tered her early vows to the Saviour. Far West amid grander but not more beautiful scenes, on the shores of the blue Michigan, her sanctified

"Nerved its sure wing to reach the eternal shore, And ope'd the portals of unfading day."

In her fourteenth year she entered as a pupil the Mount Allison Ladies' Academy at Sackville, N. B. To the casual observer a frail and timid child shrinking from the glare of society, and retiring from the company of the young and merry circles of her classmates, she was often found seeking the society of her sister the Preceptreas of the Institution, not to request favours, but for very love of her society amounting almost to loved wife of Mr. Richard Smith, local preacher, adoration. But more frequently alone in her imagination, to be read by tearful eyes now,

unfaltering attention to the duties of the Chrisculum and her thoroughness in the prosecution of every branch of learning to which her mind in subsequent years her intimate society.

To know her intimately as it was my privilege to do and to witness the early expansion of her fine intellect, her vivid imagination, her thirst for knowledge and her rapture in acquiring it, and above all to observe the forming process of magic power the love and esteem of hundreds of her fellow-students and of her loving pupils, which bound by its silken cords the now sad hearts of her relatives, and which won the odmiration and warm affection of strangers in this distant land of her death is a memory more precious than any gilded treasure of earth.

How brief the space, Since thou enwrapped in youthful grace Amid the haunts of studious thought For classic knowledge meekly sought, For classic knowledge mean, so and Yet we remember thee as one In whom the work of faith was done. And better is it thus to soar, to Heaven's high bliss ere youth is o'er And leave that hope serenely clear, Whose lustre lights the mourner's tear, Than drawing life's long, feeble thread Anan grawing life a long, letole this Reluctant, lingering o'er the dead Unloved, unwept, resign its sway And unrecorded, pass away."

In her sixteenth year, grown to womanhood she assumed the laborious duties of a teacher in her " Alma mater." Her quiet and graceful manners awakened in her pupils an interest which her affectionate nature soon converted into warm

To how many minds will this reference recall the class-room where through recurring Jeeks and terms for five years the sweet persuasive voice of the new sainted one led successive classes onward through varied branches of knowledge, offering a helping hand to the feeble, gently chiding the froward, soothing by a kind a love for the "beautiful, the true, and the

the falling tear, the bended knee, the clasped hand "lured to a brighter world and led the way." The interest awakened in the spiritual welfare of her pupils was not a passing emotion, he continued to distinguish himself as a man of a mere sentiment of the school-room; it was a trust committed for time, for life.

Engraved upon that loving heart was the memory of all whom she had instructed, some he filled his place in the public assembly, and cherished names were more frequently breathed than others, but none were forgotten. In the daily offerings of her devout spirit how many homes were embraced.

At the hour of prayer the chords of memory brought her many quondam pupils to the mercyseat. Even amid strangers and surrounded by many associations differing widely from the routine of Sackville life, these old scenes were often reproduced and reunions in the better land were fondly enticinated.

If to those young hearts an impression could be conveyed of the earnest undying interest of their dear sainted teacher, a strong desire must be awakened to meet her in the bowers of the heavenly Eden. Will thy own meek heart demand me there

That heart whose fondest throbsto me were given My name on earth was ever in thy prayer,
Shall it be banished from thy tongue in Heaven? Shalt thou not teach me in that calmer home The wisdom that I learned so ill in this, The wisdom which is love, till I become Thy fit companion in that land of bliss?"

Her attachment to her sister teachers, was peculiarly ardent. To many of these estimable young ladies she had sustained the relation of fellow-students, with others of the happy band united by no ordinary ties of affection at the Mount Allison Institution her acquaintance was briefer, but she loved all, communed with all, and rehearsed the virtues of all. During the last few months of her sickness she loved to recall the scenes of her academic life, evincing the utmost anxiety for the spiritual welfare of her friends.

First among that cherished band has she passed to the realms of light, with what joy will she greet there the sisters who toiled with her to give a right direction to the thoughts and feelings of so many of the fair daughters of Acadia. During these years she was the songbird of the school, her sweet warblings cheered many a social hour, and oft added to the enjoyment of public occasions.

To her young and "gladsome spirit" it was a pleasant thing to look on this beautiful world and listen to the voice of love, and twine the bower of hope with budding garlands. How deep her communion with nature was, and how ardent her aspirations to know more intimately their glorious Author, was not fully apparent until her manuscripts, perused since her death,

Gems of poetic thought whose lustre would not be dimmed if placed beside those of a Sigourney, or Browning are found traced by her well-known hand. Distrustful of herself although delighting in the muse this "timid child spiritual almost above earthly associations oft whose harps are ever tuned.

During the last year of her life she resided her moral worth and the superior culture of her all to the glory of God."

The journey did not appear long nor difficult, be made not clay for the Foreign missionary "Do, and take my advice concerning your traveling. For Church extension, one million pocket handkerchief: leave it at home, until you

nated her brief, but beautiful earthly history. August 8, 1866.

MRS. BETSY SMITH

Died on the 14th of January last, at Tattagouche on the Bathurst Circuit, Betsy, the be-

recitation, conscientious observance of rules, and sad bereavement. Soon after this, that apostolic man, the Rev. R. A. Chesley was stationed on was applied were truly known, only by those for the divine guidance, the widow and three of who shared her daily thoughts and who enjoyed her children joined the Methodist church, from which time Betsy continued one of its brightest ornaments till her death. She loved Methodist doctrine and discipline, and delighted in the means of grace, especially the class-meeting, and was never absent when it was possible for her to attend. She always spoke of her christian that beautiful character, that attracted by its experience with meekness, yet with the confidence of one who had the divine evidence that she was a "sinner saved by grace." Having been brought into union with God, it was her constant endeavor to regulate her conduct according to the following injunctions-" Study to be quiet and do your own business," and "Not slothful in business, fervent in spirit serving the

> That dire disease, consumption, marked her for its victim, and though she suffered greatly at last, still, she bore all with christian patience and resignation. Not a murmur escaped her lips. Though her temptations were sometime severe, at other times she exulted with holy joy while speaking of her communion with God She leaves an aged mother, a husband, and six children to mourn their loss. Bathurst, August 1866.

MR. THOMAS S. REID.

Died, at Milton Cottage, South Bedeque, May 6th, 1866, in the 66th year of his age, Mr. Thomas Shipley Reid, son of the late Corneliu

and Sarah Reid, of Nappan, N. S. Brother Reid experienced religion was about thirteen years of age, and lived for some time happy in the Lord,-but not uniting himself in church fellowship with the people of God, he, for a time lost that sensible commun tian comfort. Realizing his spiritual loss, and course the favour of the wealthy and liberal ready be answered. 'Tis ours to look up for it, to several, defects in their public oratory which ready be answered. word the agitated bosom, and inspiring all with tian comfort. Realizing his spiritual loss, and

About three years since he removed from Cumberland, N. S., to Bedeque, P. E. I., where peace and piety, walking closely, humbly, and quietly with his God. His last illness was only of a week's duration. On Sunday, April 29th, class room, and on Sunday, May 6th, he was, we believe, permitted to "join the general assembly and church of the first born which are written in heaven." He died as he lived-in peace with man, and with faith in God-animated in the last struggle with a joyful assur ance of eternal life through the blood of the Lamb." He has left a lonely and sorrowing widow, with whom the society deeply sympathizes in mourning the loss of an affectionate husband, a good citizen, and a useful and devoted

menber of the Wesleyan Church. His mortal emains were "committed to the ground"-in the Bedeque Cemetery-and the occasion improved on the Lord's day, before a large assembly, by remarks founded on Revelation xiv. 3,-" And they sung, as it were, a new song before the Throne."

RICHARD SMITH.

Probincial Meslevan WEDNESDAY, AUGUST 29, 1866.

The Financial District Meetings. The time has now arrived for holding the

each circuit. Such meeting is only second in tokens of great spiritual good. importance to the Annual Meeting of review, held toward the close of the year. Questions Is This to be a Year of Connexional of finance are sometimes of very high consequence, not merely in their secular bearing, but also in their intimate relationship with things

earthly to be forgotten when the act was per- Mission and Contingent Fund. The action of prosperity?

commended last year.

important connexional objects.

to inquiry and deliberation relative to the state great Head of the Church. of the work of God on the several circuits. A The question, moreover, is in place when pronumber of right-minded christian ministers posed to our brethren and sisters in church memcannot meet together without an earnest desire bership. To you the Saviour has said, "Go compel my reverence, and to raise in me a deto promote each other's piety and usefulness, or work to-day in my vineyard." There are few sire for any criticism, advice or admonition with without thought in relation to the best measures who can plead exemption on the ground of in- which he may feel disposed to furnish me. To to be adopted, to advance the cause of their ability to do anything, as so many doors of usedivine Master. The state of religion in these fulness are thrown wide open. It is frequently venerable man, so high my opinion of his wis-Provinces has not been such, generally, during the case that private members of the Church dom, and so ardent my attachment to his persome years past, as the faithful servants have access to persons, and can exert an influof Christ could desire it to be. Very gracious uence for good, where the minister may be unrevivals have been enjoyed in some portions of able to reach such persons. Parents may lead

cable begins and ends in British capital, chiefly, has inaugurated whole number who many of the subjects of them
criticise, admonish or instruct me. I take from
criticise, admonish or instruct me. British capital, chiefly, has inaugurated whole number who mentioned to many of the subjects of them
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and folly? Alas, that with evidences of advancing into the work contemplated in the lines-Methodism has proportionately sustained her Shall sheaves lie here ungather'd, and waste upon the primitive simplicity and piety. It is matter of humiliation that the increase of church-membership in British and Colonial Methodism, for some years past, by no means corresponds with the system of means she has in operation. Our To the Editor of Provincial Wesleyan :

well as those added thereto." Colonies, and not without advantage, united with now repose. the Parent Connexion in Great Britain in celethe Parent Connexion in Great Britain in cele-brating the Centenary of British Methodism. from the Marble Works of Mr. A. J. Walker at The present year is the Centenary of Methodism Truro. All who have seen it, including the

services held daily in all our circuits, throughout prosperity. that month. At the approaching meetings such | And I embrace this opportunity of mentioning arrangements will probably be made, as may be that the ladies connected with our Church and found necessary for the due observance of these congregation here, are making preparations for in each District of the Conference, with the Centenary services; and it is to be earnestly a Bazaar, to be held on the 19th of Sept., if the special object of prospectively arranging, as far hoped that the occasion will not pass without day is fine—if not, on the first fine day follow-

Prosperity?

There are few questions presenting themselve spiritual. We are so constituted, and so cir- at the present time of greater importance than cumstanced in the present world, that we cannot this, and at an early stage in the year's operaeasily separate matters that are temporal from tions we regard it to be quite legitimate to subthose that are purely religious, nor is it always mit such a question to our fellow-labourers in desirable that we should attempt to do so. the Saviour's vineyard, for deliberate and prav-Things secular have their claims, and these are erful consideration. The question itself may highly necessary to be regarded. They need seem to imply that past years have not been so not absorb our attention; they need not induce prosperous as they might and ought to have painful anxiety; nor is it necessary that atten- been, and however reluctantly we may acknowtion to them should render our aspirations for ledge this the acknowledgement has neverthespiritual good less eager, nor our faith in the less to be made. It is true as a Connexion we unseen and eternal less clear and vigorous than have not been without numerous marks of the in the coming century of Methodism? So I gospel. I speak of the matter with no more should be the case. No man is to be commended Divine favor. God has signally owned the effor neglecting the claims which the present forts of His servants and people in many places, the past century in numbers, we will number verts attention to the message that he delivers. world presents; no christian is to be commended and we behold with gratitude cheering tokens of two hundred thousand millions. This would fill to the singularity with which he delivers it, is for allowing his interest in church matters to be directed solely toward the spiritual pecessities of the Church. Yet in taking an honest survey two hundred and thirty-eight worlds, with as directed solely toward the spiritual pecessities of the Church. Yet in taking an honest survey two hundred and thirty-eight worlds, with as drunk to excess, and has been in this good way sixty years, and, blessed the person of intemperate nature.

This regard in the spiritual and material status two hundred and thirty-eight worlds, with as drunk to excess, and has been in this good way sixty years, and, blessed the person of intemperate nature.

The singularity with which he delivers it, is been in this good way sixty years, and, blessed the person of intemperate nature.

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The singularity with which he delivers it, is been in this good way sixty years, and, blessed the person of intemperate nature.

The singularity with which he delivers it, is been in this good way sixty years, and he delivers it, is been in this directed solely toward the spiritual necessities of the Church. Yet in taking an honest survey many people as there are at present in our kerchief performances of a preacher to stop the of the church: no minister discharges aright of the past two or three years, we have with ha-world. of genius" sang as the birds sing because she his obligations who is unmindful of the tem- mility to lament that so few inroads have been I believe it to be within the grasp of the pre could not help it. She revelled in song, and on the possible of his charge; and no church can made on Satan's territory, and such meagre acsent generation of ministers and members of the sent generation of ministers and members of the sent generation of ministers and members of the who were already in it. And now you will, I with the brother who had just spoken. He con
ber that he drinks damnation." I felt the jub.

who were already in it. And now you will, I with the brother who had just spoken. He conber that he drinks damnation." I felt the jub.

who were already in it. And now you will, I with the brother who had just spoken. He conber that he drinks damnation." I felt the jub. prosper or be made permanently and extensively cessions to Immanuel's saved followers. We M. E. Church, to secure this glorious object: know, take it in good part if-" were her strains, with angels she now sings a blessing among men, that does not assiduously cannot look upon it as affording any consolation the salvation of the world, within the next cenguard and sustain her financial position. Every that other branches of the Church are in the tury. How may this be done? I answer. 1. thing connected with the church, and every same position, and that if they are not report. Ask for it. 2. Handsomely endow all our with her sister in the cities of Buffalo, N. Y., taing connected with human life, should be ing a decrease in numbers the increase is comand Milwaukee. Wis. In both of these cities consecrated to God, and thereby be rendered paratively small. This fact is an additional reakind and appreciative friends, soon discovering holy. The rule is of universal application, "Do son for humility, and is calculated to bring them, hand and may the good Lord give us success): with us, in deep penitence before God. It is not and 3. Let every Methodist begin the second mind became warmly attached to her. In the A principal matter of business in the Financial impossible that the apparent non-success attendformer city she was seized with typhoid fever, District Meeting is the consideration of the ling, of late, the agencies of the Church may be her entire income dedicated to God, for the and never fully railied from its exhaustive in- claims of ministers on dependent circuits, by a the harbinger of such an outburst of converting spread of Christ's kingdom. A true Christian careful estimate of probable receipts and expen- power and grace as has been unknown in the would certainly blush to say that one tenth is To those who ministered to our beloved sister ditures, and an equitable distribution of the history of Methodism; but without any disposition much to give to God yearly. during the closing weas of her life, the sweetduring the closing weas of her life, the aweetness and dignity of her christian character were circuits, so as to divide the burden of anticipated to consider whether personal unfaithfulness has adopt this plan? Allowing the reasonable sum strikingly apparent. With a calmness as un- loss as fairly as can be among them. This will not had much to do with the state of things restrikingly apparent. With a calmness as unloss as fairly as can be among them. This will
disturbed as if on the eve of a visit to a friend doubtless receive in every District, a due share
ferred to, and while songs of praise from the
income of each member, we could pay \$7,200,disturbed as if on the eve of a visit to a friend doubtless receive in every District, a due share lips and hearts of thousands on this Continent 000, or an average salary of twelve hundred The journey did not appear long nor difficult. be made not culy for the Foreign Missionary are this year going up to heaven, and large dollars to all our ministers, superanuated and

the recent Conference in the adoption of this formed.

And when the crisis came, with her hand in regulation will be felt to be of great consequence.

At his distant home. It is distant formed.

And when the crisis came, with her hand in regulation will be felt to be of great consequence. And when the crisis came, with her hand in regulation will be felt to be of great consequence. At his distant home, for he was the same of the was the countenance, eccentricity of elocution, and nerthat of her "precious sister," and while conin the present circumstances of the Connexion. that of her "precious sister," and while conversing about the triumphant departure of her as well as in flooking at the future wants of the that of her "precious sister," and while conversing about the triumphant departure of her never forgotten father whose spirit was, it may reverse forgotten father whose spirit was a spirit w be, at that moment near, she closed her eyes, are required to consider and report upon the accepted his guardianship, and for ever termiprinted minutes, presenting in detail the receipts, "sons of Levi," we must be purified. We can- For schools, one million, For tract cause and expenditure, deficiency, &c., of the several cir- not effectually and successfully set forth the putting an Advocate into every poor family in cuits, as contemplated by Schedule No. 2, re- Saviour's blood as the only remedy for the removal of all sin, unless we have realized some-Among various other matters of finance, the thing of its cleansing power ourselves. As spi- and twenty-five thousand dollars. Among various other matters of mance, the thing of its desulting power ourselves. As spi- and twenty-free thousand would strike terror to the business of the Provincial Wesleyan and the ritual leaders of the people, we must live in such This plan of giving would strike terror to the Book Room will not be forgotten. It will be a manner as to be able at all times to say, "Be hearts of our infidel enemies; save the church BOOK ROOM will not be lorgotten. It will be a manner as to us sole at all times to say, be seen by the accounts forwarded, that large ye followers of us, as we are of Christ." In our from condescending to jests, strawberries, ice has passed without some bitter fling at its pro-

seen by the accounts forwarded, that large amounts are due for the paper, and that year Sister Smith from her childhood had the fear of God before her eyes, and her deportment was after year, these have been accumulating. The Virgil and Homer, and ever and anon recording the word was the heavy lively integer pictured in her own lively than the good taste of recent Conference gave to this matter its very to heavy lively integer pictured in her own lively a sight of the great object of preaching the word port Units 8 singuous. One would call them daily, which do more credit to the ingenuity than the good taste of recent Conference gave to this matter its very of Life? Do we not at times seek to please, to give one tenth of our income is so perfectly credit to the ingenuity than the good taste of recent Conference gave to this matter its very lively integer pictured in her own lively the beautiful images pictured in her own lively divine things. Her parents were Presbyterians, grave consideration, and resolved upon adopting often, as a result of this, does the secret place moment. I hear a brother say "I have conse-ered that it is a huge "hoax," and that it is unwho endeavored to train their children accords a strictly the plan of prepayment. To collect in often, as a result of this, does the sense plane moment. I hear a discharge and that it is a huge "hoax," and that it is uniform the control of a set of "dishonest British what is due by the 31st of December next, and witness painful regrets in consequence of the crated myself to God." I meet him in a day or what is due by the 31st of December next, and Her student life was marked by the closest when Betsy was about eleven years of age, leavapplication to daily duty, careful preparation for application to daily duty, careful preparation for img a widow and several children to mourn their new plan, will call forth, we trust, the most then, in our intercourse with the people how offnew plan, will call forth, we trust, the most then, in our intercourse with the plan, will call forth, we trust, the most then, in our intercourse with the plan, and earnest exertions of our people en do we allow almost everything else to furnish cause, are you not?" Oh, that would be too We are not prepared to say that the managegenerous and earnest exertions of our people en do we allow almost everything else to their and generally, and of every one of our Ministers matter for conversation, rather than their and generally, and of every one of our Ministers matter for conversation, rather than their and generally, and of every one of our Ministers matter for conversation, rather than their and generally, and of every one of our Ministers matter for conversation, rather than their and generally, and of every one of our Ministers matter for conversation, rather than their and generally, and of every one of our Ministers matter for conversation, rather than their and generally, and of every one of our Ministers matter for conversation, rather than their and generally, and of every one of our Ministers matter for conversation, rather than their and generally gene generally, and of every one of our ministers matter for conversation, and it would do, a circular on this subject will be issued shortly. Our spiritual advancement. We cordially receive a year, and I have never given more than one has not done all the public hoped it would do, this Urcuit, who in his subject will be issued shortly. our spiritual savancement. A Circular on this subject will be issued shortly. our spiritual savancement. The devoted Cecil on this point. hundred." "Did I not hear you say you had but probably it has done as much as they had a this lonely and bereaved family, and by his spiritual savancement. The remarks of the devoted Cecil on this point. The remarks of t In the meantime efforts may be put forth to the remarks of the devoted as they had a advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in advantage, to promote the interests of both He says: "It is a snare to a minister, when in a snare to a minister, when in a snare to a minister, when in a snare to a minister, when it is a minister, when it is itual counsel taught them the ways of God more perfectly. After due consideration and prayer branches of business of our Conference Office company, to be drawn out to converse largely branches of business of our Conference Office company, to be drawn out to converse largely branches of business of our Conference Office company, to be drawn out to converse largely branches of business of our Conference Office company, to be drawn out to converse largely branches of business of our Conference Office company, to be drawn out to converse largely branches of business of our Conference Office company, to be drawn out to converse largely branches of business of our Conference Office company, to be drawn out to converse largely branches of business of our Conference Office company, to be drawn out to converse largely branches of business of our Conference Office company, to be drawn out to converse largely branches of business of our Conference Office company, to be drawn out to converse largely branches of business of our Conference Office company, to be drawn out to converse largely branches of business of our Conference Office company, to be drawn out to converse largely branches of business of our Conference Office company, to be drawn out to converse largely branches of business of our Conference Office company, to be drawn out to converse largely branches of business of our Conference Office company out to be perfected in a day. branches of business of our Conference Omos company, to be described by our have given all? Something is wrong, my and ample telegraphic communication is established by the should know the s improvement, as the result of a general and world and what is doing in the world, and should dear brother, radically wrong hearty interest being cherished in these highly give things of this nature their due place and proportion; but if he can be drawn out to give

We need not enumerate all the topics which twenty opinions on this or that subject of poli-We need not enumerate all the topics which will probably engage the attention of the Fiwill probably engage the attention of the Fiprinted Minutes of Conference will suggest other transition from such conversation to the Bible traite. He is the only person in my parish with printed Minutes of Conference will suggest other transition from subjects for consideration and adjustment. But and to prayer." Let it be ours, brethren, to subjects for consideration and adjustment. But subjects for consideration and adjustment. But and to prajer. Let it be outs, obtained, familiarity. In the possession of one such pain addition to matters of a financial and secular take higher ground in these matters, and with a familiarity. In the possession of one such pain on the part of the public. If time is required to nature, we deem it of highest consequence that view to increased prosperity, consecrate oursel- rishioner, however, I am fortunate indeed. He there should be given the most serious attention | ves afresh to the duties imposed on us by the is a man whose age alone guarantees him a re-

And is there a laxity of church discipline in the baptism of the Holy Ghost. With such a dealing with such evils, as arising from a desire baptism the question heading this paper can el-

Corr of Evangelical Witness.—

Letter from Petite Riviere.

last year's net increase within the whole of our REV. AND DEAR BRO.,—A number of the Conference bounds was but 246, a showing by no ministers of our Conference, as a token of remeans satisfactory. To secure greater accuracy spect for the deeply cherished memory of the on the return of members, and to guard against late fiev. Samuel Avery, resolved to procure by persons being separated from church privileges subscription raised among themselves, a suitable ed to and fro, while preaching, like a sappling who, in short, emphatic remarks, give expression ersons being separated from church privileges subscription raised among themselves, a suitable in a gentle breeze; another twiched at his coat- to their feelings. Ordinarily, in a love-feast of monument for his grave. These brethren might Ministers " never to omit the name of any have been informed some time ago that the monperson from our lists of members, without first ument has been obtained, and that it will erect speaking to such person particularly in reference ed as soon as the Trustees of our Church at peaking to such person particularly in reference ed as soon as the Trustees of our Church at plunge headlong into the creek—he squatted; quent singing. Some remark dropped by a that subject; and also to bring before the Liverpool shall have secured a suitable piece of to that subject; and also to bring before the Liverpool shall have secured a suitable piece of Leaders' or Quarterly meetings, at least once a ground for a new Cemetery, and the precious quarter, the numbers dropped from the lists, as remains of our much lamented brother can be removed thither, from the very unsuitable buryremoved thither, from the very unsuitable burying it to his pocket again, only to draw it forth
ing-ground, in rear of the Church, where they
ing it to his pocket again, only to draw it forth
immediately again in order to draw it through
until the house resounds with the sacred song.

n America, and with a view of fostering those members of our late District meeting held at sentiments of gratitude, of joy, of zeal, and of Liverpool, speak highly, not only of the quality consecration to God, which the retrospect of our of the material, but of its form and workmanhistory should inspire, the Conference resolved ship. Personally, I am very much pleased with to unite with the Methodists of the United it; and as Mr. Walker let us have it a few dol-States and Canada in such commemoration; and lars below its real value, I gladly take this opthat as the Centenary will be completed in portunity of expressing my thanks to him; and October, 1866, there shall be special religious also my best wishes for his future welfare and

as may be necessary, the financial business of bringing to every one of our Circuits some ing. And as the object of the Bazaar is to raise funds towards the expenses of our new Church now in course of erection, I sincerely hope that it will be liberally patronized by a generous public. A good supply of useful and fancy articles, as well as abundance of refreshments will be provided. The church when finished, will be an ornament to the place, and a credit to the Wesleyans of Petite Riviere. God grant that it may be the spiritual birth place of many souls!

C. LOCKHART. Petite Riviere, Aug. 16, 1866.

(From the Central Advocate.) Can the World be Converted in a Hundred Years.

What would be the result if we were now

Connexional Funds, and especially of the Home comes with force, Is it, with us, to be a year of would build a church every other day in the city interest. A preacher should be so anxious stranger in the city; there was not prosperity?

Mission and Contingent Fund. The action of the prosperity?

As preachers we ought to ponder this question the recent Conference in the adoption of this As preachers we ought to ponder this question. This would be an average of three he will search out and put away from him every thousand. This would be an average of three he will search out and put away from him every thousand. This would be an average of three he will search out and put away from him every thousand. This would be an average of three he will search out and put away from him every the felt himself at home, for her thousand the prospect of the poor, one million five hundred for the effective delivery of his discourse, that the prospect of the poor, one million five hundred for the effective delivery of his discourse, that the prospect of the poor, one million five hundred for the effective delivery of his discourse, that the prospect of the poor, one million five hundred for the effective delivery of his discourse, that the prospect of the poor, one million five hundred for the effective delivery of his discourse, that the prospect of the poor, one million five hundred for the effective delivery of his discourse, that the prospect of the prospect of the poor, one million five hundred for the effective delivery of his discourse, that the prospect of the prospect of the poor of the prospect of

Deacon Pennytraite's Discourse.

to court the favour of the wealthy and liberal supporters of religion, who delight in worldliness and as the fire descends upon us, may we enter row many will remember the subdued converse of the "hushed hour" when higher themes than earthly lore were pressed upon the listening and the throbbing heart; when the falling tear, the bended knee, the clasped of God's salvation, he united with the church, and folly? Atas, that with evidences of advancing by the work contemplated in the lines—

"Ye reapers of life's harvest, why stand with rusted blade, and has been found for many years ready to every good word and work, conducting public till abound, at the love of many wax cold! It is worthy of inquiry whether, with the increased zeal and usefulness of other churches, as the world nave been cured easily and instantly by the word of friendly rebuke, One was in the habit, while speaking, of looking vacantly upon space; another, while reading, of keeping his every good word and work, conducting public till abound, at the love of many wax cold! It is worthy of inquiry whether, with the increased zeal and usefulness of other churches, as the world of friendly rebuke. One was in the habit, while speaking, of looking vacantly upon space; another eyes within three inches of the Bible; another grain. end of it, in such a fashion as to appear as if the the New York Observer. desk would rise to the ceiling unless confined to The love-feast is an institution peculiar to the end of his sermon; the body of another away- experiences by communicants of both sexes. his left hand, while some preachers prefer to When a brother is bearing his testimony

perpetual frown.

Bad habits in the use of the voice are of great the meeting. number, variety and diversity; some preachers clip their words, and some drawl them; some bellow, some wheeze, some mumble, while some are given to variations in voice of a startling and extraordinary explosiveness and abruptness. They yell one half the sentence at the top of their voice, and utter the remainder of it in a whisper that cannot be heard the distance of one

ear from the other." " Now, what astonishes me is." continued the Deacon, "that our preachers do not become conscious, some time during their natural lives, of such marked defects as any of those that I have adverted to, and endeavour to remove

"Well, I don't know, Deacon; it seems to me that preachers are very much like other men they do not become aware of their defects until they are informed of them."

True, very true, but have they not reason to it and how not to do it-seeing that their work is of such delicacy and importance?" " Undoubtedly."

"Yes, sir, it is a most aggravating fact, that a preacher will pass a score of years in the pulpit with some one, two or three grave blemishes in his oratory or appearance, which, once pointed Would it be reasonable with proper Christian out to him by a friendly critic, would have been ears of the nervous against him, to keep away some from his sanctuary, and to turn away some

"Go on, Deacon, go on; I am at your feet and all ears ; let me know the worst."

" Well, I was going to say that your own effectiveness in the pulpit would be greatly assisted by letting your pocket handkerchief alone. How many times do you suppose you took it from your pocket during your sermon last Sunday ? " Why, I do not recollect taking it out once."

truth, your handkerchief killed your sermon. If you should preach that sermon again without the handkerchief, the audience would not know the promises of the Gospel were his comfort day it from a new sermon. Suppose you try it."

" I will." Heaven, and although to bid a last farewell held on each circuit, to present the claims of the terial resources of Methodism, the question eight hundred and twenty-five thousand. This learn to confine it to those uses for which it was was sung as the speaker took his seat.

banks of the wealth-bearing St. John, she registed would occasion a pang, that feeling was only Connexional Funds, and especially of the Home comes with force, Is it, with us, to be a year of would build a church every other day in the control occasion a pang, that feeling was only Connexional Funds, and especially of the Home comes with force, Is it, with us, to be a year of would build a church every other day in the control occasion a pang, that feeling was only Connexional Funds, and especially of the Home comes with force, Is it, with us, to be a year of would build a church every other day in the control occasion a pang, that feeling was only Connexional Funds, and especially of the Home comes with force, Is it, with us, to be a year of would build a church every other day in the control occasion a pang, that feeling was only Connexional Funds, and especially of the Home comes with force, Is it, with us, to be a year of would build a church every other day in the control occasion a pang, that feeling was only Connexional Funds, and especially of the Home comes with force, Is it, with us, to be a year of would build a church every other day in the control occasion a pang, that feeling was only Connexional Funds, and especially of the Home comes with force, Is it, with us, to be a year of would build a church every other day in the control occasion and the control occas

Carping at the Cable.

The great cable had not fairly settled in submarine bed before the New York journals submarine bed before the New York journals the hour and the very spot where he stood to began to look eagerly for long despatches from old Foundry Church when the burden is lished with Europe it will necessarily be the fruit of unswerving patience and indomitable perseverence. This scientific men need not be told. The obstacles are numerous, and to be met with on every hand. In ordinary minds, when once

contemplated, they seem inseparable. These considerations we think entitle the managers of granted. The managers of the cable thoroughly understand their interests, and these are not to disappoint the anticipations of the public. It is the height of folly to suppose that the energy and enterprise which have brought the work to useful ministers that ever laboured in New Rese. its present point will soon flag now that the land, gave the following testimoty, is a letter fruits of all the previous toil and expense are to Dr. Beecher, as to the it jury to the tause of It is not difficult to discover in the tone of those fault-finding New York journals indica- fifteen years ago, I have been agreeably sur some years past, as the faithful servants have access to persons, and can exert an influson, that every feeling of headiness and conceit tions of spleen. The real difficulty is that the prised to find so many of the subjects of them cable begins and ends in British soil, not Ame-

in spite of almost superhuman obstacles. And particular estimate, but from what I have been worse than all, it is really under British control. I do believe that the number of excommunication These facts constitute the real grievance. This tions from the latter is more than double in preis where the shoe pinches. To our fast contemportion to the former. And I find all along the build one of your own. Bring it to New York. sin. Put a protection duty of five hundred per cent on every message, and thus adopt it to American church, was thought to have experienced reliideas and American practice. Or if not willing to do this, keep cool a little while, and see what He was a promising, active young man, much

A Methodist Love-Feast.

vice, peculiar to the Methodist Church, we find The following interesting account of this serwould extend his hands upon the desk, the one in the Boston Courier. No Christian can read on the one end of it, and the other on the other it without having his heart touched. So says

the floor by his hands; another invariably prop- Methodist body. Its name, however, scarcely the floor by his hands; another invariably prop- Methodist body. Its name, however, scarcely in his reformation. This, I said, was about a ped himself, while preaching, with his left arm; conveys a correct idea of its character. The year ago. When I was last in N—, he called another sipped at a tumbler of water at the end love that is spoken of is the enjoyment which of every head in his discourse; another stood the brethren and sisters experience in the love with one hand behind him from beginning to the of God; and the "Feast" is the narration of jerked up his sleeves; another put himself every, stand up for Jesus, and bear their testimony. to prevent it. I could name a number of indihandkerchief, now removing it from his pocket hymn; and as he or she sits down, the verse will and putting it under the Bible, and now return- flow out from one voice, pitched to a familiar delivery of their sermon; some preach with their the brethren become jubilant, and shouts of eyes shut, others with their countenance in a "Glory to God," "Hallelujah," "Amen," Bless the Lord," etc., are heard all through

The effect produced by these love-feasts is i the highest degree dramatic-we use the word in no offensive sense. The feeling and the sympathy of lookers-on are awakened, and many are drawn into the fold of the Church through such meetings. The grandest and most effective this circumstance alone renders the evidence of meeting we ever attended was of this kind. It was held on a Sunday afternoon early in May seen. I do not believe that any class of person of the present year, in the "Foundry Church" at Washington. It was a union love-feast, and than are such. If while under conviction, drew together all the old Methodists of the person allows himself to sip a little to raise him district. After an opening prayer and hymn sinking spirits, he is sure to grieve away the and a brief exhortation from the pastor, the true | Spirit of God. teast began.

One old lady, bent with years, her voice weak all which lead to the conclusion that persons and tremulous, arose. She proclaimed that she intemperate habits, though deeply convicted had been a follower of the Lamb seventy-three are far more likely to rest in a false hope that years, and that she found religion as precious others. However distressed a person of the to-day as it was when she first gave her young character may have been, or however joyful is be more studious of themselves—of how to do She was now going home to glory, and she ex-sign of a false conversion if he allows himself pected, in a few days, to be with her Saviour, to take a single drop. If he does not give stite in in the source of the does not give stite and interest of the does not give still and interest in the source of the does not give still and the source of the does not give still and the does not give st to join in the songs of redeeming love throughout the endless ages of eternity. O what a ever, I feel decided that he ought not to profess shout went up while this aged Christian, standing upon the verge of the grave, spoke the joy and confidence that filled her soul. And as she sat down the simple and touching hymn, "I'm pentance or conversion, and me are preached an exceleffort to expect the salvation of the world withremoved forever. These blemishes hinder the
going home, I'm going home," never sounded so
lent sermon, not long since, from these worlds: cheerfully sweet as it did when sung by that "Cleanse thou me from secret faults; keep

Immediately a brother rose and said he had In the class of presumptucus sinners he placed In the class of presumptucus sinners he placed been in this good way sixty years, and, blessed the person of intemperate habits. "The person of intemperate habits." Another brother had given his heart to Christ warned, can not venture to dfink again, at all forty-nine years ago; and he had taken sweet without sinning presumptuously. He sins deconverse, in the days and years that are gone, liberately, and with eyes open. Let him remember the base of the days are gone. cluded by saying that he hoped to meet all with tice of that last sentence. It was attended whom he had walked pleasantly on the shores with a thrill of horror. I am satisfied that of time, in the blessed land where they would who can not break off entirely, and at once, can shout and sing and praise God forevermore. never do it. And without it, we can have so The verse,

" Now here's my heart, and here's my hand, was sung with great effect.

One of the speakers had experienced joy believing fifty-three years before, but his love, "So I suppose. You did nevertheless take it after a time, grew cold, and he fell into a state is a fool." from your pocket and return it to your pocket, of unconcern. But he was mercifully awakened during the sermon, eight times. To confess the to a sense of his true condition before it was everlastingly too late, and he now had joy in believing. Christ was his stay and staff, and and night. The verse,

My God is reconciled— His pardoning voice I hear; He owns me for his child, I can no longer fear,

the same Jesus, and the shorts and hymns and the same Jesus, and the same. As he conclude the testimony were the same. the verse was sung beginning, "Jesus ther high over all."

There was one who bore his testimony, a mile. There was one unlettered man, who remembered the day to was rolled off from him thirty-two years be He had almost finished his pilgrimage. Rety. brethren shouted in tuneful chorus the hypn " O Canaan, bright Canaan !"

And now followed in quick succession to mony from brothers and sisters, interspers with singing and shouting, and the exercise were continued until the waning sun admonish them that the meeting must be brought to a close. But so many pressed forward to bear their testimony, Dr. Peck could only account date them by giving an invitation to all present who desired it to stand up and testify their love for Christ. Almost every one in the vas assembly, men, women, and children, arms and while they stood they sang, "Praise Go" from whom all blessings flow,"

During the exercises many were melted is tears; and one dear old Christian woman, d most r pe for glory, thrilled the hearts of all be rising and proclaiming Christ present with her and heaven begun below. It was a meeting full of interest and manual

Tippling, a Fruitful Cause of Apostasv.

The late Rev. A. Nettleton, one of the most religion by the use of strong drink :- When ! look back on revivals which took place ten or A Mr. H, a member of Brother T-

gion in L ____, in the days of your predecessor. year since. The disclosure of this fact not only grieved Christians, but surprised and astonial. ed everybody. Though he was not suspected of he had been in the habit of drinking a little in Whoever does it is privately working out the ruin of his soul. But Mr .- made a public confession, appeared penitent, and all rejoice at Brother T-'s on an evening visit. It was evident he had been drinking. The next day Brother T- warned him in the most solemn manner, but all to no purpose. He was past fear and past shame, and all have given him up as lost. He had accomplished his ruin drinking in private, before his friends had any chance viduals, in different towns in this State, whom cases are similar to his.

Now, my brother, what shall be done? If not ask what shall be done to reclaim who have so grievously offended. For im, fear, nothing ordinarily can be done. Is case is almost hopeless. My inquiry is, with shall be done to prevent the future disgrand the cause of Christ? The only evidence of # pentance in such a case is a continued commi entire abstinence from intoxicating drini every kind.

As for those who think they have experience a change, if their habits are bordering on intemperance, we ought to be cautious how we admit them to a public profession. If they have been in the habit of drinking freely, though not to intoxication, however clear in other respects, their conversion doubtful. From what I have are more likely to be deceived with false hopes I could fill sheets with the relation of facts

dence that he intends to abstain wholly and iorcan have no sufficient evidence of his own repentance or conversion, and his hope is a spiback thy servant also from presumptuous sins." evidence of his piety. Every time he tastes, be is putting fire to tinder and powder. If he really thinks that he can drink a little, and yet not become a drunkard, his danger is so much the greater. This confidence, if not destroyed, will ruin him. "He that trusteth his own hear

I wish that all the young converts who profess religion would make it a point of conscient not to taste of intoxicating drink. This is the way in which many have dishonored the caused Christ. In this way thousands have become drunkards. I scarcely expect that any drunkards. will be reformed by any other measures that be adopted. The only successful method of venting this kind of disgrace to religion in h is to begin with the temperate. Though

plague cannot be cu Had all young conver would need no other m sdopt the resolution to intexicating drinks fe all the converts in your ed this resolution, it you, and to me a mos the sincerity of the Chr as of genuine conversi

General

snimals has recently be of which the Hon. the C and P. C. Hill, Esq., So There is resson to lately have caused m terests of the Province and some of the root or potatoe blight has ap the Province. Fruits of Pic-Nics.-Numeron

Sabbath Schools, and J came off last week. A wrecked shallop wa Northumberland a few The Government of I reward of £300 for the lains who have made sev in Charlottetown lately. Bishop Birney at his lottetown, called the att the present position of in the Colonies, as bein other voluntary societie Church of England out

ting decided in favour for the Island. " BABES IN THE BA work under this title R. v. A. F. Porter of th much interest. See WAR HISTORY OF We have seen a sample tory of the War, and confidence. The plates The author's name is a will be worthy of public

MEETING OF THE B. NOVA SCOTIA, NEW B. Baptist Convention was Dr. Pryor on Monday sionary meeting of greathe evening of the same eign Mission report w Tupper, and a round of made upon the general sions by the Rev. Mr. Smith, Mr. Corey (of Mission) and other talen that not lewer than, se preachers are maintain tee have a balance The expenditure during and the total receipts, it last year, was \$3,110 S The interests of Acad

the attention of the derstand that vigorous for the realization of the tional Meeting a few assistance to the exte Hon. Justice Johnsto

chosen President of t cretaries were Rev. L. Esq., A.M., Treasur Dr. Crawley, Rev. Dr. Rev. C. Randall, Rev. McL. Seely. Rev. Dr position of President The Convention of day, to meet next year of the members left

Scotia by the Empress
It appears from a Visitor that the Converters—an equal numbe besides visiting breth largest ministerial rep had at a Convention." of 276 churches, 1,31 362 members. Four formed and two new the year .- St. John !

HEARTS CONTENT. coal schooner got ent electrical communicati hoped that this will i the cable will be preve has offered rewards to ment to encourage in

BROWN'S BRONCHIA opium or anything inju Dr. A. A. H "An elegant combi "I recommend their " Most salutary relie

REV. S. SEIGFR "Very beneficial whe Rev. S. J. P. "Almost instant reli of breathing peculiar to Rev. A. C. F "They have suited

Chorister French Pa As there are imitati During the Process should give her chil SOOTHING SYRUP from pain, softens the and sure to regulate th

the mother, and relief a Perfectly safe in all case can testify. Mr. S. A. Allen's W Dressing. They never and beautify the hair; y gray bairs. The bair it imparts a most deligible all Druggiste.

United Referring to the fata New Orleans, the N. fact can not be concea the South are availing posed support of Presi and murder Union meditizens are no longer States. A peaceable attends a convention to a murdered. Through f violence is breaking are the victims of it are and suffered, and fough Surely these things have not vindicated th pled under foot again. hat loyal men shall ha travel, and of action i

THE PHILADELPHIA ceedings of the late C means given very gener Convention representing shortly be held. A Convention was appointed t ohnson addressed th ength, and took occasi ourse of conduct. In the remarked :- " I conis Convention, sir, at those of any Convention the United States. Whe eye upon that collection gether voluntarily, and ideas, with principles ar