

A Sure Sign.

"That woman is a good Church-woman."

"Oh, no, she's not."

"Why, how do you know?"

"Because she doesn't kneel during the prayers. You thought her a Church-woman because she used her Prayer Book in the service, but that's no certain sign. Plenty of outsiders who occasionally 'drop in' for a special service, or 'to hear the music,' have learned to find the Psalter and follow the prayers. It's becoming quite the thing now to own, and on occasion use, a Prayer Book, but to kneel right down on one's knees is an act of real worship to God that the outsider does not comprehend, or, at any rate, doesn't perform."

Every Layman's Duty.

At the recent Church Congress at Nottingham, the Dean of Norwich (Dr. Lefroy), in his paper on "The Queen Victoria Sustentation Fund," said:

"In the name of God and His Christ I believe it to be the individual, abiding, and imperative obligation of every adult layman to contribute to the support of the clergy. This is the conviction by which the whole Church is to be inspired. Nothing short of this will suffice. This principle, Divine in its origin, individual in its application, perpetual in its rule, must be proved, asserted, vindicated, until it is accepted. Let the truth be told. The clergy are, by the thousand, unwilling to advocate it. They consider its enforcement equivalent to pleading for themselves, which it is not; but whether it is or not it is an essential portion of the deposit of truth entrusted to them to publish. The burden of publication ought to be willingly borne by such of us as have no share in the result. My hope is that the members of every cathedral chapter in the land will place themselves, as far as possible, at the service of the local or central bodies, and, aiding the parochial clergy, who may do much by interchange of pulpits, work and teach until this individual obligation becomes an individual conviction. Knowing, as everyone knows, the difficulty of impressing the public mind with a principle which has been allowed to lie latent and lifeless for centuries, it is obvious that its revival, presentation, and acceptance is no easy task. But the task must be faced. Upon its adoption nearly every other branch of work depends.

Upon the adequate maintenance of those who preach the Gospel depends, partly, ministerial capacity, efficiency, supply. Upon these depend missionary work at home and abroad, educational advancement, parochial organizations of all sorts, and the social influence of religion. The moral side of national life is conditioned by the material support of those who mould it. If this be admitted, I claim for our subject a foremost place in the problems presented for solution in the closing years of this century."

Acknowledgments.

RECEIPTS AT SYNOD OFFICE, TORONTO,
FOR DIOCESE OF ALGOMA for Sep-
tember, 1897.

For General Fund.—Aspdin, 30c.; Allansville, 56c.; Ingersoll, 50c.; London, St. George's, \$2; Ailsa Craig, \$2; London, St. George's W.A., \$1; Sherbrooke, Mrs. Bostwick, \$5; Mrs. Robins, \$1; children's sale, per Mrs. Hunt, \$35; Lennoxville W.A., \$6.37; Nova Scotia, \$13.67; Fredericton, \$56.72; Quebec, \$289.27; Quebec W.A., \$230.60; Diocese of Ottawa W.A., \$1.65; Diocese of Montreal, \$1.25; per English Algoma Association, £118 16s. 4d., £59 2s. 7d., £45 11s. 8d.; Ingersoll, \$1.45; Miss Margaret Warren, \$1.

For Shingwauk.—Port Rowan, \$10; Waterloo, St. Luke's W.A., 25c.; London, St. Paul's Cathedral S.S., for C. Johnson, \$75; Digby, N.S., \$18.60; New Glasgow, N.S., \$2.92; Diocese Fredericton, \$16.49; Trinity S.S., Brockville, \$2; Port Dover, St. Paul's S.S., for boy, \$6; English Algoma Association, 15s., and one-half of £4 5s. 11d.

For Wawanosh New Home.—English Algoma Association, one-half of £4 5s. 11d.

FOR DOMESTIC MISSIONS, GENERAL FUND.

Aspdin, 45c.; Allansville, 99c.; Stanleydale, 25c.

SPECIAL PURPOSES FUND.

For Communion Vessels.—Sherbrooke, Mrs. Morris, \$10.

For Goulais Bay Church Site.—Lennoxville W.A., \$18.63.

For Education Missionary's Daughter.—W.A., Toronto, Extra Cent-a-day Fund, \$25.

For Bracebridge.—English Algoma Association, £3 3s. 6d.

For Indian Chief's Church.—English Algoma Association, £1.

For Rev. A. W. H. Chowne.—English Algoma Association, £1.

FOR ALGOMA MISSIONARY SUSTENTATION FUND.

English Algoma Association, £10 10s.; late Mrs. H. D. Simpson, \$12; late Frances Marks, \$5; Cobourg, "F.M.B.," thank-offering, \$5; Mrs. Osler, \$5; Rev. J. McConnell, \$5.

FOR SUPERANNUATION FUND.

Ilfracombe, \$2.47; Ravenscliffe, \$1.23; Novar, \$1; Miss Margaret Warren, 50c.; per English Algoma Association, £1 1s. and £1.

FOR SPECIAL FUND AT DISPOSAL OF THE BISHOP.

English Algoma Association, £100.

FOR W. AND O. FUND.

Quebec Diocese W.A., \$29.

D. KEMP,
Treasurer.

Rev. Alfred W. H. Chowne begs to acknowledge with hearty thanks £1 sent some time ago by Rev. M. R. West, Ullin-hall Vicarage, Henley-in-Ardin; also \$15 by Miss E. Compton and Miss A. Compton for seating St. Mary's Church, Sand Lake; also a small organ (old) by Rev. M. C. Machin, of Gravenhurst.

Rev. C. H. Buckland and Rev. James Hickland desire to acknowledge gifts of Bibles, Psalters and other books, gifts of the Bishop of the diocese.

FORM OF BEQUEST TO THE MISSIONARY DIOCESE OF ALGOMA.

I give and bequeath unto the Right Reverend the Bishop of Algoma, Sault Ste. Marie, Ontario, the sum of....., to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not heretofore specially disposed of, as I may by law bequeath to charitable purposes, and I hereby lawfully charge such part of my estate, with the said sum upon trust to be apportioned toward the..... and the receipt of the Right Reverend the Bishop of Algoma, or of the treasurer for the time being of the said diocese, shall be a sufficient discharge for the said legacy. And I direct that the duty upon the said legacy be paid by my executors out of the said fund.)

The will, or codicil, giving the bequest, must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE:—This testament must have been executed one year previous to the death of testator, to give it effect over Mortmain Acts.

*The object should be inserted here, and might be (1) The General Mission Fund; (2) The Widows' and Orphans Fund; (3) The Superannuation Fund; (4) Algoma Mission Sustentation Fund, etc.

THE Morley College AND Conservatory of Music

In union with the London College of Music, Eng.

SNEINTON MANOR, HUNTSVILLE,
Muskoka, Ontario.

Visitor—The Ven. Archdeacon Llwyd.
Principal—Miss E. W. Morley, L.L.C.M., A. Mus. L.C.M., Silver Medalist for Painting (Representative of the London College of Music for Algoma), assisted by Mrs. Haydon, D.P.L.C.M., and a staff of competent Teachers.

Subjects Taught—Thorough English, Geography (Political, Physical, Mathematical, and Commercial), History (Ancient, Modern, and Musical), Literature, Mathematics, French (Grammar and Conversational), German, Latin, Greek, Botany, Physics, etc., Vocal and Instrumental Music, Harmony, Counterpoint, Theory, Form, Transposition, Composition, Painting (oil, water), Drawing, Stenography, Typewriting, Bookkeeping, Musical Drill.

Advantages—A healthy, invigorating climate, home in a building possessing modern improvements, furnaces, lofty room, bath rooms, bathing privileges in river (swimming taught), tennis court, reasonable charges, careful church supervision.

The College is located in that portion of Ontario well known as the natural sanitarium of the Province. Its situation is one of the most picturesque, at a point of the confluence of the Muskoka River and Fanny Lake. The College is a boon to young Ladies who do not possess rugged constitutions.

Fees—\$50 per annum for boarders. Three terms in the year. Fees payable at the commencement of each term. No extras except laundry.

Reference—I believe the Principal and Staff of the above College to be in every way efficiently equipped for successful work on the above subjects. The College has my full and hearty endorsement. I shall be glad to reply to questions on the part of parents and guardians.—THOMAS LLWYD, Incumbent of Huntsville and Archdeacon of Algoma