

of St. James the Apostle, and \$5,000 for Trinity Church, from the late Mrs. Charles Phillips, of Montreal.

VERY touching were the last hours of the late Bishop of Quebec. When asked if he had any last word to say to his clergy, he replied, speaking with difficulty, "Yes, give them my blessing, may they all be good and faithful Christian men." The clergy feel their loss deeply and expressed it in most touching terms in the resolutions of condolence passed on the day of the funeral. "The completeness of his sympathy with them in all their labours and trials evoked an equally complete trust and affection on their part, and their sense of that sympathy was to them a comfort and support beyond expression." This single sentence from the resolutions referred to, speaks for itself.

ARCHDEACON VINCENT of the Diocese of Moosonee has a very large district, extending from Hudson's Bay nearly to the Lake of the Woods. His work is among Indians, and in his recent report he says that at Albany "all the Indians for years have been professing Christians." He is assisted in his work of teaching by nine male and three female teachers, and for his Sunday school work there is no want of teachers, as there are always many who look upon it as an honor to be allowed to assist and take part in the good work.

REV. J. A. NEWNHAM, who resigned his position in Montreal to take up missionary work in the region of Hudson's Bay, has commenced his work among the Cree Indians at Moose Fort. In a very interesting letter to the *Evangelical Churchman*, he gives an account of his first Christmas there. He was able to conduct all the Indian services, preach and administer the Holy Communion in the Cree tongue and that within four months of beginning to learn to read it. This shows considerable linguistic power on the part of Mr. Newnham, who has evidently undertaken his missionary work in deep earnest. His Christmas dinner was taken by invitation at the "mess" of the Hudson's Bay Company, so that the dreariness of his situation was in that way somewhat relieved. May the blessing of the great Head of the Church rest upon Mr. Newnham in his self-imposed and lonely work.

MISSIONARY MEETING.

ONTRO was somewhat moved in a missionary way last month by the gatherings which took place in the interests of the Domestic and Foreign Missionary Society and the Diocesan Woman's Auxiliary. On Wednesday evening, April 27th, a large missionary meeting was held under the combined auspices of the Board of Management of the Society and the Toronto Woman's Auxiliary. The chair was occupied by the Bishop

of Toronto, who congratulated all concerned upon the large meeting assembled.

Rev. C. L. Ingles read the annual report of the Toronto Diocesan W.A., in the absence of Dr. Sweeny, who was unable to be present.

Rev. Dr. Osborne, of Newark, N.J., who came to represent the Woman's Auxiliary, read a sermon bearing upon various missionary questions of the day.

The Bishop of Algoma spoke earnestly regarding his own work and needs, showing the bright side as well as the dark. Things that were discouraging were put side by side with things of an opposite nature. But he showed that his discouragement was nothing compared with that of many others—with that, for instance, of the great Livingstone, whose sad but brilliant career the Bishop graphically described.

The Bishop of Huron spoke movingly of the triumphs of Christianity, and in a masterly way compared the work of the Woman's Auxiliary with our Lord's parable of the woman "who lit a candle and swept the house and sought diligently" till she found the lost piece of money. So does woman work diligently to rescue the perishing.

Such enthusiastic gatherings, held from time to time, must surely have a tendency to awaken interest in the missionary work of the Church.

TORONTO WOMAN'S AUXILIARY.

HILE the Board of Management of the D. & F. Missionary Society were holding their sessions in the Synod office, Toronto, the members of the Woman's Auxiliary of the Diocese of Toronto were holding their meetings in St. James' School House. A very large number of ladies were in attendance and evinced great interest in the work which they represented. Each day the members of the Board of Management were entertained by the ladies at luncheon. Pressure on our columns this month prevents our giving a full account of their meetings, which, however, has already been given in the newspapers. The gathering of the children in the evening, representing junior mission bands, was a very pretty sight, and will, no doubt, be remembered for good by all the young people who were present.

THE CHURCH AND MODERN METHODS OF FINANCE.

BY REV. RURAL DEAN WADE, OF WOODSTOCK, ONT. *

E are to speak not of a man-made, man-endowed, man-sustained organization, but of the Church of God. Whether you see it consisting only of eight persons shut in the ark by the hand of God, or existing amid the golden splendour of the

* A paper read at the conference of the Society of Systematic and Proportionate Giving, recently held in Toronto.