



The object of this Union is to extend the knowledge of the Gospel of our Lord Jesus Christ among the inhabitants of Toronto and its vicinity, and especially the poor and neglected classes, without any reference to denominational distinctions, or the peculiarities of church government.

SECRETARY:—J. J. Garishore, P.O. Box 706.  
TREASURER:—Alex. Sampson, 28 Scott Street.

**MISSION UNION HALL,**  
College St., Cor. Emma St.

**GOSPEL SERVICES**  
EVERY NIGHT.

Services each evening (except Sunday) at 8 o'clock.  
Sunday service at 7:30.

The hour has been changed from 8:30 at the suggestion of ministers attending a recent business meeting.

SUNDAY evenings, at 7:10, Children's Service.

**ADDITIONAL MEETINGS HELD IN THE BUILDING.**

SUNDAY—9:30 a.m., Sunday School.  
3:00 p.m., Our Mission Union Bible Class.

MONDAY—Young Men's Society.  
Sewing Society.

TUESDAY—Bible and Flower Mission.

THURSDAY—5:15 p.m., Prayer Meeting.

DAILY (Sunday excepted) at 9 a.m.:—Day School for children, who (from many causes) are ineligible for public schools.

The Union Committee meets first Monday of each month, at 8 p.m.

### MISSION MEETINGS

IN AFFILIATION WITH THE UNION.

A COTTAGE MEETING is held every Tuesday Evening, at 8 o'clock, in McBride's Hall, north-east corner of Elizabeth and Edward Sts. Good singing.

COTTAGE MEETING at No. 20 St. Patrick's Square, every Monday evening, at 8 o'clock.

### DENOMINATIONAL MISSIONS.

ST. MARK'S (Pres.) CH. MISSION.—Tremont and Adelaide Sts. Sunday, 7 p.m., and Thursday, 8 p.m. S. School and B. Class, 3 p.m. J. SUMMERSVILLE, Missionary.

CENTRAL PRES. CH. MISSION.—44 William St. Sunday, 7 p.m.; Thursday, 8 p.m. J. GORWTH, Missionary.

KNOX CH. (Pres.) MISSION.—Duchess St. Sunday, 7 p.m.; Thursday, 8 p.m. J. ANCO, Missionary.

CHURCH OF THE ASCENSION (Episcopal) COTTAGE MEETING, Cor. York and Richmond Sts., Friday evenings. Song service at 7:30. Regular service at 8.

### Donations to Mission Union Fund

Received up to Nov. 26.

Previously acknowledged, \$1,589.81.  
Our Bible Class, \$10.43; Box in Hall, \$4 71; E. R., \$5. Total, \$1,609.95.

## "He was Wounded for our Transgressions."

Isaiah liii. v.

THE following lines were suggested by the story of a young person, religiously educated, to whom the text, "He was wounded for our transgressions," etc., after having been put aside when in health, came back with power on her death bed. A friend said to her, "You suffer much, I fear." "Yes," she said; "but," pointing to her hand, she said, "there is no nail there: He had the nails, I have the peace." Laying her hand on her brow, she said, "There are no thorns there: He had the thorns, I have the peace." Touching her side, she said, "There is no spear there: He had the spear, I have the peace!"

Through my hand no nail is driven,  
On my brow no thorns are worn,  
In my side there is no spear wound—  
Jesus all my sin hath borne.

His the nails relentless driven,  
Mine the peace by Him procured;  
For this soul with sin so burdened,  
Freed in mercy—love allured.

His the crown of thorns sharp-piercing,  
Mine the peace for aye to last;  
Mine the crown of fadeless glory  
At His blessed feet to cast.

His the spear, His dear side wounding,  
Mine the peace with God thus made;  
Sinless He—and yet sin-bearing;  
All our sins on Him were laid.

'Neath Thy cross I stand and worship,  
Suffering man, yet conquering God!  
Resting on Thy death-atonement,  
Weary I lay down my load.

IN every affair of life, begin with God. Consult Him in everything that concerns you. View Him as the author of all your blessings and all your hopes, as your best friend, and your eternal portion.

Meditate on Him in this view, with a continual renewal of your trust in Him, and a daily surrender of yourself to Him, till you feel that you love Him most entirely, that you serve Him with sincere delight, and that you cannot live a day without God in this world.



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