size, represents the humble tabernacle erected

Mahometans have uniformly withstood the temp

the metropolis of nations; the tenants of the

her; the mighty dead-Pharaohs. Persian Greek.

also become weak as we are? Art thou become

must therefore regard the present war as destined

rope, the gleaming rays of advancing illumina-

Christian faith in Turkey, a toleration more than

but of its enlightenment and conversion of the

The delusion of the disciples of Mahomet that

to him had been conceded the power and right

to dispense with attestations of his claim, and to

consign to eternal torments those who should

presume to doubt his doctrine, shall be speedily

dissipated by manifestation of the proofs that

Christ gave that he had come from God, the

did; the Koran, without evidence to sustain it.

homet, that the idols fell at his birth, the sa

One remark we may here append respect

at Medina by the hands of Mahomet. The

mocatic. Together these two sects have I was expecting a little badinage in reply;

ty ranks highest is the Unitarian. comes the Dutch Reformed, and the next the Jewish. The Swedenborgians, Roman Catholics, and Episcopalians follow in the order named. Of the leading denominations the Methodists stand the lowest on the list, and the Baptists next, while the Presbyterians and Congregationalists hold a middle

British Character.

The English are no hands to make lions. An amusing illustration of the difference and having their eagerness sharpened by from embracing the Gospel. denial, they laid a plan by which they felt ens, instead of appearing themselves at the subject.

President and his lady visited the smallest upon sanctification. of the citizens, and reflected upon them with few days terminated her earthly career .emotions of gratitude. The English writer Although she endured severe pain, and the thought the proffered politeness an intrusion disease made rapid progress, she murmured upon his private rights, and an attempt to not; but, with submissive resignation awaitpry into his business, which called for an ed the Lord's coming.

expression of his resentment. Had he been Often was she interrogated relative to her sick or dying, he would have deemed an at- state of mind and future prospects; and tempt to see or assist him as still more of made replies expressive of her firm confifensive. He would have said, "Let no dence in the Redeemer-her possession of stranger gaze upon my infirmities or disturb peace, and her prospect of eternal bliss.the silence and sanctity of my dying cham- These expressions of her firm faith in Christ ber. If I need assistance or sympathy I as the only hope, tended greatly to alleviate will send for it, and pay for it." An Ame- the extreme anguish of those from whom rican dying in an English village, without she was soon to be severed. She appeared the visits or sympathies of any but his sur- to be much comforted by those around her geon, his chaplain, and his nurse, would have singing some of the songs of Zion-and said, " Carry my bones away from this land; which songs she was about to sing with much let me not be buried among such a selfish, greater rapture and ecstacy in a far happier unfeeling, unchristian people." But he who clime. thinks the English are a heartless people is mistaken. I confess, however, it was diffifully and solemnly charged her partner, cult for me to receive this saying when I

At Portsmouth some of my relatives receeded in finding them. They made me have joined in singing,ride quarantine awhile, till they were assured that all was right, and then the social ice broke, the tide rose, and I sailed into port. And now winter became summer, and the north pole the equator. The hall, the hearthstone, the table, the garden, the grove-the whole land was rich with the honey of sympathy, and flowing with the milk of human kindness. Not only were my kindred kind, but the whole circle in which they moved, so that ladies of whom I had never heard, and who had never heard of me, surrounded me as if they had been the sisters of my mother. With a constant effort to please me there was a studied avoidance of every thing calculated to displease. Allow me

little dialogue:

"America," said I, "is proud of her British mother." "Not prouder than Britain of her Ame

rican daughter," was the prompt reply.

"Well may you be proud of her; for she is the most glorious country on earth. I extol her soil, her character, her institutions. social, civil, and ecclesiastical, one thing only excepted—slavery—for which I have and let my last end be like his." neither defense nor apology to make."

One lady responded, as if to relieve me. and turn the subject, "We have something well nigh as bad - our gin-shops." But the subject was not once named afterward .indulged in a tirade against our heinous sin; armed captive, and a Briton would not do it. An aged gentleman said, jocosely, "What is the reason that you Americans are the

greatest boasters in the world?" thousand miles before you fairly get into to his memory which may be a permanent ours. Pile up your mountains one upon record of his consistency and worth. another, and set them in one of our immense ranges, and you will scarce convince us that ty of Leitrim, in Ireland, in 1782. In the you have made an addition to it. Put all year 1807 he first heard the Gospel preachyour cascades together, and add them to Niagara, and it will be but as the fly upon Ballyshannon, from the lips of those honor-

over six thousand churches, can seat near-ly three millions of worshippers, and hold listened and replied with all the gravity and church property to the value of twenty-two measured decorum of philosophers. Shakspeare has drawn this peculiarity of British character in the precepts of Polonious:

character in the precepts of Polonious:

• • "Give thy thoughts no tongue,
Nor any unproportioned thought his set.
Be thou familiar, but by no means vulgar.
The friends thou hast, and their adoption tried,
Grapple them to thy soul with hooks of sleel;
But do not dull thy pelm with entertainment
Of each new-hatched, unfledged comrade. Beware.
Of entrance to a quarrel; but, being in,
Bear it, that the oupressor may beware of thee.
Give every man thine ear; but few thy voice.
Take each an's censure; but reserve thy juagment."

— Dr. E. Thomson.

[POR THE PROVINCIAL WESLEYAN.] Obituary Notices. MARGARET F. MILLS.

Departed this life at West Cornwallis

between English and American character May 1st, MARGARET F. MILLS, in the 48th between Eighsh and Allierican character was presented at a town on the shore of Lake year of her age. The deceased was very Erie. Mr. Dickens—the novelist—and his early in life deeply impressed with the imlady, on their way through the country, stopped there for a day or two. Putting up at the leading hotel, they called for private rooms, from which they could look out upon but, although convinced of her duty, she the beautiful bosom of the Lake. It was did not fully decide for Christ until she soon reported that they were in town, and attained her twentieth year. At that time gentleman after gentleman, and lady after she attended a class-meeting (that invaluable another triumph of divine grace in her conthe apostle of God,' is the simple and invariable lady, in their kindness called to pay their means of grace), and while listening to the version and salvation. Her parents, Ashur profession of Islam." The system which to the respects to the strangers; but in vain. The experience of the people of God—their pritravelers had no idea of being turned into
lions: and as they did not know the persons
who called, they declined to see them. The
who called, they declined to see them.
The system which to the
experience of the people of God—their priand Susan Alward, resided for many years
vileges, joys and prospects, she in the strength
of grace resolved, "This people shall be my
people, and their God my God." Accordborn. At an age when most persons are boarders at the house were congratulating ingly, she united in Church fellowship with thoughtless and inconsiderate, her deportthemselves upon their good fortune, and went the Wesleyan Methodist Society, to which to meals in high spirits, anticipating the com- she was ardently attached to the end of life. pany of the English author and his beautiful lady, and the unspeakable privilege of shak- were such as became one professing godliness.

Habits, by their tendency, predisposed her to profit by the preaching of the Wesleyan duering empire is about to descend heavily into ing them by the hand, and enjoying their Ever anxious to "adorn the doctrine of God society. But, alas! Mr. Dickens directed her Saviour," she carefully avoided every ally favoured; and hence, at a comparativehis meals to be served in his private apart- thing which might tend to retard her own ments. The Americans were persevering, spiritual advancement, or prevent others

For some time past, her mind had been sure they could compass their end. They drawn out in fervent desires for the full salmade a supper in honor of the distinguished vetion of the Gospel-even that "perfect strangers, and sent up flattering cards of in- love which casteth out all fear." Fully pervitation to them. All things went happily. suaded that "holiness, without which none integrity were very conspicuous. These let." The foreigners, richly dressed, duly appeared in the drawing-room, were duly introduced of all who are already justified, she sought duly lauded, feasted, and togsted. Many by appeared to a see the Lord," is the delightful privilege sterling qualities manifested themselves in her daily walk and conversation, and security were very conspicuous. These sterling qualities manifested themselves in her daily walk and conversation, and security were very conspicuous. These sterling qualities manifested themselves in her daily walk and conversation, and security were very conspicuous. These sterling qualities manifested themselves in her daily walk and conversation, and security were very conspicuous. These sterling qualities manifested themselves in her daily walk and conversation, and security were very conspicuous. duly lauded, feasted, and toasted. Many are already justined, since same daily walk and conversation, and securation despite the amusing and flattering incidents connected whom she was acquainted. Mr. Robert whom she was acquainted. Mr. Robert day previous to her being taken ill, and she with the author enlivened the evening, and the Emperor has day previous to her being taken ill, and she was acquainted. Wr. Robert day previous to her being taken ill, and she was acquainted by the stern arm of despotism has every tendency and all with the author enlivened the evening, and the Emperor has day previous to her being taken ill, and she was acquainted. Wr. Robert whom she was acquainted by the stern arm of despotism has every tendency and all with the author enlivered with the heart and mind of a mistage of the stern arm of despotism has every tendency who seems to have some sense of the stern arm of despotism has every tendency. the citizens retired delighted with the honors both which they had received and bestowed. Some consecration to the service of God, The next day the guests departed, when, lo! stating how eminently blessed she had been to be reproved; nor did he ever know her of a new and better order of things. The Chrismonth, some 10,000 more Bibles have been sold it was ascertained that Mr. and Mrs. Dick- in reading Mrs. Palmer's writings upon the

The subject of this brief sketch was unexhave received with pleasure the attentions pectedly seized with a sickness, which in a

children, and friends, to meet her above .-While able to speak, she was heard to cry, "Victory, victory!" and when unable to arside, and as I had no claims to collect, and ticulate any thing, she pointed with her no disputed inheritance to look up, I suc- finger toward Heaven, and, if able, could

"What is there here to court my stay,
Or hold me back from home;
While angels becken me away,
And Jesus bids me come?"

At length the summons came—the struggle ended-the victory was gained-the heavenly shore was reached, and the spirit guarded by attendant angels, was conducted to the realms of bliss-to the mansions of glory. To die was infinite gain to her .-She is now-

How admonitory are such sudden removals from this vale of tears to the Spiritworld! Such events should teach us, who are permitted to remain longer upon earth, shall overtake us, we may be found with our lamps trimmed—our lights burning—the wedding garment on—and thus have an abundant entrance ministered unto us, into the joy of our Lord. "Let me die the death of the righteous,

"O, that without a lingering groan, I may the welcome word reorive; My body.w.th my charge lay down, And cease at once to work and live" Cornwallis, May 9. T. HARRIS.

Nothing would have been more easy, more MR. CHARLES HOGG, OF FREDERICTON, N.B. unassuming but consistent deportment, have endeared themselves to a circle of friends sent forth to promulgate throughout the world "Simply because we have the greatest by whom they will not soon be forgotten.—

by whom they will not soon be forgotten.—

faith in one who, born in obscurity, passed a life again to-day in earnest, though for a long time persist in abetting the plans of the Papacy abroad, interminable net-work of superstitions which persist in abetting the plans of the Papacy abroad, interminable net-work of superstitions which persist in abetting the plans of the Papacy abroad, interminable net-work of superstitions which persist in abetting the plans of the Papacy abroad, interminable net-work of superstitions which persist in abetting the plans of the Papacy abroad, interminable net-work of superstitions which persist in abetting the plans of the Papacy abroad, interminable net-work of superstitions which persist in abetting the plans of the Papacy abroad, interminable net-work of superstitions which persist in abetting the plans of the Papacy abroad, interminable net-work of superstitions which persist in abetting the plans of the Papacy abroad, interminable net-work of superstitions which persist in abetting the plans of the Papacy abroad, interminable net-work of superstitions which persist in abetting the plans of the Papacy abroad, interminable net-work of superstitions which persist in abetting the plans of the Papacy abroad, interminable net-work of superstitions which persist in abetting the plans of the Papacy abroad, interminable net-work of superstitions which persist in abetting the plans of the Papacy abroad and the persist in abetting the plans of the Papacy abroad and the persist in abetting the plans of the Papacy abroad and the persist in abetting the plans of the persist in abetting the persist in abetting the persi country in the world. Five hundred miles' Such an one the Wesleyan Church in Fretravel takes you from one extremity of your country to the other; you must go three and in this notice we desire to nav a tribute to the grave; and in this notice we desire to nav a tribute to present the death of a malefactor on the cross. It is gle guns and mortars along the lines. To-day, we must now, as soon as Parliament is dissolved, and in this notice we desire to nav a tribute to present the death of a malefactor on the cross. It is gle guns and mortars along the lines. To-day, we must now, as soon as Parliament is dissolved, and in this notice we desire to nav a tribute to present the death of a malefactor on the cross. It is gle guns and mortars along the lines.

Mr. Charles Hogg was born in the Coun-

self too a disciple, wearing herself out with the Koran. If the Christian apostles St. Peter of them.

last words which escaped the dying lips of of the church, and to study the orthodox com-Charles Hogg in answer to an enquiry from his kind and attentive brother James were:
"I am very happy." Shortly after, he was absent from the body—present with the

SUSAN ALWARD, OF MILL TOWN.

This brief notice is intended at once to tations of reducing the object of their faith and pay a tribute of respect to the memory of a devotion to a level with the senses and imaginatideparted sister in Christ, and to record on of man, 'I believe in one God, and Mahomet version and salvation. Her parents, Ashur profession of Islam." The system which to the born. At an age when most persons are ments, but, in its European seat, the actual proment was marked by seriousness, and an Mahometan power, it has been asserted with not habitual reverence for religion. These more eloquence than truth: "Another great conmore eloquence than truth: "Another great con-Missionaries, with which she was occasionly early period of life, they were made unto her a chosen instrumentality, by which she and Roman-rise from their sepulchral chamber, was turned from darkness to light, and from and hail the last of the Ottomans: 'Art thou the power of Satan unto God. Among many excellent traits for which like unto us? Thy pomp is brought down to the

Miss Alward was distinguished, a meek and grave, and the noise of thy viols. The worm is quiet spirit-constant serenity-and strict become thy couch, and the earth worm thy cover-

She fell asleep in Jesus on the 19th of the purposes of Him who maketh the wrath of Nothing is so difficult as to make a Parisian a The event was improved by a sermon from man to praise him. And cannot even our limit-Rev. xiv, 13; after which, her remains were ed vision discern through the dark clouds of conveyed "to the house appointed for all wrath and blood that brood upon Eastern Eu-NECROLOGIST.

Mill Town, May 11, 1855.

THURSDAY, MAY 24, 1855.

This Paper is filed, and may be seen free of charge at

No communication will be inserted without the writer furnish us with his name in confi tence.
We do not hold ourselves responsible for the opinions or statements of corresponder to unless editorially endorsed. communications—and write the names of persons and

In days that are past, the progress, potency, cred fires of Persia were extinguished, that the and apparent permanence of the Mahometan waters in lake Sava diminished, that the palace superstition, have been favorite themes of the of Chosroes fell to the ground, that he made sceptic. They have been paraded as parallel to water proceed from his fingers, that he cut the the spread and stability of our Divine religion; moon and made a part of it fall into his lap, and have been freely employed to stagger the faith of the christian, and to point the sneer of Peace, peace be to the ambassalor of God the infidel. But the course of Christianity and shall be rejected for belief in the authenticated the progress of Mahometanism admit not of comparison. We behold in the one the skilful blend ed in our memories by visible effects in our own ing of whatever was acceptable to the prejudices day of the influence of the Holy Spirit in the of the times in the then prevailing creeds; rome conversion of the heathen world, and by the of the pure principles of the gospel adulterated continually recurring fulfilments of the word of by admixture with corrupted portions of the prophecy. Jewish lore, and the philosophy of the Persian Magi. Mahomet was the impersonation of the ing the conflict of the religion of the Cresthe value of time—the necessity of working spirit of his age; his system of worship, the incent with natural philosophy. While the pro-while it is called day—the importance of corporation of its fancies, and the reflection of gress of science is constantly providing fresh being fully prepared for our departure hence; the wants and wishes of those to whom it was evidences of the truth of the Christian religion, primarily addressed; hence its earliest success: by its corroborations of the Bible, it is surely its further propagation was achieved by the sword. But in the other we shall vainly search after similar reasons for its prevalence. It made no appeal to the passions of our fallen humanity, it and we cannot but feel it to be a special provision did not point its disciples in the path to worldly of the providence of God, that at this particular distinction and power, it did not invite them to sensual indulgence or promise them possession of the pleasures of Earth. Panoplied with purity, it came forth to oppose the evil propensities of the human heart, and has ever-in all the ages of its history, in all the countries where it has been preached, and under all circumstances,-Among those of whom the Church of encountered the bitterest hostility of man, It Christ is from time to time bereaved by the has never striven to conciliate, it has always hand of Death, not unfrequently are found aimed at conquering, the innate depravity of the those who have never been very prominent- soul. And mark the visible means employed ly known, but who by sterling piety and an tor its propagation.—A few of the humblest and gentleman well known in this Province.

weapons against a false religion, most powerful defences of the true. Letter from the Crimea. The Pictou Mechanic and Farmer prints the following letter received by the Rev. C. El-CAMP SEBASTOPOL, April 9th 1855. lowly disciples of Jesus, unappalled by the oppohas been effected—the papers soon will—and I mote all kinds of righteousness, and look with

It is important that we recognize the great-

Tunker churches, and thirty-five thousand worshippers. The Friends, so numerous in about three hundred thousand, or but little about three hundred thousand, or but little more than one-hundredth of the entire population of tee United States.

The richest denomination is the Metho
Tunker churches, and thirty-five thousand, and thirty-five thousand, or but little and the manufacturing importance, and godly men. In the midst of this he faith-fit is joing on within a few hundred to which makes our cities of the north out-grow that the strength of the truth as it is in Jesus, and confess the Christ deed yards of us, though the next moment we the truth as it is in Jesus, and confess the Christ deed yards of us, though the next moment we the truth as it is in Jesus, and confess the Christ deed yards of us, though the next moment we the truth as it is in Jesus, and confess the Christ deed yards of us, though the next moment we the truth as it is in Jesus, and confess the Christ deed yards of us, though the next moment we the truth as it is in Jesus, and confess the Christ deed yards of us, though the next moment we the truth as it is in Jesus, and confess the Christ deed yards of us, though the next moment we the truth as it is in Jesus, and confess the Christ deed yards of us, though the next moment we the truth as it is in Jesus, and confess the Christ deed yards of us, though the next moment we the truth as it is in Jesus, and confess the Christ deed yards of us, though the next moment we the truth as it is in Jesus, and confess the Christ deed yards of us, though the next moment we to be the sent and Son of God. The cross draws to be the sent and Son of God. The cross draws of its beauth as the state of the truth as it is in Jesus, and confess the Christ deed yards of us, though the next moment we to be the sent and Son of God. The cross draws to be the truth as it is in Jesus, and confess the Christ deed yards of us, though the rect which the truth as it is in Jesus, and confess the Christ deed yards of us, thou lation of tee United States.

The richest denomination is the down in the census tables at \$14,636,671. The next is the Presbyterian, which is rated at \$14,369,889. The Exiscence which is rated at \$14,369,889. The Exiscence which is rated at \$14,369,889. The Roman, which is named to society."

Which teaches dignity, elevation, and polish they are almost totally ignorant, and most trying to find the North; "the Greek, the Roman, and the simplicity and purity of whose doctrines must necessarily excite the Barbarian forsake their temples, consecrated by the veneration of ages to idolatrous worship, and altar for family worship, but maintained prayer meetings and class meetings where the veneration of ages to idolatrous worship, and of Illinois, which is rated at \$14,369,889. The Existence which is rated at \$14,369,889. The same and Illinois, which is larger than the late of the North; "the Greek, the Roman, and the untutored natures of the North; "the Greek, the Roman, and the simplicity and purity of the North; "the Greek, the Roman, and the simplicity and purity of whose doctrines must necessarily excite the barbarian forsake their temples, consecrated by the veneration of ages to idolatrous worship, and of Illinois, which is rated at \$14,369,889. The lates of the North; "the Greek, the Roman, and the simplicity and purity of the North; "the Greek, the Roman, and the immunity of the North; "the Greek, the Roman, and the simplicity and purity of the veneration of ages to idolatrous worship, and of the North; "the Greek, the Roman, and the untutored natives are almost totally ignorant, and the simplicity and purity of the North; "the Greek, the Roman, and the untutored natives are almost totally ignorant.

The same and Illinois, which is part of the North; "the Greek, the Roman, and the untutored natives are almost totally ignorant.

The same and Illinois which is a same and Illinois and the untutored natives are almost totally ignorant.

The same and Illinois are almost totally ignorant are almost totally ignoran

the Roman Catholic. \$3,973,838; and the sixth the Congregational, \$7,973,962. Or these various sects the two which sympathize the most in doctrine are the Congregationalists and the Presbyterians; both adhering to the Westminster Cathecism and differing only in their form of Government, the one being republican and the One of the United States of America."

The one being republican and the One of fourth is the Baptist, 10,931,382; the fifth listand over, we will drop it in, and throughout the work before the Roman Catholic. \$3,973,838; and the nex you. As to nobility, it, perhaps, has the Roman Catholic before the Church that the work before the Roman Catholic before the Church that the work before the Church this he enjoyed uninterrupted peace.

It was a great pleasure to visit him in his

It is not the progress, where so dence is on "their own understanding." Our heart? It is high time for us to constitute a subject to propagation but the permanency as they list), is to see that the House of Complete the subject to rise to the heart? It is not the progress, where so dence is on "their own understanding." Our heart? It is high time for us to constitute as they list), is to see that the House of Complete to rise to the heart?

uninterrupted watchings and anxiety; yet, calmly trusting in the prospect of the separation being but brief.

If the Christian apostles St. Peter or St. Paul could return to the Vatican, they might possibly inquire the name of the deity who is worshipped with the country who is worshipped with t tisfaction of having done our duty. Yours truly,

A. T. WELSFORD, 27th Regt.

France.

The French Correspondent of the Richmon Christian Advocate, writing under date,-Paris, March 1 t. savs :-A curious and most interesting circumstance

There is a large camp, as you know, there. The ed freight. The husband, seeing his wife's resolution, granted her first request, and since that dreadful retribution, righteous doom shall overtime, (it has been but a few months ago,) from take all those who have enslaved, oppressed, 10 to 12,000 Bibles have been sold in that camp. mis-governed, and ruined the "heritage" This is not all. A place of worship has been es. Emmanuel?—British Messenger. tablished in the camp, and although Catholics to commit a fault in either word or deed.— tian knows that the dispensations of the proviin France than in any previous month. I forgot work, are such as only those who have latemples, and seduced many of the nobility by Her death was preceded by several months dence of God have always ultimate aims of to state that as the soldiers received but two cents boured in this field can fully appreciate. ens, instead of appearing themselves at the feast, had sent down their man-servant and maid-servant, dressed up for the occasion. No American—not even John Randolph is a served and the above author's excellent works in the served and the above author's excellent works in the served and the above author's excellent works in the served during themselves at the subject.

Her death was preceded by several months field can fully appreciate.

The writer has since thought how considers received but two cents during the several months of wasting disease patiently endured; and during which, she experienced at the hands of our people, if every Methodist family possible is no small indication of their interest in religion. I also forgot to state that as the soldiers received but two cents during which, she experienced at the hands of our people, if every Methodist family possible is no small indication of their interest in religion. I also forgot to state that as the soldiers received but two cents during which, she experienced at the hands of our mission does not yet exhibit those evidence of God's blessing which have some severed was secured. The latter half of that century war, though induced by the conflicts of human and liberty; and the secure of God's blessing which have some state, when speaking of the Protestants of Paris, and which command at once the faith all the kind and affectionate attention her case required; and all that christian sympa
ger and ambition, are rendered subservient to the accomplishment of Heaven's high decrees. He to say that they are estimated from 20 to 40,000 sions, and which command at once the faith be leved neither the Jesuits nor the priests; but thy and love could devise and supply.

The fell asleep in Jesus on the 19th of the present war as destined in some high degree to further the fulfilment of attend regularly any place of religious worship.

real Christian. LYONS, FRANCE.—" This city." says Paster Fisch, " is the metropolis of Romanism in France, perishing souls; that we see our way, as tion? Do we not perceive that Britain if and from this spiritual fortress, the Roman Protrue to her sacred trust must secure for the daganda sends forth its thousands of missionaries, who spread over the whole earth." But here, Drovincial Wesleum Christian faith in Turkey, a toleration more than nominal—a toleration not only of its existence, as our readers already know, the Spirit of the Lord hath lifted up a standard. Thirty years Mahometan mind? This achieved, the word of ago-1825-the little flock consisted of only three individuals; seven years later-1832 the evangelical church was constituted in its present form, with a membership of fifty persons; they dew of his blessing." then met in a small chapel, afterwards enlarged one third; but in 1840 they were obliged to striking and brilliant exhibitions of the dibuild a larger house of worship; in four years it vine approval to which I have referred .became too smail, and three halls were opened in succession, in different quarters of the city; and since then, in more distant parts of the city, places very legibly.

and Previncial Wesleyan is the largest, and, for its size, the sheapest of the Religious papers of the Lower Provinces, shall soon be discarded for the Holy Scriptures, five other places have been opened, where sersupported by accumulated and irresistible testibutes are held every week.

monies; and the silly and fabulous tales of Ma-It is stated that, until lately, the Emperor was entirely ignorant of the numerous encroachments the prefects. As soon as the Emperor became fully acquainted with the cause of complaint, he ordered a confidental circular to be sent to all the prefects, enjoining upon them the necessity of granting full religious liberty, whenever relimartyrs, approved by every test, and perpetuatgious meetings were not a pretence or cloak for holding political re-unions.

The Hope of England. Now is the very time for venting our views

by its corroborations of the Bible, it is surely contradicting and exposing the absurdities of the cosmology of the Koran. Thus we might antiinterests of mankind in every land, we shall yet dian tribes in North America, where our own cipate from the enlightenment by science of Mahometan countries, the downfall of their creed period of the world's history, we derive from the very source whence may be drawn such potent are determined to throw off the intolerable oppression of a foreign yoke, and found a free emliot, from Major Welsford of the 97th Regt., a freedom, but continue their infatuated dalliance The immense population of the empire, the with the Apocalyptic " woman," who is seen vast extent of territory over which its popu-"drunken with the blood of the saints, and with lation is diffused, the antiquity and power MY DEAR ELLIOTT,-We have opened fire the blood of the martyrs of Jesus"-if they will of their political and literary institutions, the amid sorrows and persecutions, and finally died we have been exchanging compliments from sin- and submit to its sovereign dictation at home— trammels their minds, and their written lan-

terian, which is rated at \$14,369,889. The Episcopal, which in number of churches stands fifth, ranks third for its church perty, being estimated at \$11,261,970. The fourth is the Baptist, 10,931,382; the fifth ranks third for its church perty and that these doctrines are preached to the Christian Churches; and that these doctrines are preached to the Christian Churches; and that these doctrines are preached to the Christian Stamp for from that soldiers ever went through, but now we stand through the close of only three centuries from its origin, the faith of the lowly Jesus of Nazareth is such a time as this—men who have "passed from death unto life"—for we may expect far more fourth is the Baptist, 10,931,382; the fifth ranks third for its church perty, being estimated at \$11,261,970. The fourth is the Baptist, 10,931,382; the fifth ranks third for its out, and then bring your is half to a happy issue, to our own was a member of Brother Thomas Richards of the close of only three centuries from its origin, the faith of the lowly Jesus of Nazareth is such a time as this—men who have "passed from death unto life"—for we may expect far more life to the close of only three centuries from its origin, the faith of the lowly Jesus of Nazareth is shall soon bring it to a happy issue, to our own who will not nestate to happy issue at the close of only three centuries from its origin, the faith of the lowly Jesus of Nazareth is shall soon bring it to a happy issue, to our own who have "passed from death unto life"—for we may expect far more less of marking; and who will not nestate to have destrines are preached to the Christian Churches; and that these doctrines are preached to the Christian Churches; and the close of only three centuries from its original to a happy issue, to our own who have "passed from the close of only three centuries from its original to a hap

is worshipped with such mysterious rites in that trenches that have been dug, and will prove intellectual constellation that Britain was brought en her giant frame. It would seem that the often has the passage risen to the mind of magnincent temple: at Oxford or Geneva they would experience less surprise; but it might still hardships are nearly over, and that many of us since intellect unenergized by "the life of God," or the account of the country of the co those men only who have been "born again," degree. The copies of the sacred Script A curious and most interesting circumstance our country rally—if we would have the presence and blessings of the Lord of bosts—if we China? would exert such an influence upon the unprin- May God hasten the day when this great wife of the General is an English woman, and at cipled, as should prevent cruel tyranny from nation shall be found sitting at the feet of tends the Wesleyan Church here, though not a succeeding in the attempt which may, ere long, Jesus; and may we, as Methodists, have a professor of religion. Well, she asked her hus- be made to bind the nations hand and foot, and worthy share in accomplishing this glorious band to grant to a colporteur permission to sell cast them into "outer darkness," we must now Bibles to the troops, and her request was denied. draw upon the services of the "chosen genera-The General informed her that the man would tion," called by the living God, "out of darkbe imprisoned if he made the attempt. Well, said the noble woman, "I will sell them and I know you wont imprison me." So ordering her carriage, she drove among the troops, and offer old, proud, godless, and unprincipled course, ed to sell Bibles. The soldiers crowded around her carriage, and it was soon emptied of its bless learful look for of judgment and fiery indignation majority of them hastened to abandon Romantion," when in the day of universal reaction and

China.

joy every facility for direct and effective missionary labour among these multitudes of missionaries, gradually, but surely, opening before us; that we find old stubborn pre-judices, with regard to foreigners, yielding to truer views and more genial feelings; and ancient Greek Church, and Greek Romanists; that, in at least some cases, we notice the the Protestants there, as everywhere else, are formation of an enlightened conscience— the most active and industrious citizens; the these are, to our minds, evidences the most convincing that God is with us, and that tures are theirs; and they declare themselves upon our feeble efforts rests " the continual I do not, I trust, undervalue those more

Amid the burden and heat of our toil here, my heart at times has longed almost to our God which would triumphantly vindicate his honour among these erring heathen. But still' I would not fail to recognize and appreciate the tokens of his favour, which e Lord vouchsafes to us as appropriate to on religious liberty in France, as were also his this field. The Church is not to expect, in ninisters, their information being derived exclu- all the mission-fields she may enter, precisesively from the reports sent regularly to them by ly the same encouragements. In some fields t would seem that the work of preparation had already been performed, and that the missionary has only to gather in the harvest. In others, the harvest so rapidly follows the seed-time that the voice of the sowers mingle with the songs of the reapers. But there are other fields where the giant oaks must be felled, the tangled undergrowth torn away, the soil broken up, the seed sown, and then the husbandmen wait through long months of sunshine and storm, for the rebe useless. We have come to the very brink of at Lystra he was hailed as a god, at Ephesus established. But if our political chiefs will missionaries have laboured, and the Karens not favor the right, and forward the progress of of India, where our Baptist brethren have nations such as China-if, on the contrary, they preached the gospel with such success, furforbid not the British plenipotentiary there to nish instances of fields white unto the haract in concert with the French minister for the vest; while the efforts of the Moravians in repression of the noble struggle which has been Green and, and of the English and Amerigoing on for years in that country (the true can missionaries in the South Pacific, in account of which is, that the millions of China persevering waiting for the desired result.

He who knows somewhat of the vastness pire, in which liberty, civilization, and Christian- of the work to be done in China, will be neiity may dwell safely)—if they will not favor the ther discouraged nor surprised to find that interests of true Protestantism and European its day of preparation is long and toilsome. championed by no men of renown—no victorious hero imposes it on a vanquished people, and
challenges a profession of belief in its verity, at
the point of the sword. Yet it prevails. The
lowly disciples of Jesus, unappalled by the oppo-

last hours.

His last affliction was of about three months duration, and his sufferings were at times exceedingly severe; yet amidst all this he enjoyed uninterrupted peace.

The weather, however, though the enjoyed uninterrupted peace.

The weather, however, and suffer the suite and hard-ship than by the sword. One side may be puship than by the sword. One side may be puship than by the sword. One side may be puship than by the sword. One side may be puship than by the sword. One side may be puship than by the sword. One side may be puship than by the sword. One side may be puship than by the sword. One side may be puship than by the sword. One side may be puship than by the sword. One side may be puship than by the sword and to commit fewer blunders, than those who is the sword and to commit fewer blunders, than those who is the sword and to commit fewer blunders, than those who is the sword and to commit fewer blunders, than those who is the sword and to commit fewer blunders, than those who is the sword of the spirit; its ship than by the sword. One side may be puship than by the sword. One side may be puship than by the sword. One side may be puship than by the sword. One side may be puship than by the sword. One side may be puship than by the sword of the progress, who is the sword of the spirit; its sword of the sword of the spirit; its sword of the sword. One side may be puship than by the sword of the s source of great misery and suffering, where so dence is on "their own understanding." Our the homage, obedience, and love of every affiction. An aged mother 97 years old would be watching over him with anxious solicitude, herself long supported by the same grace, apparently almost envious that her son should get home first to his Fathers' here son should get home first to his Fathers' here son should get home first to his Fathers' here son should get home first to his Fathers' here son should get home first to his Fathers' here son should get home first to his Fathers' here son should get home first to his Fathers' here son should get home first to his Fathers' here son should get home first to his Fathers' here son should get home first to his Fathers' here son should get home first to his Fathers' here son should get home first to his Fathers' here son should get home first to his Fathers' here son should get home first to his Fathers' here son should get home first to his Fathers' here son should get home first to his Fathers' son should get home first to his Fathers' here son should get home first to his Fathers' son should get home first to his Fathers' here son should get home first to his Fathers' son should get home first to his Fathers' here son should get home first to his Fathers' here son should get home first out the permanency as they attack in our rear while we are engaged in front. The Russians on the Belbec as they list), is to see that the House of Commons be filled with men whose hearts burn with the most fervid devotion to Christ Jesus, the mo her son should get home first to his Fathers' house,—and again an affectionate sister, herself too a disciple, wearing herself out with that cabinet which was intrusted with the con- has already commenced in China. The first duct of the war; and it was under that brilliant throes of the approaching conflict have shaktellect vitalized, clarified, and directed by the heroism, of battle and conquest, may again Spirit of God, can do for us, and let us as a return to the Church. There are indications people act faithfully, and send up to the next that the gospel is already arresting the attenparliament, not mere nominal Protestants, but tion of the Chinese in an extraordinary and whose entire political conduct, will be re- circulated throughout the empire, have opengulated by the dynamical influence of a "faith ed the eyes and interested the hearts of that works by love." The present critical con- thousands. A great movement is now going dition of public affairs calls imperatively for the forward, and who can tell how soon other assistance of such men; and if we would see mines may be sprung under the shattered

Protestantism in Hungary.

G. de F. of the New-York Observer tells us ism." In 1561 the Jesuits were admitted into the country, and, according to their settled and uniform policy, sowed dissensions among the principal families, and entered on a system of secret or open persecution as best promised success. In the 17th century they provoked a bloody civil war, with all its usual concomitants of pillaging, burning and slaving Protestant towns and persons. Still, at the beginning of the 18th century, at least half the nation continsionary who seems to have some sense of the ued to profess Protestantism; but the Jesuits increased in power, violated all engagements, magnitude of his work: — increased in power, violated all engagements, Dear Brother,—The encouragements we deposed and subjected to cruel punishments meet with here in the prosecution of our bundreds of pastors and teachers. closed many -of these only some 4 or 5000 can be said to and the contributions of the Church. The evidences of God's approval which cheer us with their enemies. A great change for the are of a less tangible, less imposing character. That we are permitted to live, and enare oppressed and persecuted.

The population of Hungary is almost thirteen millions, and of these, somewhat more than onefifth are Protestants; the large majority is chiefly made up of Roman Catholics, members of the most flourishing schools and extensive manufacthe loyal and submissive subjects of the government, in everything that interferes not with the rights of conscience. But the Jesuits continue to pursue them with calumny and lies; and because individuals among them are found among the insurrectionists, they are maligned as a body breaking for those displays of the power of at court by their persecutors, as provoking rebellion, aiding it with their money and their swords, and holding doctrines that necessarily lead to political anarchy. Nor are these calumnies without effect; the "superintendents" of parishes are appointed by political authority; the meetings of consistories and district assemblies are made subject to military power; the general synods are not tree; officers of the army and civil magistrates are made ecclesiastical directors; and this while the Popish clergy are invested with new privileges, and legal barriers to their unsurpations are removed: while the Romish Church is made sovereign and all powerful, the Protestant Churches are enslaved. Notwithstanding all the oppression to which they are subjected, however, they continue peaceful, waiting patiently and prayerfully for better days. The almost entire ruin of their schools is ward of his toil. At Athens Paul was con- greatly to be deplored. Of fifty-one high schools.

fronted by the cavilling Stoic and Epicurean, designed to prepare young men for the univerbe useless. We have come to the very brink of the precipice. If we proceed in our unhappy the was set upon by an infuriated mob; while at Antioch, where the disciples were first their legal rights; for, by an ordinance, promulcourse our destruction is certain; but if we reare recognized as legal which have not twelve professors, and teach all branches of human science! The Papists, drawing funds from the state treasury, can sustain their schools, while the oppressed Protestants, obliged to rely on their own diminished resources, are unable to sustain theirs; and this drives the young men to Romish establishments, where alone they can get the diplomas that open their way to professional practice and honourable stations in society -These, be it remembered, are the beauties of Romanism and Jesuitism, wherever they triumph. -Congregationalist.

Making a Cardinal.

The Rome correspondent of the New York Observer thus describes the imposing scene at the installation of a cardinal by the Pope :-

I was present a few days since at the Pauline chapel at the Vatican, to witness the investiture of a newly made cardinal with his robes by the hands of the Pope, and his induction or consecration to the office. The chapel is very small, but there was not a large assembly present, and all who gained admittance had abundance of room. The only ticket of admission required was an your cascades together, and add them to Nigara, and it will be but as the fly upon the bull's born. Unite all your treams, and to will be but as the fly upon the bull's born. Unite all your treams, and the will be but as the fly upon the bull's born. Unite all your treams, and the will be but as the fly upon the bull's born. Unite all your treams, and the will be but as the fly upon the bull's born. Unite all your treams, and the will be but as the fly upon the bull's born. Unite all your treams, and the will be but as the fly upon the bull's born. Unite all your treams, and the will be but as the fly upon the bull's born. Unite all your treams, and the who came in default of this were untered to most torill from off them the nightmare of devotines to religion could supply. They simply unfold at every opportunity the doctrine of the cross, beseeching men to be repetated and a calmness which nothing good nor great can be obtined in civilization, morality relationship to the Weelsyan Church, and was converted to come up say that our fire the concelled through Christ to dod, and show forth was most effective, and that towards evening the must have a perfament that will fairly represent the views of the best and most effective, and that towards evening the must have a perfament that will fairly represent the views of the best and most effective, and that towards evening the must have a perfament that will fairly represent the views of the best and most effective, and that towards evening the must have a perfament that will fairly represent the views of the best and most effective, and that towards evening the must have a perfament that will fairly represent the views of the best and most effective, and that owner apparently and the even the concelled through Christ to his doctrine of the cross, beseeching men to be religion conciled through Christ to his doctrine of the cross, beseeching men to be religion to the word of the concelled through Christ to his doctrine of the cross beseeching men to be religion to the sition of a hostile world, face the persecution of the same sition of a hostile world, face the persecution of the same sition of a hostile world, face the persecution of can at all events answer your kind letter now, or an approving eye upon the struggles of the native second lieb. evening dress, or a simple dress coat of black,

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