

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 15, 1906

Vol. XXXV, No. 3833

## GOOD Groceries



Our store has gained a reputation for reliable Groceries. Our trade during 1904 has been very satisfactory. We shall put forth every effort during the present year to give our customers the best possible service.

### Eureka Tea.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

Preserves.—We manufacture all our own Preserves, and can guarantee them strictly pure Sold wholesale and retail.

## R. F. Maddigan & Co.

Eureka Grocery,

QUEEN STREET, CHARLOTTETOWN, P. E. I.

## OAK BRAND TEA.

In order to introduce our Oak Brand Tea we will ship and prepay freight to any station or shipping point on P. E. Island an 18 lb. caddy, and if you are not satisfied in every way return at our expense, and we will refund your money. Cut this out and enclose \$4.00 and mail to us.

### McKenna's Grocery,

Box 576, Ch'town, P. E. I.

Enclosed find \$4.00 for which you will send us a caddy of tea as advertised in this paper.

(Sign full name) .....  
(And Address) .....

## ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames, Interior and Exterior finish etc., etc.

### Our Specialties

Gothic windows, stairs, stair rails, Balusters Newel Posts, Cypress Gutter and Conductors, Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing, and clapboards, Encourage home Industry.

## ROBERT PALMER & CO.,

PEAKE'S No. 3 WHARF.

CHARLOTTETOWN.

## Students, Attention!

### Rare Chance to Secure a College Education.

We have made arrangements that enable us to place within the reach of a limited number of deserving students, opportunities for securing, on easy terms, a classical or commercial education. A little work during the vacation season will secure this for the one worthily striving for such a boon, but who may not be in possession of sufficient money to realize his heart's desire. The facilities at our disposal enable us to offer a year's board and tuition at

### St. Dunstan's College

to any three young men who will fulfill the necessary, easy conditions required. These may be beginners, or former students of the College who have not been able to complete their course. In addition to this we have at our disposal four scholarships at the

### Union Commercial College

of Charlottetown. A full course in this excellent Commercial College may be won by any four young men or women, in town or country, who will fulfill the easy conditions we require. Whenever anyone satisfies the requirements in either of the cases enumerated he or she will be given a certificate entitling the holder to the educational advantages offered. A rare opportunity is here placed within reach of those desirous of acquiring a good education, and no time should be lost in taking advantage thereof. Only a little work is required in order to secure the coveted boon, and all can easily be accomplished during this summer's vacation, so that the winners may enter either college at the opening of the next academic year.

For particulars apply in person by letter to the editor of the HERALD, P. O. Box 1288, Charlottetown, P. E. I.  
June 20, 1906—1f

## Custom Tailoring!

### Gent's Furnishings, Hats, Caps, etc, etc.

STR.—We wish to direct your attention to our stock of

### NEW CLOTHS

For SPRING WEAR. Our Cloths are imported from the very best manufacturers in England, Scotland and Ireland, and include

Worsted, Fancy Suitings,  
Vicunas, Serges,  
Tweeds, Trowserings,  
And Fancy Vest Cloths.

Overcoatings in Vicunas, Rainproof and Fancy Worsteds.

We can guarantee satisfaction in the cutting, fitting and making up of our Clothing.

We invite you to call and examine the stock, and believe we will be able to suit you.

## JOHN McLEOD & CO.,

Queen Street, Charlottetown,

## Morson & Duffy

Barristers & Attorneys  
Brown's Block, Charlottetown, P. E. I.  
MONEY TO LOAN.  
Solicitors for Royal Bank of Canada

## Snappy Styles

### Solid Footwear.

Ladies! Here is your chance, one week only. Box Calf Boots, neat, up-to-date. Cheap any time at \$2.25, now \$1.50, all sizes. These Boots arrived a few days ago, a little late of course, but they are yours at the above price. See them anyway.

**A. E. McEACHEN,**  
THE SHOE MAN  
QUEEN STREET

### The Diffusion of Plain Chant.

Rome, Sunday, July 15, 1906.  
The solistio year will practically end at the close of this coming week. A couple of thousand ecclesiastical students will be sent off to the College villas among the Castelli or away in Sabina, and several hundreds of them have finished their studies and set out for their missions in all parts of the world. This year the new priests have taken with them a new apostolate—that of promoting the reform of sacred music. During 1905-1906, the Plain Chant restored to its early parity has been taught and sung in every one of the ecclesiastical colleges and seminaries in Rome. The situation has vastly changed since April, 1904. When it was decided then to have the Centenary Mass of St. Gregory the Great in St. Peter's sung in Solesmes Plain Chant by the students, almost all the colleges were still using the corrupt Baisbon edition. The Benedictines of Sant' Anselmo, the French Seminary, the Vatican Seminary, the South American College, and the Irish College were already in the van of reform; in two years their example has been followed by all the others. The Austro-Germanic College has been the last to join the ranks. The result is all the more remarkable when it is remembered that the full text of the official Vatican Edition has not yet been published.

### AND CHURCH MUSIC IN ROME

Another very interesting feature of Church music in Rome is the steady, if slow, disappearance of artificial soprano from the choirs. The Maestro Perosi, assisted by the Maestro Rella, has given two good hours of his hard day during the last year to training the boys, who are to become the nucleus of the great Sistine Choir of the near future—and not altogether of the future either, for they have sung several times already at great functions, and they will take a very prominent part in the music of the Coronation Mass in St. Peter's on August 31st. Meanwhile an inexorable rule has been laid down that no new "artificial" sopranos are to be admitted into any of the Church choirs of Rome. The music in the churches has also vastly improved in quality, though it is to be regretted that the Plain Chant has not yet taken up the prominent position to which the Holy Father declares it is entitled. In only two of the churches has any attempt been made to introduce congregational singing during the Mass at Santa Maria in Aquiro, and the Anims, which by the way has now become the parochial church of the German residents in the Eternal City.

### ABOUT THE INDEX.

Two or three books which have recently excited a good deal of interest are about to be put on the Index, and thereby hangs a little tale which may be instructive. Quite a distinguished Italian writer had a conversation with a Cardinal on the subject of the Index, and the practice of condemning books. The writer explained to the Cardinal that nowadays it was worse than useless to put books on the Index, because the public condemnation served only as an excellent advertisement. The moral, in his eyes, was that the more dangerous a book is, the less the ecclesiastical authorities should have to say about it. The Cardinal, however, took care to explain that the members of the Congregation of the Index were quite well aware that their condemnations sometimes served to increase the sale of forbidden books, but they continued to be necessary for all that. For the scope of the Index is two fold; first, to prevent good Catholics from reading contaminating literature, and secondly, to let the rest of the world know that this or that work, though written by a Catholic, sometimes professing to teach Catholic doctrine, is disavowed by the Church. In this way the Index serves as a reliable guide to those outside the Church, whether they like it or not, as well as to those within.

### HOW THE POPE WAS EX-CLUDED.

The question as to whether the Holy See is to be represented or not at the next Peace Congress at the Hague continues to excite some interest in Italy, and some very curious revelations on the subject have been made this week. Thus, for instance, it appears that under the first Pelloux Ministry in 1899, Canevaro, who was foreign Minister and therefore the one whose opinion should have counted for most, was soirely in favor of the participation of Leo XIII. in the Congress, and did actually receive the thanks of Holland for his attitude on the subject. But at the last moment Vacchetti, Minister of the Treasury, and Fortis, Minister of Agriculture,

bitterly opposed the admission of the Holy See, and Canevaro was obliged to eat his own words. Something of the kind appears to have happened under the Fortis Ministry last year when there was talk of summoning the Peace Congress again. Titoni, who was then Foreign Minister, thought that Pius X. should be represented, but other Ministers objected. Just now Giolitti holds the reins, and it is believed that he is quite favorable to the idea of having the Holy See take a part in the future Congress. It is well known that Russia, Germany and Austria-Hungary, as well as Spain and Holland would be pleased to see the Holy See represented, and it is more than likely that President Roosevelt is strongly of the same way of thinking.

### A CARDINAL ON THE HUSTINGS.

Cardinal Francis Nava, Archbishop of Catania and formerly Nuncio to Madrid, has grievously astonished the Socialists of his archdiocese. Last year the Catholics abstained from taking part in the election of a Deputy, and the Socialists felt that they might safely insult priests, parody sacred hymns and outrage the religious feelings of the good people down there in every way that suggested itself to their ingenuity. Another election is to take place one of these days, and the Cardinal has decided that the best way to make reparation for the insults of a year ago is to urge the Catholics to go to the polls as a man, and vote, not so much in favor of the Constitutional candidate Professor Carozzi, as against the Socialist Comm. Barretta. The result is a foregone conclusion, for the Socialists will be badly beaten. The work of organizing the Catholic electoral forces of Italy has now been undertaken all over the country, but it is not likely that many avowed Catholic candidates will offer themselves for election in the near future. But, on the other hand, there is a very marked disposition on the part of the moderate Liberals in Italy to welcome the support of the Catholic electorate—and to modify their behavior in such a manner as to merit it.—London Tablet.

### What Does Not Make a Gentleman.

FROM "A GENTLEMAN."

A young man has asked me to say something about the etiquette of cards and calls. A man, under the American code of politeness, need not make many calls. If he is invited to an entertainment of any kind, he should go to the house of his host to call or leave his card. If it be his first call, he must leave a card for each grown-up member of the family. After that he need leave only one card. The old fashion of turning down the corners of cards is gone out. A man's card should be very small, not gilt-edged it should never be printed, but always engraved or written, with the address in the left-hand lower corner. A man may write his own cards. In that case he must not put "Mr." before his name. But if he has them engraved, the present usage demands that "Mr." must appear before his name. If he has been at a party of any kind, he must call within a week after it, or he can send his card with his mother or sister, if they should happen to be calling at his host's within that time. A man's card, like his note-paper, ought to be as simple as possible. Secretary Bayard's cards always bore the plain inscription, "Mr. Bayard." Socialists and pretenders of all kinds put a great number of titles on their cards. Corn-couters and spiritists and quacks of all sorts are always sure to print "Professor" before their names, but men who have a right to the title never do it. Be sure, then, to have a neat, plain card, well engraved. It costs very little to have a plate made by a good stationery firm; and a neat, elegant card, like a well-written letter, is a good introduction. It symbolizes the man. Daniel Webster's card was simply "Mr. Webster," and it expressed the man's hatred for all pretence. A gentleman should never call on a young lady without asking for her mother or her chaperon. And he should never leave a card for her without leaving one for her mother. It will not do to send a card by mail after one has been asked to dinner. A personal visit must be made and a card left. In calling on the sons and daughters of a family, cards should be left for the father and mother.

### It may surprise some young men to find that in the great world fathers and mothers are so much considered. I know that there are some boys at school who write home on any odd, soiled paper they can find, and who write only when they

want something or feel like grumbling. Their letters run something like this:—

"DEAR FATHER:—  
The weather is bad. I am not well this evening, hoping to find you the same grub as usual. Please send me five dollars."  
"Yours," etc.

### English Catholics Aroused.

The London "Monitor" reports a great Catholic demonstration of protest against the education bill was held recently in the Wharfedale Park at Darham. Members of Catholic missions and societies from all parts of the county to the number of nearly 20,000 gathered in great force at the head of Old Elvet, and marched in procession through the town to the park. The sight was an imposing one, the huge number of people marching three and four abreast, extending in a line, which took close upon an hour to pass a given point. Four bands accompanied the procession, and there were many banners and flags bearing religious devices and mottoes appropriate to the occasion. Many of the processionists as they walked through the streets sang "Faith of Our Fathers." In the park a number of speeches were delivered against the bill. Bishop Collins, who presided, after expressing his satisfaction at the great attendance, regretted the inability of Mr. John Dillon to attend. They had assembled not to declaim against any political party or to threaten any person. They had not come to do anything to upset any one's religious or political opinions, but to claim their rights. They had assembled together to insist on having the right to bring up Catholic children in their own religion and in the religion of their forefathers. They would not be content with the simple Bible reading in their schools. They wanted something more than that. They said nothing against those who were content with simple Bible teaching, but they as Catholics wanted dogma taught in the schools. The bill of Mr. Birrell now before Parliament committed their great wish that cry to heaven for vengeance. These sins were sinful murder, gross immorality, depriving laborers of their wages and oppressing the poor. In the first place it encouraged wholesale murder of innocent children's souls. In the second place, if they took away religion from schools, where were they going to find any morality in the land? In the third place they deprived the laborers of their wages, as Catholics had built their own schools. Lastly, there was the oppression of the poor by taking poor little children away from the Catholic schools, from the nice warm Catholic atmosphere, and throwing them into an ice house, where the Catholic religion was discarded and ridiculed and where the Catholic religion was looked down upon and laughed at by teachers. He would like to see the bill hung up, and down and buried deep enough never to be heard of again.

Mr. Swinburne, of Birley moved: "That we, the Catholics of Darham county, hereby pledge ourselves to resist to the utmost of our power any settlement of the education question which does not recognize the rights of Catholic parents having for their children religious instruction during school hours, given by Catholic teachers, in Catholic schools under Catholic control, and to have new schools maintained and the enlargement of existing schools sanctioned where the needs of the Catholic population so demand."

Father Maghia seconded, and Mr. Holmes and Alderman O'Hanlon supported the resolution, which was carried unanimously.

### Summer Railroad Booklet.

The most elaborate and beautiful of season's railroad books is one issued by the Grand trunk Railway System to celebrate the recent tour of His Royal Highness Prince Arthur of Connaught through the provinces of Ontario and Quebec. The cover is a decorative arrangement of lettering and coats-of-arms embossed in blue, red and gold. But even the artistic quality of this feature scarcely prepares one for the wonders of the illustrated contents. There are 52 pages of reading matter and time-tables, and finally printed on heavy, rough deckle edge stock, while interspersed are 16 pages of reproductions in colors, printed on coated paper and pebbled.

### Minard's Liniment cures everything.

The result is an art exhibit of great attractiveness, the color work demonstrating the possibilities of modern processes.—Profitable Advertising, Boston, July, 1906.

### Minard's Liniment cures everything.

Minard's Liniment cures everything.

MISCELLANEOUS.

### Neuralgia.

"What rest of a woman is your friend, madame the countess?"  
"She is a woman of sixty, who looks fifty, thinks she's forty, dresses like thirty, and acts like twenty."

### Minard's Liniment for sale everywhere.

After a night with "the boys" there is no better remedy to clear the head and settle the stomach than Milburn's Sterling Headache Powders. Price 10c. and 25c. at all dealers.

### Minard's Liniment for sale everywhere.

A woman who had failed to receive from a large patent medicine firm a sample of pills for which she had applied went to the post-office to inquire why the letter (which she believed to have been duly posted) had not reached her. She was served with the customary form on which particulars of her grievance must be stated, and after the words "nature of complaint" she ingeniously wrote "biliousness."

### Minard's Liniment for sale everywhere.

"You have spurned me," he cried, bitterly. "I will go into the busy world. I will fight and win. My name shall be known and my riches envied."  
"Then, when you have done that" she interrupted, "try me again."

### Minard's Liniment for sale everywhere.

All kinds of Coughs and Colds, Bronchitis, Whooping Cough, Pains in the Chest, Wheezing, Hoarseness, Sore Throat and Asthma, yield to the Lung-healing properties of Dr. Wood's Norway Pine Syrup. Price 25c.

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