

ing around itself countless multitudes of the faithful of divers nations, all bound together by the same thought, with a common intention in the same practices of pious exercises and of Christian virtues."

At the sight of this marvellous fecundity, in the presence of this exuberant bloom, it is surely not too much to expect that a universal hymn of thanksgiving should go up from our midst, loud and strong, to the God of all grace for His munificence. The Director General of the Apostleship makes, through his official organ, an appeal to us, Members of the League throughout the world, and invites us to join in one grand psalm of gratitude and love. And to whom, he asks, is this solemn thanksgiving to be directed? Evidently to the Heart of Jesus. It is that adorable Heart we invoke every day, and it is that loving Heart that answers our petitions with an endless flow of blessings. To Him, then, the homage of our gratitude, to Him our song of triumph and of thanksgiving.

But in this concert of praise are we to forget the Immaculate Heart of Mary? God forbid. The Heart of the Mother is not to be separated from the Heart of the Son, and it is through that virginal Heart of Mary that every morning our offering of prayers, of work and of sufferings passes to the Sacred Heart Itself. The League of the Heart of Jesus is in truth a League of the Heart of Mary, to her also, then, the homage of our gratitude. To this august Queen let us send up our hymn of thanksgiving; to this incomparable Mother, our most fervent and sweetest hymns.

Finally, the glorious St. Joseph must have his share in this tribute of gratitude and love. St. Joseph was the head of the Holy Family and with this title alone he has a right to our grateful acknowledgments. But it is also well to recall the fact that the founder of the League of the Heart of Jesus placed his work, at its very inception, under the