

gone out from it to do more intelligent work in the Village schools, on the various fields.

Just here some reference may be made to the staff. Mr. Abragam, who has been a great help to the Principal, not only in the theological department, but also in the management of the Lower Secondary department, was a matriculant when he first came to the Seminary. Mr. J. R. Stillwell sent him to Serampore for a Theological course in English. Mr. Barnabas is the other teacher in the Theological department. He came from Tuni. Mr. Solomon is at the head of the Training School, and is doing good work. Mr. Boaz teaches gymnastics, and also looks after the physical welfare of the boys, as he has some knowledge of medicine. There are a few other Christian teachers in the school, and also two or three Hindu teachers.

While the classes in the Lower Secondary department were constantly growing larger during our term at Samalcota, the Theological classes were sometimes painfully small. Hence it was always a comfort to remember that the young men who went out from the literary department had received a fair grounding in the word of God. Before we left India we were glad to see the new year begin with two very good classes in Theology. The revival proved a great blessing to the Seminary. The Principal seemed to be struck particularly with the change wrought by it in the members of the Theological classes.

What the Seminary means to our work can easily be seen if we take a list of the Telugu pastors and evangelists and school-teachers, and ask where they were educated. We find men on all the fields, who were in the Seminary ten or twenty years ago or more recently, and nearly all of these men have been blessed in the Revival.

Another thing that is encouraging about the Seminary is that the school is being constantly improved. Education alone will not fit men to do God's work; but we should never forget that the greatest of the apostles was a well educated man. The need of well educated men in our Telugu churches to-day is more urgent than ever before. Sometimes we have to introduce improvements that are costly. The educational department of the Madras Presidency has ordered changes in Lower Secondary schools that call for a larger and better qualified staff of teachers, and hence involves a great increase in the cost of man-

agement. But the school is worthy of additional support that will be required.

It has been found necessary to have increased accommodation also. The Conference asked for \$500, to build two new class-rooms, and this sum has been given by a lady, whom the Lord led to respond to the appeal for it. The rooms are already under construction. It only remains for me to add that before we left India we had the privilege of handing over the Seminary with all its interests to Mr. and Mrs. Harry Stillwell. I bespeak for them a remembrance in your prayers.

JOHN CRAIG.

### LETTER FROM MISS PRIEST.

Tuni, Feb. 9, 1907.

Dear Link,—What a mission you have, binding together the sisters of the East and West. To help you a little in cementing the bond between the two, comes a short account of the annual meeting of the S. S. S. Society of the Godavery Association. Those four S's. literally translated mean "Women's Help meet Society." You will have heard enough of its aim to know that it is to help our Christian women realize a little more that there are ways in which even the poorest women may help in the advance of His Kingdom.

The meeting was held on Sunday afternoon, during the Association, while the men went out in companies to preach in different parts of the town.

P. Sarah presided, and at the table beside her sat Blandianamai the Secretary, Ludhiana, the bible woman supported last year by the Society, and Miss Murray, the treasurer. It was a pleasure to be in the meeting and see how God is leading our women on to more capability. As the delegates from the different Societies came forward and read their reports, the contribution from the Society was laid on the table.

The influence of the revival was felt in the earnest prayers and also in the response that was given to a new suggestion. Miss Hatch asked for volunteers from amongst those who are not paid workers, such as Bible Women, etc. She asked those who were willing to give a half day a week to work amongst their Hindu neighbors, to stand and as one after another stood up, our hearts were drawn out in prayer for them that they might be taught of the Spirit and used by Him. Listen to the word of one of our Yellamanchili sisters, as