

pear before the judgment seat of Christ," dwelling specially on the universality of the judgment, and the necessity that each one should come to His tribunal drawn from both the Divine and the human points of view. At 3.30 a children's service was held in the church at which the Bishop gave an address, showing how even children may become missionaries for God.

After this we hurried off on foot to

A NAVVIES CAMP

about a mile from the village, and making our way into the dormitory found an attentive congregation of 20 rough men. It was a scene worthy of a picture, that long dimly lighted tent with a double row of berths on either side on the edge of which sat the men gazing intently at the Bishop, and drinking in every word he uttered. We left a copy of "Friendly Greeting" with each, that some reading suitable for the day might be within their reach.

A very crowded congregation assembled at St. Thomas in the evening, the aisle being filled with forms from the school and men standing to the very doors.

A missionary sermon on the words "What wilt Thou have me to do?" was preached by the Bishop who called on every true Christian, particularly women, to go out and find some work to do for God. The collections this day, which were devoted to the usual church expense, amounted to twenty dollars.

On Monday evening Dec. 15th after a brief vestry meeting (at which the Bishop speaking of the raising of monies for church work, put plainly before the people that paying for a concert ticket is not giving to God, and that all true giving must involve the spirit of self sacrifice) a missionary meeting was held in the school house, which with the help of a large map of the Algoma Diocese proved very interesting, and it was determined that by God's help a missionary association should be started in Bracebridge with one Branch for Domestic and another for Foreign missions the former, if possible, to support an Indian child in the Shingwauk Home. This is the first attempt of the kind in the Diocese but it is hoped that others will follow the example. The Bishop left next day for Toronto.

HUNTSVILLE.

On Monday January 19th. The Bishop of Algoma arrived at the Allensville Station of the Huntsville mission for 10 a.m. service in St. Michael's church. It was snowing heavily and the congregation was small in consequence. It was remarked that it was just such a morning, when on that day two years ago, the Bishop had visited the station and opened the church for Divine worship. We were pleased to note that the church had been lined with thick paper, the gift of the Rev. W. Crompton, preparatory to being finished with matched timber, which will add to its comfort and appearance both. Morning prayers was said by the Rev T. Llwyd, who was appointed to the charge in September last, the Bishop preaching the sermon, and celebrating the Holy Communion. After service the Bishop held a business meeting and the questions of financial position of the congregation, work of the Sunday

School &c. were fully discussed, and found to be satisfactory.

A drive of some six miles through a blinding snow storm brought us to the parsonage, Huntsville, where a dinner was waiting for us, which with the congenial warmth of a good fire, soon brought us into a state of comfort. At 6 p.m. an invitation to take tea with Mr. H. May, church warden, at his hospitable mansion some half mile away had to be obeyed. A few friends had been invited to meet the Bishop, and in congenial chat upon Huntsville church matters, a most enjoyable evening was spent.

ILFRACOMBE.

At 10 a.m. of the 20th we left Huntsville for the visitation of the Ilfracombe Mission, lately vacated by the Rev. A.S.O. Sweet, whom ill health had compelled to return to England. A drive of six miles brought us to the house and farm of Mrs. Tipper, who hospitably entertained us to dinner. A further drive of three miles along the smooth face of Vernon lake, in the teeth of a keen wind, brought us to Hoodstown, where a neat frame church is dedicated to St. Jude. Service was appointed for 2 p.m. but as seven of the candidates for confirmation had to come six miles or more, we could not commence until 3 o'clock. After evensong by Mr. Llwyd, the holy and apostolic rite of confirmation was administered to fifteen candidates, to whom the Bishop gave a most impressive and suitable address. Twenty-eight communicants including the new members, partook of the Lord's Supper, and an offertory of \$3.95 was made in behalf of the Widows and Orphan's fund of the diocese. The Bishop said this was the heartiest and most enjoyable service of this section of his tour. A business meeting followed, in which the station was declared solvent, and arrangements made for the continuance of the services by the Lay Reader Mr. Hunt until another missionary could be appointed, but this the Bishop pointed out was a serious difficulty, as the Colonial and Continental Church Society grant to the stipend of the late missionary had been made for only five years, and they were expired, he had written the Secretary asking him to continue the grant five months ago, but had not received a reply, and he was afraid the Society did not intend to continue the grant, in which case, he, the Bishop was powerless, as he had not the funds in hand to warrant his appointing a new missionary, and all he could say to them was to rally round their lay reader and keep together until he could see further what was to be done. A cup of tea hastily taken at the house of Mr. Hilditch, a warm hearted churchman from Lancashire, and we were again in the cutter, toiling along a heavy and very hilly road to Ilfracombe, where we were due for service at 7 o'clock, but the road was unfavourable, and it was eight o'clock when we began the ascent of the truly formidable hill, on which stands the log church, and parsonage of Ilfracombe. The congregation was patiently waiting—which is not unworthy of note—as the night was extremely cold, and the church possessed greater facilities for ventilation, than for heat. After shortened form of evensong, the Bishop preached. The offertory—\$1.80 was for the Widows & Orphans fund, after which Holy Communion was administered to twelve recipients.