THE WESLEYAN, FRIDAY, MARCH 18, 1881.					
CORRESPONDENCE.	a number on probation who seem to be much exercised in spiritual matters.	Sumply to the cross I ching,"	BREVITIES.	METHODIST BOOK ROOM, THE WORLD'S BEST BOOKS	
METHODISM IN CHESTER, N. S.	We must g, forward, and if we be	was her last utterance on earth. And	Probably the man who never made a	For a Tria	
	steadfast, unmovable, always abound-	on the bright Sabbath morning, when	mistake in his life never made any-	For a fride,	
Is made not be uninteresting to your	Ing in the work of the Lord, we may	she was wont to go with her braband	h thing else.	Cheap Books Books of Standard Series now ready	
real to know how our cause is pro-	rest assured or labor shall not be in	to the Sunday-school and Church,	The Boston " Transcript" figures up		
About a year ago some half dozen ear-	vain in the Lord. M.	" Her quiet eyelids closed, she had	that it costs the average American \$5	No. 1 JOHN PLOUGHMAN'S TATE	
nest men felt desirous of forming		Another morn than ours."	for patent medicine to digest \$1 worth	The following Books are offered at THE CHOICE OF BOOKS.	
the meetves into a "society," that they	BURLINGTON CIRCUIT.		of food.	greatly reduced prices. Some of them The CHOICE OF BOOKS, By	
might the better carry on the work of		.1	The mold index no bottow than me		
God in 'he p'ace.	the unquestioned fact that the WES	DAVID ELLIOT, OF BELMONT, COL.	the world judges us better than we know, for though its bands may feel	are only slightly solled. We expect No. 2. and the bas or CHRIST. By	
It was a noble undertaking for the	e LEYAN is c ustantly becoming more	CO., N. 8.	the hands of Esau, its ears distoguish	to move into another and better store No. MARALLAN'S DECARD 10 cents	
few, but they gave themselves to pray-	"  popular. By those capable of judging,	This was poinful duty to 1 1		"Samual Tohan" History	
er and meditation. Meeting from house	e it is now considered, a well-conducted	the death of heather Deald Th		pose of old stock. "Samuel Johnson." two Essays, "Athenian Orators," and "Montgom."	
to house, they sought to scatter the good	d family newspaper. It is thoroughly	who departed this life on the 5th of	but they also then it into a school	Places when the this administration of the Poems"	
seed of the Word, some of which fell	denominational, yet unsectatian. Pro-	Feb. This event is painful to us as a	And to be good metrices need not be	when sending orders. Nc. 4. THE LIGHT OF ASIA. By Factor	
into g red ground-into hearts prepared	d vidence, grace and common-sense have	church. his death was unexpected to	Custly but only metning of good	when sending orders. Arnold. A remarkable poem, 15 cents	
by the Holy Spirit. Som- were brought to a saving knowledge of Christ, and		himself as well as to others. He had	things	the in New Zealand, the Naria-	
to a saving knowledge of Ourist, and others were deeply impressed about	d versy. Yet, from some judicious inti- it mations and arguments, logically pre-	been attacked by measles, but was not		The Earth and its Treasures, 100 75 Nor & LINE OF CURDER 15 cents	
their souls' eternal welfare. It is only	y sented, in defending the truth, there is	considered dangerously ill until one	A cleigyman, meeting an inebriated	Life of Thomas Chalmers, 140 90 and 7 ray, Without National By Canen Page	
just to remark that the energetic lab	no doubt but that the present incum-	bit betore his death, oue short hour .	THIT IN A AND AND AND AND AND AND AND AND AND	The Fishing Tourist, 200 1 00 tensive index complete. Issued at	
ors of Bro. A. S. Tuttle, the pione r	" bent of the editorial chair is ready.	Very sad this seems to us; but we		The Telescope, with colored illus-	
missionary in the field, tended much to	<sup>0</sup> when necessity requires, to wield the	thank the hord who bought us that			
consolidate the little band and give	e controversial pen.	mith Hum He appeared all as made		Friendship, Boratsr's Golden Treasury, 60 40 ler, "Memory of Mirshaw, "Schil-	
them a desire to prosecute the work	A little more circuit intelligence	mailing that he should die and will	Mark Lemon once said that it is with narrow-souled people as with nar-	Low Mude Perfort the Life and of Goethe"	
still more zealously. It was upbill	would doubtless add to the interest of	his and mother to his had aid h	row-neck bottles—the less they have	Diary of Mrs E Pickforl, 120 75 Nos 9 LIFE ()E St. DALL 20 cents	
work, so to speak, but they were ani-	the paper. For this the editor is not	his aged mother to bis bed-side, he an-	, in them the more noise they make in	The End of all Things; or the Coming and the Kingdom of and 10 rar. Without Notes, Contents and index complete in two sets of the set of the se	
mated by high and holy motives. Not despising "the day of small things,"		shook hands and bade her and the	souring it out.	Christ, 1 50 90 per part 95 mantes Price	
they believed that God would bless		other members of the family an affec-		Pravers for Private Use, espe-	
and prosper the work, and so they con-	<sup>18</sup> tion, by your numerous, and literary agents. Intelligence respecting re-	tionate farewell. He then spoke of	A Baptist minister in Chicago ad		
tinued to watch and play, though their	" ligiona prosperity is the best of all	bis past experience, regrected that be	vises his associates to lean sbort-	Prize E-say 100 60 Nos KNIGHT'S CELEDRE	
faith often wave ed. Bro Tuttle fre-	news, I inprose the next best, espec-	uad not occu more fattura, out ex		The Rock of Ages, by Bickersteth 1 20 75 12 to 19 LAR HISTORY OF ENGLAND.	
quently visited them and preached the	e ially in those days of large " deficien-	deemen We deeply sympathing with		The Children's Tabernacle, by A L O E with colored illus- Notes, Appendix, and Letter-press	
Word in the Temperance Hall, some-	cies," is that of financial prosperity.	bis hancered muther sisters and have		trations, 100 75 part, 3. cents Price, per	
times to a pretty fair audience.	As I cannot say much respecting the	there As a conjuty we multiply with	Ause a company or color	The Child's Bible Narrative, with Nos 20.1 FTTEUS, TO, WORMS	
	e former, in reference to this circuit, a	them for he will be missed in the	butterflies, put long-tailed costs on the boys, and turn the butterflies into	The Days of the Fathers in Ross-	
Lord Josus Christ, were, atter que ex-		Methodist Church at Belmont more	guineas, and turn the butterflies into	of the second se	
amination, publicly admitted into	not be devoid of interest.	them at upp other place his comp home	guineas, and you have a somether pro-	Universalism Unfounded; a com plete Analysis and Refutation No. 22 THE IDYLS OF THE Price	
Church fellowship, the number being	I wil not state particulars. Suffice to say that a considerable item of circuit	excepted. We cannot remember any		of the System, 75 40 Altred Tenuyson	
eighteen. Thus organized, duy interesting	say that a considerable item of circuit g income is obtained in connection with	good work having been undertaken for	"You have too much style," said an	Faley stevidences of Christianity, No. 23 ROWLAND HILL THE COMPANY	
a suitable house to worship in, which	h dometion mustines The negative of fire	Christ in this place in which our de-	old critic to a young writer. "Style is		
	· held this winter has been \$226, nearly	parted brother was not an active co-			
taking of all.	all in cash; an advance on last year of	worker; and as the different ministers		The Treasury of Bible Know-	
The six male members, hoping	\$ 25 00.	who have abored on this circuit shall		Dilling to the second s	
against hope, started to the woods and	It is pleasant to live among a people		A distinguished merchant, a great	The Deity: an argument on the Kingsley.	
soon felled what they termed " the	e who give such pleasing mauifestations	ann of cold water given to a disciple	judge of character, once said, "When	Gudbeed at attroutes of the 1.60, 1.00 No. 25 ALFRED THE GREAT. By Thomas	
frame," still doubting the possibility	of their affection for, and confidence in,	in the name of a disciple by Brother	I see one of my apprentices or clerks	The local Decision of the second seco	
of erecting a temple for the worship of	f their pastor.	Elliott. Now that he has been called	riding out on Sunday, on Monday 1	trom the Letters of Der Samuel A0. 20 UULDOOK LIFE IN FURODE N	
God. However, the work, once started,		up higher, we cannot see how we shall	dismiss him. Such a one cannot be	Rutherford, 2 00 1 25 Methodism in Macclesfield, by Rev. E. P. Thwing A new copy. righted book. Illustrated. 20 cents	
was carried right along, and many kind friends contributed their assist		succeed without him; but "the Lord	trusted."	Rev B Smith, 175 1 10 No. 27 CALAMITIES OF AUTHORS B.	
ance to the few brethren who had un-		will provide" Much more might be	A young lady dressed in much false	Luc Luysical Geography of the	
dertaken such a grave reponsibility.	RE-UNION.	said, but I will close by saying, that		No. 28 THE SALON OF MADAME WRO	
A young man was sent among them	The winter of trouble is past,	"he was a just man, and feared God,"	when her mother summoned her to as-	Smith, LL.D, 300 200 Ref. Fart I. Translated for the	
as missionary, while the Church was in	The hours of affliction are o'er,	and that our zealous and sympathetic	sist in some household duties, her rosy	Gail, by's Travels in the East 9 Standard Series.	
course of erection, and this enabled	And sorry wand death are no more	pastor, Mr. Robinson, improved this	lips opened poutingly, and snapped	Vols, Smith's History of Methodism, 2 50 2 00 No.29 ETHICS OE THE DUST. By John Ruskin.	
them to have public worship twice	The soul hath o'ertaken her mate	sad event by a faithful appeal to the	out, "Ob, do it yourself," and then	Vol 3. 2 10 1 50 Nos. 30 MEMORIES OF MY FYLLE	
each Sabbath, and also to extend their	And caught him again in the sky,		went on singing, "Kind words never	sinth s Local I reachers Manual, 150 100 and 31. Louis Aossuth. Complete in two	
borders. Good results followed : souls			die."	parts. Price, per part 20 canta	
were saved; the careless were aroused		MISCELLANEOUS.	When the old sailor came home from	Compared Grand of the Hole No. 32, MISTER HORN AND HIM	
and God's work was greatly revived in , the whole community.	MRS. ELILZABETH MORRIS.			Scriptures, 280 1 25 Steven's History of M E Church, 280 1 25 Mark Guy Pearse, Illustrated 15 cents	
			ailed the preaching : "The minister's	Vol 2. 175 90 Nos. 33 THE ORATION OF DEMOSTRY	
The new church was at length fin- ished, and the "bead-stone thereof was	Dieu at the residence of her son,		amait enough and he says a great many	Punshon's Lectures and Sermons, 300 150 and 34. NES. Translated by Thomas Leland	
brought forth with shoutings, grace,	boro' Co., on Sunday morning, the 2nd	No two professions should come into	good things, but the sermon don't have	Farrars Silence and Voices of God 175 1 00 In two parts. Per part 20 center	
grace, unto it !" On the 10th ult. it	of January, 1881, Elizabeth, (relict of	such intimate and cordial relations as	any harpoon in it." The farmer	Wayland's Moral Science, 90 70 No. 35. FRONDES AGRESTES; or, Read.	
was formally opened and solemnly	the late Edward Morris), in the 89th	those to which belong the healers of	meant the same thing when he said of	Misread Passages of Scripture, 100 75 mgs in Ruskin's Modern Painters."	
	year of her age leaving five children	the body and the healers of the mind	the clergyman : "He's a good man but	Methouist Hyan and Tune Book, 15 cents	

dedicated to the service of God. Rev. R. Smith, President of the Conference, preached the dedication sermon from Psalm 46 : 5-" God is in the midst of her, she shall not be

EVERETT TUPPER, moved; God shall help her, and that right early." The preacher defined Son of the late James Papper, of Bei- a territory always liable to be differed "The Church" as including all be-lievers on earth, by whatever name years. About five years ago he gave tients who never tell their physician years. About he years ago he gave tients who hever tent their physician himself to the Lord. The choice to the grief that lies at the bottom of filme Christ was allown and descined their allown and the grief that lies at the bottom of that men to whom the gods have given Sacred Names by G S Phillps, in heaven; then showed she derived her follow Christ was calm and decisive ; their ailments. He goes through his life, power and holiness from one God, and his subsequent life and character accustomed routine with them, and he showed that his religious principles thinks he has all the elements needed were firm and abiding. More than a for his diagnosis. But he has seen no not and can not be moved; and urged Fear before his death he removed to the United States to follow his vocaclause should stimulate us with new tion. Soon after his arrival there the symptoms of his disease appeared. promised to help His Church, and Medical skill was unavailing either to that "right early," will assuredly ful- cure his complaint or to arrest its profil His promise and be with us in all gress. After bravely following his our work. After some further remarks calling for more than a year, while at regarding the neat appearance of the the same time suffering from his insidplain, though graceful, edifice which ious malady, he came home to his widhad now been dedicated to God, and owed mother for change and rest ; he having commended the liberal and en- found both-change where 'the inhabterprising spirit of the small congre- itant shall not say, I am sick," and gation, the preacher closed with a pe- rest where there is "neither sorrow roration full of wise counsel and oor stying, neither shall there be any encouragement to those engaged in the more pain." During his failing bealth work. The sermon was clear, logical and strength his characteristic firmness and elequent throughout, and made a and Christian fortitude were main-deep impression upon the congregation tained. When hope of restoration to present, who numbered upwards of health was abandoned, and the unmistwo hundred persons. Rov. A. S. Tut- takable shadow of death was deepentle assisted in the dedication services, ing, his faith in Christ prevailed. He after which two adults received the or- calmly met the end, testifying. " It is clous and wholesome-minded physic of beer and yielded. It was the first dinance of baptiem at his hands upon easy to die when Christ is with you." LIZZIE LYDIARD, some time on probation and who had Wife of George E. Lydiard, of Bergiven satisfactory evidence of their wick, and daughter of Edwin and conversion, now surrounded the com- Naney Nichols, died February 6th, munion rail, and on answering the 1881, aged 23 years and 6 months. She questions contained in the formula, was suddenly stricken down in the were publicly received into full mem- very bloom of life, and apparently in bership and given the right hand of perfectness of health. Only three or four days sufficed for inflammation of character, and proved a source of blese- The ending was sudden and unexpect- than girl for my wife," said a gentleered the way by which the gracious end; probably she did not herself. No firming the wisdom of such choices. Lord had led us, and how the feeble long heard and gradually-approaching says a letter from Ceylon: "It is a mosthenes, forgetting the orator. We-levan S School Magazine, 1875, abundantly blessed that we could now hold the bridegroom cometh, go ye out men are married to heathen husbands, try and with one voice exclaimed, "Let Every Boy's Annual, 1880, abundantly blessed that we could now note the ground could in go youth men are married to heaten hasoands, try and with one voice, exchanged, her since and sight philip in the basis of th to discourage and oppose. Mr. Tuttle, tion to meet that submuons was not de- by receive a Christian training, and hearers pleased with him and satisfied 1878 could scarcely give expressions to bis layed until the cali was heard. God- grow up as Christians. Whereas when with themselves, but he whose hearers | Peression, 1878, feelings as he remembered how he had fearing parents had early dedicated her a Christian man takes a heather wife, hasten to be alone with God and Infants Macazine, 1571. feelings as he remembered now he had realing parents had convy desidated her a Christian man takes a heathen wife, hasten to be alone with God and higher shadow, for he generally loses his Christian character with their own heart, trembling at a many shadow in that ter, and the influences of the household sin, and yielding to the Saviour. among them, and new torday be locked interformed in the solution in that the reaching solution around on a congregation, small, it is when reaching years of understanding are on the side of heathenian." The around on a congregation, small, it is shown intelligently assumed the profession and the influence of educated true, but one almost free from debt or she intelligently assumed the profess need and the influence of educated An old Datch dominie in the country, 1872-75. any other encomponent ance, and willing to some and obligation of a follower of Christian women at the head of the the Rev. Do. ----, was a shrewd man, Friendly Visitor, 1873-77. any other encomptance, and willing to soon and ob. gation of a follower of Christian women at the head of the the Rev. De. —, was a snew a man, include the go forth to work for Jesus. A preache Christ. He repeting years served to chonsenoid the world over can hardly and be once had a baiky horse, which ing service in the evening, conducted show how vital and sincere was that be overestimated.—Congregationalist. always stopped at the foot of a certain Family Field. ner and tea were provided by the trine of God our Saviour in all things," "I'M AFRAID TO DIE RICH.—Such concluded he would by his way of cui- Conager and Ardzan, 1878, 77, ner and tea were provided by the trine of God our Seviour man tangs, I "IM AFRAID TO DIE RICH.—Such concluded ne would by us way of God tores of the congregation in the Town is of the reciprocal results followed—her was the reply, not long since, of a man ing the borse, so he put a day's prove Hall, and the proceeds were devoted life and character were adorned with who was neted for his liberality in do-tion and a day's reading into his carrine of the model of the model of the sion and a day's reading into his carrine of the tore of the sion and a day's reading into his carrine of the sion and a day's reading into his carrine of the sion and a day's reading into his carrine of the sion and a day's reading into his carrine of the side of th

was peace.

children to mourn their loss. Her end than that which brings them into hos M. M. tile attitudes with reference to each other; both having in view the welfare

of their fellow creatures. But there is

30 grand children, and 11 great grand There can be no more fatal mistake he will rake with the teeth upward." Lowell once said : " With the gift of

song Carlyle would have been the great- Statesman, est of epic poets since Homer." But [Memoir of Rev Henry Lobdell, song Carlyle would have been the greatit may well be doubted if the gift of song would have made him a poet, for Carlyle has himself said : "It is one of The Book of Good Devices,

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known among men, and the redeemed the Father of all, who dwells in the midst of His Church, so that she shall that the promise contained in the last energy to go forth, since He that has profession of their faith in Christ.

Twelve persons who had been for fellowship.

The alternoon service was of a social the lungs to bring the fatal result. ing to all present. Many eyes were ed. Until a short time before she filled with tears as we sat and conside passed away, no one looked for the day" for Methodism in Chester. Din- tle, as she sought to "adorn the doc-The proceeds were devoted life and character were adouned with towards clearing off the small debt on that which is "lovely and of good re-the confiding, which amounts to about port." One who knew her from early ing sol. How has a certain benerolent ob-grithood, and had observed the growth is shown a friend inquired, "If it most find down the relies, setting is not not be the character, said, "She was one was not more than her constrained and took out his book, is not her character, said, "She was one was not more than her constrained and took out his book, is not her character, said, "She was one was not more than her constrained and took out his book, is not her character, said, "She was one was not more than her constrained and took out his book, is not her character, said, "She was one was not more than her constrained and took out his book, is not her character, said, "She was one was not more than her constrained and took out his book, is not her character and the character, said, "She was one was not more than her character, said, "She was one was not more than her character, said, "She was one was not more than her character, said, "She was one was not more than her character, said, "She was one was not more than her character, said, "She was one was not more than her character, said, "She was one was not more than her character, said, "She was one was not more than her character, said, "She was one was not more than her character, said, "She was one was not more than her character, said, "She was one was not more than her character, said, "She was one was not more than her character, said, "She was one was not more than her character, said, "She was one was not more than her character, said, "She

S70.00. The work is still going on in our of her character, said, "She was one mass and we have condence of God's of the best and lovedest girls even We have reacting using among us." Lost before her The back and the back and took ont his book. The work is still going on in our of her character, said, "She was one mass and we have condence of God's of the best and lovedest girls even We have reacting using among us." Lost before her the back and took ont his book. The back and the back and took ont his book. The back and the back and took ont his book. The back and took ont his book. The back and the back and took ont his book. at Marriatt's Cove and Baker's Settless departure, a Christian lady, social the his family, he give away so much."- voice the Dietor inchade it, so they at Marriat's Cove and Daker's Octar deputy and denty coming, asked re- And his isply-forever inchorable- stayed there all that day till it was taked Chester Basin. The Lord seems to garding her hope and t ust. The an was: "I feel that as to my property I dark to read, when hungry and thusty in the server Chester Basin. The Lord steads to garding bet a period to use. The and give us larger blessings outside than ; swer, whispered in weakness, but strong in Chester itself. We are about taking | in faith : weakness, but strong to die rich."

deeper into the breast than the tongue, earnest. and got to nearer the heart than the wrist. A wise and experienced A skeptical young collegian conclergyman, coming to the patient's bedside-uot with the professional look on his face which suggests the undertaker and the sexton, but with a serene countenance and a sympathetic voice, with tact, with patience, waiting for the right moment-will surprise the shy spirit into a confession of the does exist." doubt, the sorrow, the shame, the remorse, the terror which underlies all the bodily symptoms, and the unbui- "Did thee ever see thy own brains ?" dening of which into a loving and "No." "Ever see anybody that did ?" pitying soul is a more potent anodyne "No." "Does thee believe thoe has than all the drowsy syrups of the East. any ?" And, on the other hand, there are

many nervous and over-sensitive na- He was a very bright young man, a tures which have been wrought up by teacher, and fitting for college. He self-torturing spiritual exercises until was asked to go to ride.on Sunday. He their best confessor would be a saga- | went, was invited to take his first glass cian. . . . It does not seem as if step downward. He married, but his aoy theological student was really pre- wife and two little children were obligpared for his practical duties until he ed to leave him. When we saw him had learned something of the effects of he was a complete sot. "If I had not bodily derangements, and, above all, taken that first glass," be wrote to a bad become familiar with the gamut friend of ours, "I should have been a of mental discord in the wards of an man, but now I am a wreck. There is insane asylum -Oliver Wendell Holmes no hope !" and he died as he had lived. in North American Review.

CHRISTIAN WIVES .- "She was pret-

ty and charming, but I chose the Chrisman the other day. And he chose wisely. Heathendom is just now connoticeable fact that when Christian wo- thought only of their oppressed coun Christian Miscellany, 1875,

a genius will insist in such an earnest time as ours has grown in bringing out their divine gift in the shape of verse, Cowper's Task, illustrated by which now no man reads entirely in

fronted an old Quaker with the statement that he did not believe in the Bible. Said the Quaker: "Does thee believe in France?" "Yes. for though I have not seen it, I have seen others that have. Besides, there is plenty of to the Nestorians, corroborative proof that such a country "Then thee will not believe anything thee or others have not Tennent's Sermons, seen ?" "No, to be sure I won't." Barrett, The Mother's request,

The Long Holidays, Nobody knows where the first glass will lead. You are safe without it.

Two great mators of antiquity differ-Golden Hours, 1875, ed widely from each other in the effect Good Words, 1875. produced on their respective audiences. Family Treasury, 1876, Cicero's hearers went away, saying, "What a splendid oration!" Those Leisure Hour, half cali, 1877, Day of Rest, 1879, who listened to the philippics of De- Quiver, 1879, 1 The City Road Magazine, 1875,

bill and took his own time for starting. | British Workman, 1873, '75, '77, '78,

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