

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MAY 13, 1896.

Vol. XXV. No. 20

Calendar for May, 1896.

MOON'S CHANGES.
Last Quarter, 4th day, 11h. 12m. a. m.
New Moon, 12th day, 3h. 34m. p. m.
First Quarter, 20th day, 2h. 8m. a. m.
Full Moon, 28th day, 6h. 44m. p. m.

Day of Week	Sun	Mon	Tue	Wed	Thur	Fri	Sat	High Water
1 Fri	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
2 Sat	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
3 Sun	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
4 Mon	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
5 Tues	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
6 Wed	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
7 Thur	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
8 Fri	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
9 Sat	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
10 Sun	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
11 Mon	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
12 Tues	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
13 Wed	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
14 Thur	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
15 Fri	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
16 Sat	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
17 Sun	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
18 Mon	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
19 Tues	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
20 Wed	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
21 Thur	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
22 Fri	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
23 Sat	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
24 Sun	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
25 Mon	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
26 Tues	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
27 Wed	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
28 Thur	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
29 Fri	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
30 Sat	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0
31 Sun	4 17	3 11	2 5	1 24	1 18	1 12	1 6	1 0

A SNAP TIES AND HOSE

Three Ties for 25 cents,
Three Pairs of Hose for 25 cents.

Good Wearing—Guaranteed all Cotton.
D. A. BRUCE,
Canada's Famous Tailoring Establishment.
Charlotteown, May 6, 1896.



Don't neglect the eyes. Lost sight is irrecoverable. A dentist can replace a lost tooth with an artificial one which may pass for the tooth of nature, but no oculist can restore the eye once sightless to its normal state. Save your eyes from being overtaxed by using spectacles to relieve and strengthen them. We can fit almost every eye with the lens required to aid the sight and spare its optic nerves. Parties in town or country can have their eyes tested at their own homes if sufficient notice is given us at our store.

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The Prince Edward Island Commercial College.

THE PRINCE EDWARD ISLAND Commercial College and Short-hand Institution is now open. Young men and women desirous of acquiring a Business Education should embrace this opportunity.

Students admitted at any time. We guarantee attention to business.

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Epps's Cocoa

BREAKFAST-SUPPER. Epps's Cocoa is a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided for our breakfast and supper a delicately flavored beverage which may save many a doctor's bill. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal attack by keeping ourselves well fortified with pure blood and a properly nourished frame.—Civil Service Gazette.

Made simply with boiling water or milk. Sold only in packets by Grocers, labelled thus:

JAMES EPPS & Co., Ltd., Homoeopathic Chemists, London, England.

John T. Mellish, M. A., LL. B.
Barrister & Attorney-at-Law,
NOTARY PUBLIC, etc.

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Collecting, conveying, and all kinds of legal business promptly attended to. Investments made on best security. Money to loan.

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Stenographer, Charlottetown.

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY

—OR—
EDINBURGH AND LONDON.

ESTABLISHED 1866.
Total Assets, 1891, - - \$90,032,727.

TRANSACTIONS—very description of Fire and Life Business on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years.

FRED. W. HYNDMAN,
Agent,
Watson's Building, Queen Street,
Charlottetown, P. E. I.
Jan. 21, 1893.—ly

JAMES H. REDDIN,
BARRISTER-AT-LAW
NOTARY PUBLIC, &c.
CAMERON BLOCK,
CHARLOTTETOWN.
Special attention given to Collections.
MONEY TO LOAN.

Back-Ache, Face-Ache, Stomach-Pain, Neuralgia, etc.
Promptly Relieved and Cured by
The "D. & L." Menthol Plaster
Having used your D. & L. Menthol Plaster for severe pain in the back and stomach, I can testify to its efficacy in relieving such ailments as neuralgia, headache, toothache, etc. J. A. GIBNEY, Montreal, Que.

Local and Special News.
A SHAM-ROCK—the blarney stone.

THEY DO NOT DESPAIR.
An utter loss of hope is not characteristic of consumptives, though no other form of disease is so fatal, unless its progress is arrested by use of Scott's Emulsion, which is Cod-Liver Oil made as palatable as cream.

If the human race was evolved from the ape, it is at least the satisfaction of knowing that its ancestors were intelligent—they were educated in the higher branches.

Humors of the stomach, salt rheum, and blood disorders are cured by Ayer's Sarsaparilla.

Minard's Liniment cures burns, etc.

NORWAY PINE SYRUP is a combination of healing throat and lung remedies which cure coughs, colds, hoarseness, croup and sore throat, even in the most obstinate cases.

Dr. Low's Pleasant Worm Syrup removes worms of all kinds from children or adults.

I know MINARD'S LINIMENT will cure diphtheria.
JOHN D. BOUTILLIER,
French Village.

I know MINARD'S LINIMENT will cure croup.
J. F. CUNNINGHAM,
Cape Island.

I know MINARD'S LINIMENT is the best remedy on earth.
JOS. A. SNOW,
Norway, Me.

Minard's Liniment cures dandruff.

If your blood is vitiated, cleanse it with-out delay by the use of Ayer's Sarsaparilla.

Minard's Liniment relieves neuralgia.

A Western paper tells us that two freight cars can so press a man that he won't be over two inches thick at any spot. That's too thin.

WINTER COUGH, sore throat, asthma, bronchitis, croup, etc., are more quickly cured by **Woods' Norway Pine Syrup** than by any other means.

A course of **Hood's Sarsaparilla** this may be the means of keeping you well and hearty all summer.

Bachelors and old maids are naturally quite self-possessed.

DR. WOODS' NORWAY PINE SYRUP cures coughs, colds, asthma, bronchitis, hoarseness and consumption if taken in time. Price 25c., all druggists.

Minard's Liniment for sale everywhere.

Jack's mother—Ye dear, Jack's Jack is generous to a fault.—Jack's girl—I guess I ain't a fault, then.

That Hacking Cough can be quickly cured by the use of **Hagyard's Pectoral Balsam**. Price 25c.

Nearly all women have good hair, though many are gray, and few are bald. **Hall's Hair Restorer** restores the natural color, and thickens the growth of the hair.

NORWAY PINE SYRUP cures coughs.

There are more than fifteen hundred kinds of Jack-knives, and yet the average man can never find one to use when he wants it in a hurry.

NORWAY PINE SYRUP cures bronchitis.

Brave Sisters of Charity Depart for the Louisiana Lepers' Retreat.

"Bound for the leper land!"

There was a pause in the busy rush on the levee, says the New Orleans Picayune, as gathered in hushed groups at the river bank, and every hat was doffed as four dark-robed women made their way through the expectant throng to the landing of the Paul Tulane. Who were they? Ah! who can tell the identity of the Sisters of Charity—those sweet, soft-voiced women who move along the rough paths of the world making no louder noise than the rustle of an angel's wings, with the light of aaven in their eyes and the touch of the unseen world in their gentle hands. And these four nuns? They were heroines every one of them, albeit they went so quietly on their way yesterday afternoon, (April 16,) taking up with willing hands and of their own volition a work at which the heart of the strongest man might quail. It was the sunset hour, the last rays lit up with an aureole of splendor the big ships lying at their moorings, as the little group of nuns swiftly stepped over the plankway of the Paul Tulane, and again was heard in hushed whispers the words which sealed their fate, "They are bound for leper land." Presently the four nuns, the veteran superiors of the corps of charity hospital nurses, and Sister Mary Jane, the equally heroic directress of the Louisiana Retreat. And in this trio of forces was at once represented the most exalted and self-sacrificing devotion of the Daughters of St. Vincent de Paul—the care of the sick and luesue and the outcast ones of earth. Since its organization the Sisters of Charity have had the care of the New Orleans charity hospital and the retreat for the insane; to these self-appointed duties they have now taken up the care of the lepers, those unhappy God-forsaken people, whose pitiable and unfortunate condition some four years ago, roused the indignation of the entire community and brought forth the reforms in the leper management which have redounded so much to the betterment of the condition of these suffering outcast ones, and which has culminated in the fruition of a cherished hope—the placing of the lepers under the kind and watchful care of the Sisters of Charity.

The history of the present Board of Directors of the lepers' hospital, the removal of these helpless people to the present retreat at Indian Camp, in the heart of one of the most beautiful and salubrious sections of Louisiana, the movement inaugurated to place the home under the direct supervision of the Sisters of Charity, together with all the correspondence on the subject between the Board of Directors, Archbishop Janssens and the superiors of the order in Emmitsburg, Md., have been faithfully chronicled, and now comes the last and most beautiful chapter in this work of helping the most miserable and outcast of God's creation—the arrival in New Orleans of the volunteer band of nuns who had offered themselves for this isolated work, and who, with one other that had labored long and faithfully in our midst, have departed for the scene of their future life and labors. One who will act as superiors of the little band of Sisters of Charity in the Lepers' Home comes from far off Massachusetts. She is Sister Beatrice, and for twenty-two years has been the Sister Superior in charge of the large charity hospital in Lowell, Mass., Sister Agnes, of the New Orleans Hospital, then whom none is more competent to judge, spoke of the work accomplished in Lowell by Sister Beatrice, the building up of the great hospital under her careful household management, the care given the sick and the willingness with which she had become devotedly attached through long association to devote her life to the amelioration of the condition of the people in the leper land in the far South. Sister Beatrice was joined on the way to New Orleans by Sister Mary Thomas of La Salle, Ind., and Sister Cyril. Arriving here, Sister Annie, who for ten years, day in and day out, has served in the charity hospital wards, was ready to go on the humane mission.

At this juncture a large delegation of gentlemen boarded the vessel and respectfully approached the Sisters. "Oh, they are members of the press, I suppose," said Sister Beatrice. "No Sister," answered one, who for the moment acted as spokesman for the delegation; "we are only a delegation of lay Catholic gentlemen, and we have come to bid you Godspeed in your mission."

"Thank you," answered the Sister, deeply touched, and then Sister Agnes and Sister Mary Jane, of the Charity Hospital and Louisiana Retreat; respectively, came forward and presented the gentlemen to the departing nuns. The delegation was largely composed of members of the Society of St. Vincent de Paul and the Society of the Holy Spirit and other prominent laymen. Among them were Messrs. W. B.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder
ABSOLUTELY PURE

Lancaster, John T. Gibbons, Judge F. McGlellan, Colonel William H. Byrnes, George W. Young, Joseph P. Buckley, Joseph E. Rault, Ed. Barnett, J. J. McLaughlin, John Driscoll, Thomas G. Rapier, T. Fitzwilliam, Jr., J. J. O'Connor, J. Henry Lafaye, Jules Ganche, H. T. Lawler, William P. Nicholls, N. Bowling, Joseph M. Phipps, James P. Coleman, John A. Grehan, F. McInerney, J. Forber, E. Raynes, Louis O. Meyer and O. Doyle. The gentlemen spoke for some moments with the Sisters on the work of the mission which they had undertaken, and kind wishes were expressed for the success of this heroic labor. Nor did they leave without thanking the nuns for the benefits that would undoubtedly accrue through their acceptance of this heroic labor. And then the going sounded, the gentlemen withdrew and quietly took up their position on the wharf at the vessel's moorings. The delegation of nuns who had come to bid Godspeed to their sisters said to each in turn as they pressed their hands, perhaps for the last time, "Good-bye; God bless you." And even then, in this last leavetaking, there was no shrinking, no hesitancy; they had taken up the work, they would follow it to the end. Sister Agnes and Sister Mary Jane remained on board to accompany the Sisters to their new home and see them installed. The other Sisters descended the stairway and took up their places on the landing to watch the vessel steer away.

And so it was as the reporter went from Sister to Sister; every face wore a smile, every lip echoed a joyous note; one would have thought they were going to a pleasant reunion of home and friends, so happy did they seem. And those from the various houses of the Sisters of Charity in New Orleans who had come to bid them "good-bye" had only one regret—that they were not going, too; for when the cry went up that the Sisters of Charity be asked to take charge of the lepers from every community came the anxious answer: "I am ready and anxious to go." Those who were finally chosen are looked upon by their Sisters as privileged beings, for the more painful and difficult the mission the more it is sought and prized by these women who have left all to follow Christ. Mr. Joseph Byrnes, secretary of the board of the leper's hospital, and Mr. Phelps, of the Board of Directors, were present to see the Sisters off. Mr. Phelps was very enthusiastic at the consummation of a much-cherished plan. "We will do better work now, and it will not be long before we have gathered in all the lepers scattered throughout the state. There are at least one hundred lepers in Louisiana—some hiding away where the law cannot find them. We have thirty-one in the Indian Camp; as soon as it becomes known that the Sisters of Charity are actually there, the others roaming at large will take confidence and come into our retreat. The very name of the Sisters of Charity inspires confidence, and that is what we need in our work." The board alone could not inspire this. The Sisters of Charity can. "We rejoice at our success in getting such able members of the order. The Sisters will be in entire control in the household management, and every thing except prescribing for the patients, for of course the resident physician must attend to this. No, there is no danger of their contracting the disease except by inoculation. But it requires heroism to go, and the Sisters have that. The work requires love and devotion almost superhuman, and the Sisters have that, too. The board is delighted, and in a short time we intend to go before the Legislature for a greater appropriation, and will have the best kept leper home in the country. The Sisters will help the board to accomplish this."

Such, says the Sacred Heart Review, is the title which M. E. Leicester Addis bestows upon Iona, the Hebridean Island, in an article entitled, "A Holiday Tour to Iona and Elsewhere," contributed by him to the May issue of Frank Leslie's Popular Monthly. "Iona," he writes, "is indeed the cradle of western Christianity, and at once occupy in the hearts of all English-speaking people a place second only to Bethlehem, Jerusalem, and the sacred scenes of Palestine." To Iona, thirteen centuries ago, St. Columba, Mr. Addis says, to show the antiquity of the island's Christianity, came from Ireland, and of some ruins still to be seen he declares that little or no doubt exists that they mark the spot where that saint built his first Christian church of wattle and clay after his arrival in the Island, in 563, A. D. He tells us that the cross erected to St. Martin of Tours—of whom he makes, however, the absurd statement that "The Story of Martin of Tours as a saint is forgotten" is still an object of the greatest veneration to archæologists, antiquarians, historians and visitors to Iona, and he gives us

his description of that work of art

"On the upper side of the back of the cross were six lions, with their tails entwined, and on each arm of the cross a lion. In the circle in the centre are figures, interpreted by some to be the Madonna and Child, with adoring cherubs. The three arms bordering the circle are unadorned, but in the Holy Trinity. Below this, on the shaft, are emblematic figures of man and animals, a harp and a bell; and lower still, a fruit tree and a serpent, indicative of the Temptation and Fall. It was customary to erect the cross standard on the site of every remarkable event; and so, in Iona, the early Scottish church thus perpetuated the memory of the brave French soldier of the fourth century whom St. Ninian of Scotland loved in life, and whose example was revered by St. Columba and the Culdees." Mention is also made of St. Oran's Chapel, erected by the saintly Queen Margaret, about the year 1070, to commemorate Oran, the first of St. Columba's brethren to die on Iona.

It was from this Hebridean isle and its vicinity that came to Canada the first nucleus of that Scottish Catholic Highland population which now forms so important an element in that country's population. The pioneers of these hardy Highlanders and loyal Catholics left their native places in 1786, with Father Angus Macdonald at their head. Others followed, and for eleven years they dwelt, where they first settled, on the shores of the bay of Fundy. Then they moved eastward to Cap Breton, Arichat and Antigonish, where they have prospered and multiplied, having given zealous priests to the Canadian hierarchy and numerous priests to the Church. We mentioned last week in these columns what a writer in the Atlantic Monthly said of these Scotch Catholics of the present day. Here is something that was penned years ago by their forefathers by one of themselves, a missionary priest out in Ohio: "Hither they came," said Father McLeod, the priest referred to, "These servants of God and children of Mary, with the utter possibility of enduring a spy; with their narrow-bedded loathing of Iona; to be free to adore the Sacred Trinity, and to worship tenderly the Mother of Emmanuel, after the rites of their fathers. Their beloved mountain land, with its passionate seas resigned, for God's sake they crossed the Atlantic, and sought new homes for themselves. Always, however, without asking sympathy, without complaint, still resolute, unswerving, unmentioned in speeches, their woe known only to God and to them; known and remembered by both."

Monseigneur de Sta-poole, domestic prelate to his Holiness, whose recent death is so deeply mourned by those who were allowed to enjoy his acquaintance, was the only British subject, except the Duke of Norfolk, who belonged to the Order of Christ. This decoration was bestowed on him by Pius IX. in acknowledgment of his bravery, and the sufferings he endured in bearing important documents to that Pope when the latter was living in exile at Gaeta. He was a devout member of the Confraternity of the Stigmata, and always carried the habit with him wherever he went. After his death he was clothed in his dearly loved gray habit, with its rough white cord around his waist, the cord drawn over his head, his feet bare, and in his hands the simple wooden cross.

Cures

Prove the merit of **Hood's Sarsaparilla**—positive, perfect, permanent Cures. Cures of scrofula in severest forms, like gutta, swollen neck, running sores, hip disease, sores in the eyes. Cures of Salt Rheum, with its intense itching and burning, scald head, tetter, etc. Cures of Boils, Pimples, and all other eruptions due to impure blood. Cures of Dyspepsia and other troubles where a good stomach tonic was needed. Cures of Rheumatism, where patients were unable to work or walk for weeks. Cures of Catarrh by expelling the impurities which cause and sustain the disease. Cures of Nervousness by properly toning and feeding the nerves upon pure blood. Cures of That Tired Feeling by restoring strength and for book of cures by

Hood's Sarsaparilla

To C. I. Hood & Co., Proprietors, Lowell, Mass. are the best after-dinner Hood's Pills pills, aid digestion, soothe