterian Messenger, "must be evident to any one who will take the trouble of comparing it with the rest of Ireland. What was the poorest and most uncivilized province of Ireland stands now in the foreground for education, respect for the laws both of God and man, and that industry and thrift which characterise the Scotch-Irish wherever they go. The counties of Derry, Antrim, Down, Armagh, and Tyrone pay two-thirds of all the income tax derived from Ireland, while the City of Belfast ranks after London and Liverpool as to Customs revenue. If any one wishes to know what is the cause of this, we unhesitatingly reply, Protestantism. Our Bible-loving and God-fearing people have made Ulster what it is, and what it will, we hope, continue to be. In the counties referred to we have only eleven policemen to 10,000 of the population, while in the rest of Ireland there is an average of twenty-nine to the 10,000, and in West Meath, Limerick, Clare, Kerry, Meath, and Tipperary, it reaches thirty-seven to the 10,000 of the population."

DR. MONRO GIBSON, of London, writing to his congregation from Northfield, Mass., says: "We were highly favoured on the passage out. The sea was somewhat rough the first two days; but all the rest of the voyage it was calm, so much so that almost every day there were the customary sports on deck, shuffleboard and deck quoits; and even cricket was played after a fashion, a light strong string being attached to the ball. One decided advantage of going by a somewhat slow and old-fashioned steamer is freedom from overcrowding. The saloon passengers numbered only eighty-one, so that almost all were acquainted with each other before the voyage ended. In the steerage there was a company of fifty of Dr. Barnardo's boys on their way to Canada. They were very lively and happy during the voyage. Having had too good an excuse for not taking part in the Sunday services (which were conducted by Messrs. Barclay and Brooks, Presbyterian and Episcopal), I made up for my silence that day by giving addresses later on to the boys, who listened with interest and answered with intelligence. They seemed to be under admirable management and control, and were all delighted with the voyage, and with the prospects of work in Canada." The first Sunday in America, Dr. Gibson says, was the most restful he has had for years. It was the last day of the voyage to Montreal, which was reached on Monday morning. Montreal is much improved after these nine years, some portions of it being scarcely recognizable.

Special Notices.

A HOME for Divorced Wives has been established, it is said, by the Government at Salt Lake City, at a cost of \$70,000. It is intended as a refuge for the women whom the Edmunds' law separates from their polygamous husbands.

THE tent meetings for evangelistic purposes, which are held by different denominations in Ireland during the summer months, have been very successful this season. The one just closed, which had been continued for several days at Banbridge, has been most successful.

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THE Baldwin Book Fund has been established in Hartford Theological Seminary by a bequest of \$20,000 from the late Rev. A. C. Baldwin, of Yonkers, N. Y. The interest of this sum is to be devoted to helping the members of the graduating classes in starting their working libraries.

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A ROMAN Catholic prelate says that for the Pope to leave Rome would be impolitic. "Princes who flee from fear of revolution seldom come back, and when they do it is with faded glory. Charles I. went to the scaffold, and his family enjoyed his heritage. James II. fled, and there was an end to the Stuarts. Napoleon fled after Waterloo, and died in exile."

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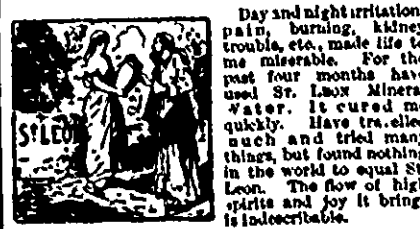


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